

Greetings, today our manna is from 1Chron. 22; Micah 1; 1Peter 3; Luke 10

November 26 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chron. 22

Threshing-floor of Ornan the Yebusite

1Ch 22:1 Dawid then said, "This is the **House of יהוה Elohim**, and this is the slaughter-place of ascending offering for Yisra'el."

Adam Clarke Commentary 1 Chronicles 22:1 David said, This is the house of the Lord - Till a temple is built for his name, this place shall be considered the temple of God; and on this altar, and not on that at Gibeon, shall the burnt-offerings of Israel be made. David probably thought that this was the place on which God designed that his house should be built; and perhaps it was this that induced him to buy, **not only the threshing-floor**, but probably some adjacent ground also, as Calmet supposes, that there might be sufficient room for such a building.

We recall in 1Ch 21 that YHWH stopped the messenger of YHWH as he stood by the threshing-floor of Ornan the Yebusite.

1Ch 21:15 And Elohim sent a messenger to Yerushalayim to destroy it. And as he was destroying, יהוה saw, and relented about the evil, and said to the messenger who was destroying, "Enough! Now stop your hand." And the messenger of יהוה was standing by the threshing-floor of Ornan the Yebusite.

1Ki 3:4 And the sovereign went to Gib'on to slaughter there, for that was the great high place. Shelomoh offered a thousand ascending offerings on that slaughter-place.

1Ki 3:5 At Gib'on יהוה appeared to Shelomoh in a dream by night, and Elohim said, "Ask what I should give you."

2Ch 3:1 And Shelomoh began to build the House of יהוה at Yerushalayim on Mount Moriyah, where He appeared to his father Dawid, at the place that Dawid had prepared on the threshing-floor of Ornan the Yebusite.

David Prepares for Temple Building

1Ch 22:2 And Dawid commanded to gather the foreigners who were in the land of Yisra'el. And he appointed stonemasons to cut hewn stones to build the House of Elohim.

1Ch 22:3 And Dawid prepared large quantities of iron for the nails of the doors of the gates and for the clamps, and more bronze than could be weighed,

1Ch 22:4 and cedar trees beyond number, for the Tsidonians and those from Tzor brought much cedar wood to Dawid.

1Ch 22:5 And Dawid said, “Shelomoh my son is young and tender, and the house that is to be built for יהוה is to be exceedingly great, for a splendid Name, to all the lands. Please, let me make preparation for it.” So Dawid made extensive preparations before his death.

Solomon Charged to Build the Temple

1Ch 22:6 He also called for his son Shelomoh, and commanded him to build a house for יהוה Elohim of Yisra'el.

1Ch 22:7 And Dawid said to Shelomoh, “My son, as for me, it has been in my heart to build a house to the Name of יהוה my Elohim,

1Ch 22:8 but the word of יהוה came to me, saying, ‘

- ✚ You have shed much blood and have fought great battles. You do not build a house for My Name, because you have shed much blood on the earth in My presence.
- ✚ 1Ch 22:9 See, a son is to be born to you, who is a man of rest. And I shall give him rest from all his enemies all around, for Shelomoh is his name, and peace and rest I give to Yisra'el in his days.
- ✚ 1Ch 22:10 He does build a house for My Name, and he is to be My son, and I am to be his Father. And I shall establish the throne of his reign over Yisra'el forever.'

1Ch 22:11 “Now, my son, יהוה be with you, then you shall prosper and build the House of יהוה your Elohim, as He has said to you.

1Ch 22:12 **“Only, let יהוה give you wisdom and understanding, and command you concerning Yisra'el, so that you guard the Torah of יהוה your Elohim,**

1Ch 22:13 then you shall prosper, if you guard to do the laws and right-rulings with which יהוה commanded Mosheh concerning Yisra'el. Be strong and brave, do not fear nor be discouraged.

1Ch 22:14 “See, in my affliction I have prepared for the House of יהוה

- ✚ one hundred thousand talents of gold
- ✚ and one million talents of silver, and bronze and iron beyond measure, for it is plenty.
- ✚ And I have prepared timber and stone, and you shall add to them.
- ✚ 1Ch 22:15 “And with you there are many workmen: hewers and workers of stone and timber, and all types of skilled men for every kind of work.
 - 1Ch 22:16 “Of gold and silver and bronze and iron there is no limit.
- ✚ Rise up and do, and יהוה is with you.”

1Ch 22:17 And Dawid commanded all the rulers of Yisra'el to help Shelomoh his son, saying,

1Ch 22:18 “Is not יהוה your Elohim with you? And has He not given you rest all around? For He has given the inhabitants of the land into my hand, and the land has been subdued before יהוה and before His people.

1Ch 22:19 **“Now, give your heart and your being to seek יהוה your Elohim. And rise up and build the set-apart place of יהוה Elohim, to bring the ark of the covenant of יהוה and the set-apart vessels of Elohim into the house that is to be built for the Name of יהוה.”**

Micah Introduction

F. B. Meyer INTRODUCTION TO MICAH:

Micah was a contemporary of Isaiah, but their activities lay apart. Micah lived in the country and was concerned with both Israel and Judah, while Isaiah’s career is closely associated with the fortunes of Jerusalem.

The book of Micah shows a clear understanding of the events of the time. He foresaw the invasions of Shalmaneser and Sennacherib, the dispersion of Israel, and the destruction of Jerusalem. Alone among the prophets he foretells the birth of Christ in Bethlehem, Mic 5:2. “His special office, as a herald of coming judgment, causes a predominant severity of tone; but all harshness is softened into exquisite beauty at the close.”

Micah 1

Mic 1:1 The word of יהוה that came to Miqah of Moresheth **in the days of Yotham, Ahaz, Hizqiyah**, sovereigns of Yehudah, **which he saw concerning Shomeron and Yerushalayim.**

It is said that Micah prophesied over a span of 50 years.

The Coming Destruction

Mic 1:2 Hear, all you peoples! Listen, O earth, and all who are in it! And let the Master יהוה be a witness against you – יהוה from His set-apart Hēḵal.

Micah gives a stern command to hear and listen! In other words, STOP whatever you are doing, TURN OFF distractions, and hear and listen! Each person’s life depends on it!

LOOK...

Mic 1:3 For look,

- ✚ יהוה is coming out of His place,^a
- ✚ and He shall come down and shall tread on the high places of the earth.

Footnote: ^a Isa 26:21.

- ✚ **Mic 1:4** And the mountains shall melt under Him,^b
- ✚ and the valleys be cleft as wax before the fire, as waters poured down a steep

place. Footnote: ^b [Psa 97:5](#).

Mic 1:5 All this is for the transgression of Ya'aqob and for the sins of the house of Yisra'el. What is the transgression of Ya'aqob? Is it not Shomeron? And what are the high places of Yehudah? Are they not Yerushalayim?

Mic 1:6 “And I shall make Shomeron a heap in the field, places for planting a vineyard. And I shall pour down her stones into the valley, and uncover her foundations.

Mic 1:7 “And all her carved images shall be beaten in pieces, and all her harlot-fees be burned with the fire. And all her idols I shall lay waste, for she gathered it from the harlot-fee of a whore, and they shall return to the harlot-fee of a whore.”

Mic 1:8 Because of this I lament and howl. I go stripped and naked. I make a lamentation like jackals, and a mourning like ostriches.

Mic 1:9 For her wounds are incurable. For it has come to Yehudah, it has come to the gate of My people, to Yerushalayim.

Mic 1:10 Do not declare it in Gath, weep not at all in Běyth Aphrah, roll yourself in the dust.

Mic 1:11 Pass by in nakedness and shame, you inhabitant of Shaphir. The inhabitant of Tsa'anán has not gone out. The lamentation of Běyth Ėtsel takes from you its standing place.

Mic 1:12 Though the inhabitants of Maroth waited for good, yet evil came down from הוה' to the gate of Yerushalayim.

Mic 1:13 O inhabitant of Laqish, harness the chariot to the horse – she was the beginning of sin to the daughter of Tsiyon – for the transgressions of Yisra'el were found in you.

Mic 1:14 Therefore you shall give parting gifts to Moresheth Gath, the houses of Aqzib becoming a deception to the sovereigns of Yisra'el.

Mic 1:15 Again I shall bring a dispossessor to you, O inhabitant of Marëshah. The esteem of Yisra'el shall come to Adullam.

Mic 1:16 Make yourself bald and cut off your hair for the children of your delight. Enlarge your baldness like an eagle, **for they shall be exiled from you.**

1Peter 3

We become one with YHWH, just as a husband and wife become one. There should be mutual respect in a marriage, and if one's spouse does not know Yahusha as their Savior; the other one should be a living example that may win the other spouse over to Truth. Peter goes on to give instructions to wives that may have husbands that are disobedient to His Word. We read:

Wives and Husbands

1Pe 3:1 In the same way, wives, be subject to your own husbands, so that if any are disobedient to the Word, they, **without a word, might be won by the behavior of their wives,**

1Pe 3:2 having seen your blameless behavior in fear.

1Pe 3:3 Your adornment should not be outward – arranging the hair, wearing gold, or putting on dresses –

1Pe 3:4 but **the hidden man of the heart, with the incorruptible ornament of a meek and peaceable spirit, which is of great value before Elohim.**

1Pe 3:5 For in this way, in former times, the set-apart women who trusted in Elohim also adorned themselves, being subject to their own husbands,

1Pe 3:6 **as Sarah obeyed Abraham,** calling him master, of whom you became children, doing good, and not frightened by any fear.

1Pe 3:7 **In the same way, husbands, live understandingly together,** giving respect to the wife, as to the weaker vessel, and as being heirs together of the favor of life, so that your prayers are not hindered.

Suffering for Righteousness' Sake

1Pe 3:8 To sum up, let all of you be **like-minded, sympathetic, loving as brothers, tenderhearted, humble-minded,**

1Pe 3:9 **not returning evil for evil or reviling for reviling, but on the contrary blessing,** knowing that you were called to this, in order to inherit a blessing.

A word about like-mindedness. We have all been in situations when we have said, 'I was thinking the same thing!' or 'I was just about to call you when my phone rang, and it was you!' or the closeness of relationships are such that we finish each other's words. These are examples of becoming like-minded.

For believers, that like mindedness, should be manifested by His Word. Our thoughts should become more and more like His thoughts and ultimately, the thoughts of believers will become more and more alike.

This happened recently when a brother in one of our bible studies asked for prayer over a situation. The more he shared, the more it seemed like he may have needed more than prayers. Then another brother spoke up and questioned if he needed more than prayer? Later, others shared they were having the same thought, which brought to mind the following verses:

Jas 2:15 And if a brother or sister is naked and in need of daily food,

Jas 2:16 but one of you says to them, "Go in peace, be warmed and be filled," but you do not give them the bodily needs, what use is it?

-----Or -----

Pro 3:28 Do not say to your neighbor, "Go, and come back, and tomorrow I give it," When you

have it with you.

He shared he did not need further assistance for that situation, however, the kindness of the offer touched and blessed him; and in turn blessed the one that had voiced the offer... as well as all who heard the exchange. Shalom, peace, comes when believers are gathered with like mindedness. This peace brings in more trust and more freedom to share needs and ask for prayers.

This was a perfect example of being like-minded. Having the mind of Yahusha and doing the will of the Father.

1Pe 3:10 **For “He who wishes to love life and see good days,**

✚ **let him keep his tongue from evil,**

✚ **and his lips from speaking deceit,**

✚ 1Pe 3:11 **let him turn away from evil and do good,**

✚ **let him seek peace and pursue it.**

✚ 1Pe 3:12 **“Because the eyes of יהוה are on the righteous, and his ears are open to their prayers, but the face of יהוה is against those who do evil.”**

Psa 34:12-16.

1Pe 3:13 And who is the one doing evil to you, if you become imitators of the good?

1Pe 3:14 But even if you suffer for righteousness' sake, you are blessed.^a **“And do not fear their threats, neither be troubled.”** Isa 8:12. Footnote: ^aMat 5:10.

1Pe 3:15 But set apart יהוה Elohim in your hearts, and always be ready to give an answer to everyone asking you a reason concerning the expectation that is in you, with meekness and fear,

1Pe 3:16 having a good conscience, so that when they speak against you as doers of evil, those who falsely accuse your good behavior in Messiah, shall be ashamed.

1Pe 3:17 For it is better, if it is the desire of Elohim, to suffer for doing good than for doing evil.

1Pe 3:18 **Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Elohim,**^b **having been put to death indeed in flesh but made alive in the Spirit,** Footnote: ^bRom 5:18.

1Pe 3:19 **in which also He went and proclaimed unto the spirits in prison,**

1Pe 3:20 who were disobedient at one time when the patience of Elohim waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water,

1Pe 3:21 which figure now also saves us: immersion – not a putting away of the filth of the flesh, but the answer of a good conscience toward Elohim – through the resurrection of יהושע Messiah,

1Pe 3:22 who, having gone into heaven, **is at the right hand of Elohim**, Psa 110:1 messengers and authorities and powers having been subjected to Him.

In 1 Peter 4, we will be given more insights associated with 1Peter 3:19. Where are the 'spirits in prison?' Where are the dead where the good news was brought?

1Pe 4:3 For we *have spent* enough of our past lifetime in doing the desire of the nations, having walked in indecencies, lusts, drunkenness, orgies, wild parties, and abominable idolatries,

1Pe 4:4 in which they are surprised that you do not run with them in the same flood of loose behavior, blaspheming,

1Pe 4:5 who shall give an account to Him who is ready to judge the living and the dead.

1Pe 4:6 For this reason the **Good News was also brought to those who are dead, so that, whereas they are judged according to men in the flesh**, they might live according to Elohim in the spirit.

We also have the account of Lazarus and the rich man – whether a parable or an actual account, that serves the purpose of teaching us about **those things beyond this life**. Even the tabernacle system under the Book of the Law, that was implemented by the Aaronic Levitical Priesthood; served as a parable [Heb 9:9] to teach us greater truths.

Heb 9:9 **which was a parable for the present time** in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience, Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

No one that died could enter heaven before Yahusha HaMashiach made atonement for our sins with His blood on the heavenly altar. **Then**, the door that had been shut after the sin of Adam and Eve; is found opened in Revelation 4:1; After this I looked and saw a door having been opened in the heaven. Yahusha, the Door, has now been opened to receive those that are His. So, where did the saints go that died before Yahusha's atonement?

The thief on the cross was told he would be with Yahusha in Paradise. I will leave the word 'today' out of the equation since some suppose the comma was misplaced. Otherwise, why wouldn't Yahusha just say to the thief that he would be in heaven with Him instead of Paradise? The reason I see, is because Yahusha had not yet been buried; He had not yet arisen on the third day; and He had not yet made atonement on the heavenly altar for our sins. The thief would go to the same place all the other dead saints went, Abraham's bosom; UNTIL Yahusha would open the door of separation to the heavenlies.

Luk 16:22 "And it came to be that the beggar died, and was carried by the messengers to the bosom of Abraham. And the rich man also died and was buried.

Luk 16:23 “And while suffering tortures in She’ol, having lifted up his eyes, he saw Abraham far away, and El’azar in his bosom.

Luk 16:24 “And crying out he said, ‘Father Abraham, have compassion on me, and send El’azar to dip the tip of his finger in water and cool my tongue, for I am suffering in this flame.’

Luk 16:25 “But Abraham said, ‘Son, remember that in your life you received your good, and likewise El’azar the evil, but now he is comforted and you are suffering.

Luk 16:26 And besides all this, between us and you a great chasm has been set, so that those who wish to pass from here to you are unable, nor do those from there pass to us.’

Here is another account for us to reason together with in 1Sam 8. Where do we suppose Samuel came up from? Wherever Samuel was, which I believe was in the bosom of Abraham, the ‘comfort’ side of Sheol; we later read that Saul and his sons would be joining him.

1Sa 28:15 And Shemu’el said to Sha’ul, “Why have you disturbed me by bringing me up?” And Sha’ul answered, “I am deeply distressed, for the Philistines are fighting against me, and Elohim has turned aside from me and does not answer me any more, neither by prophets nor by dreams. So I have called you, to reveal to me what I should do.”

1Sa 28:16 Then Shemu’el said, “And why do you ask me, seeing יהוה has turned aside from you and has become your enemy?”

1Sa 28:17 “And יהוה has done for Himself as He spoke by me. For יהוה has torn the reign out of your hand and given it to your neighbour, to Dawid.

1Sa 28:18 “Because you did not obey the voice of יהוה nor execute His burning wrath upon Amalēq, therefore יהוה has done this matter to you today.

1Sa 28:19 “Further, יהוה also gives Yisra’el with you into the hand of the Philistines. And tomorrow you and your sons are with me. יהוה also gives the army of Yisra’el into the hand of the Philistines.”

As we all know, there are several sincere points of view on this topic and much more could be said. I will wrap up my understanding with the following points:

1. There is a torment side of Sheol.
2. There was a great chasm separating that area of torment and the bosom of Abraham, paradise; UNTIL, Yahusha would open the door that had been shut in heaven.
3. Presently, Yahusha has opened the door in heaven and now, those that pass on in Him, are absent from the body and present [2Cor. 5:8] with YHWH [their soul & His Spirit]. The dead body that is unclean and corruptible; awaits on earth for its glorification on the last day.

4. What do the souls look like in heaven? The answer I was led to is found in Revelation 5:6-11. What we see is the 'mirror' of the encampments around the Dwelling Place in the wilderness. The four living creatures are the lead banners of 12 tribe encampments; the Lion, the Man, the Ox, and the Eagle. They are covered with 'eyes', which I see as representing the souls awaiting their glorified bodies. They have six wings each, representing the two tribe behind each of the lead banner tribes; a pair of wings per tribe. They, and the 24 elders, are praising the Lamb because He had redeemed them! Who is them? Us, believers. They are from every tongue, tribe, people, and nation!

Rev 5:6 And I looked and saw in the midst of the throne and of the four living creatures, and in the midst of the elders a Lamb standing, as having been slain, having seven horns and seven eyes, which are the seven Spirits of Elohim sent out into all the earth.

Rev 5:7 And He came and took the scroll out of the right hand of Him sitting on the throne.

Rev 5:8 And when He took the scroll, **the four living creatures** and **the twenty-four elders** fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, "You are worthy to take the scroll, and to open its seals, because You were slain, and **have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,**^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and **made us** sovereigns and priests to our Elohim, and we shall reign upon the earth."^d Footnote: ^d Dan 7:18-27.

Rev 5:11 And I looked, and I heard the voice of many messengers around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands,

The 'Us' refers back to the subjects of these verses, the four living creatures and the 24 elders. They had been redeemed; they had been made sovereigns and priest to our Elohim from every tribe, tongue, people, and nation.

5. Yahusha is the Resurrection **AND** the Life. Yahusha explains the difference in John 11 when speaking to Martha.

Joh 11:23 יהושע said to her, "Your brother shall rise again."

Joh 11:24 Martha said to Him, "I know that he shall rise again in the resurrection at the last day."

Joh 11:25 יהושע said to her, "**I am the resurrection and the life.** **He who believes in Me, though he dies, he shall live.**

Joh 11:26 "And **everyone that is living and believing in Me shall never die at all.** **Do you believe this?**"

Luke 10

Luke 10 opens with Yahusha **appointing 70 others**, in addition to him previously calling his 12 disciples, and sends them out **two by two into every city and place where He, Himself would be going**. He gives detailed instructions on how to interact with those that receive His message and to those that do not receive His message. Like the twelve, they were not to take provisions with them, because ultimately, he would provide their needs. They were also instructed to **pray**; mind His **warning**; **heal the sick**; and **proclaim the reign of Elohim**.

Yahusha Sends Out the Seventy-Two

Luk 10:1 **And after this the Master appointed seventy others**, and sent them two by two ahead of Him into every city and place where He Himself was about to go.

Luk 10:2 Then He said to them, **"The harvest indeed is great, but the workers are few, therefore pray the Master of the harvest to send out workers into His harvest."**

Luk 10:3 "Go! See, I send you out as lambs into the midst of wolves.

Luk 10:4 "Do not take a purse, nor a bag, nor sandals. And greet no one along the way.

Luk 10:5 "And whatever house you enter, first say, 'Peace to this house.'

Luk 10:6 "And if indeed a son of peace is there, your peace shall rest on it; and if not, it shall return to you.

Luk 10:7 "And stay in the same house, eating and drinking whatever with them, for the labourer is worthy of his wages. Do not move from house to house.

Luk 10:8 "And into whatever city you enter, and they receive you, eat whatever is placed before you,

Luk 10:9 and heal the sick there, and say to them, 'The reign of Elohim has come near to you.'

Luk 10:10 "And into whatever city you enter, and they do not receive you, go out into its streets and say,

Luk 10:11 Even the dust of your city which clings to us, we wipe off against you, but know this, that the reign of Elohim has come near to you.'

Luk 10:12 "And I say to you that it shall be more bearable for Sodom in that Day, than for that city.

We see Moses appoint 70 elders, counselors, as well in the following verses: [Exo 18:21](#); [Exo 24:1](#).

Exo 18:21 "But you yourself, seek out from all the people able men, who fear Elohim, men of truth, hating unfair gain. And place *these* over them to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exo 24:1 And to Mosheh He said, "Come up to הוֹרֵי, you and Aharon, Naḏab and Aḇihu, and **seventy of the elders** of Yisra'ël, and you shall bow yourselves from a distance.

We also know the Sanhedrin appoint their counsel by similarly numbering 70-72. **Satan counterfeits** the things of YHWH. **Just like the magicians counterfeited** the plagues YHWH brought on Egypt. Know that in our day and age, the Sanhedrin have been re-established as of 2004. They last convened approximately 1700 years prior.

Today we see preparations for a repeat of the Sanhedrin court system as in Yahusha's day in the 1st Century. The Chabad-Lubavitch sect are advocating that their International Sanhedrin Court system replace the United Nations and all nations be ruled under the Seven Noahide Laws. This court system is trained and ruled under their Babylonian Talmud and not the Holy Bible.

YHWH gives a 'woe' to unrepented cities and we today should heed the same warning. He specifically calls out Chorazin and Bethsaida both probably located in Upper Galilee. Yahusha compares them to being more stiffed neck than Tyre and Sidon, heathen cities. Though believers were revealed in these cities; and at least three of Yahusha's disciples, Philip, Andrew, and Peter were from Bethsaida; for the most part, despite all the miracles done at these locations, they were unrepented cities. We also recall that Yahusha fed the 5,000 at the desert place in Bethsaida.

Lastly, he calls out Capernaum (Kephah Nahum). Do nations and cities today think they will not be judged? If so, they will truly have a rude awakening. Only through our belief in Yahusha, **as evil surround the locations we live, can we be saved**. For **we step out of the nation's we live in; and we step into the Kingdom of YHWH by faith**. This world is no longer our home. We are His Kingdom of Priests, **we belong to His holy nation**, set-apart and comprised of every tongue, tribe, people, and nation! Praise Yah!

Woe to Unrepentant Cities

Luk 10:13 "Woe to you, Korazin! Woe to you, Běyth Tsaida! For if the miracles which were done in you had been done in Tsor and Tsidon, they would have repented long ago, sitting in sackcloth and ashes.

Luk 10:14 "But it shall be more bearable for Tsor and Tsidon at the judgment than for you.

Luk 10:15 "And you, Kephah Nahum, who are **exalted to the heaven, shall be brought down to She'ol.**^a [Isa 14:13](#), [Isa 14:15](#). Footnote: ^aSee Explanatory Notes - She'ol.

Luk 10:16 "He who hears you hears Me, he who rejects you rejects Me, and he who

rejects Me rejects Him who sent Me.”

[Luke 10:16](#) is very important to understand. No one can know and have YHWH without accepting Yahusha. And those that reject His message through us, are not rejecting us; but are rejecting Yahusha and thus also rejecting YHWH.

The Return of the Seventy-Two

[Luk 10:17](#) And the seventy returned with joy, saying, **“Master, even the demons are subject to us in Your Name.”**

[Luk 10:18](#) And He said to them, “I saw Satan falling out of the heaven as lightning.

[Luk 10:19](#) “See, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and none at all shall hurt you.

[Luk 10:20](#) **“But do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names have been written in the heavens.”**

Yahusha Rejoices in the Father's Will

[Luk 10:21](#) In that hour יהושע exulted in the Spirit and said, “I praise You, Father, Master of the heaven and of the earth, that You have hidden these *matters* from clever and learned ones, **and did reveal them to babes**. Yes, Father, because thus it was well-pleasing in Your sight.

[Luk 10:22](#) “All has been delivered to Me by My Father, and no one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whom the Son wishes to reveal *Him*.”

[Luk 10:23](#) And turning to His taught ones He said, separately, “Blessed are the eyes that see what you see,

for I say to you that many prophets and sovereigns have wished to see what you see, and have not seen it, and to hear what you hear, and have not heard it.”

Those that have eyes to see are truly blessed and we should not take this great blessing for granted for not all see.

The Parable of the Good Samaritan

[Luk 10:25](#) And see, a certain one learned in the Torah stood up, trying Him, and saying, “Teacher, what shall I do to inherit everlasting life?”

[Luk 10:26](#) And He said to him, “What has been written in the Torah? How do you read it?”

[Luk 10:27](#) And he answering, said, “ ‘**You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,**’ [Deu 6:5](#) and ‘**your neighbour as yourself.**’ ” [Lev 19:18](#).

Luk 10:28 And He said to him, “You have answered rightly. **Do this and you shall live.**”^b [Lev 18:5](#). Footnote: ^bSee also [Mat 19:17](#), [Joh 12:50](#) and [Rev 22:14](#).

Luk 10:29 But he, wishing to **declare himself righteous**, said to יהושע, “And who is my neighbor?”

Sadly, today there are still many that desire to declare themselves righteous. This is impossible. We are saved by grace through faith in Yahusha HaMashiach. He took our unrighteousness and gave us His righteousness. Only in Him are we declared righteous.

Luk 10:30 And replying, יהושע said, “A certain man was going down from Yerushalayim to Yeriho, and fell among robbers, who, both stripping and beating him, went away, leaving him half dead.

Luk 10:31 “And by a coincidence **a certain priest** was going down that way. And when he saw him, he passed by on the other side.

Luk 10:32 “And likewise **a Lēwite** also, when he came to the place, and seeing, passed by on the other side.

Luk 10:33 “But a certain **Shomeroni**,^c journeying, came upon him. **And when he saw him, he had compassion on him**, Footnote: ^cSee [Luk 17:18](#)

Luk 10:34 and he went to him and bandaged his wounds, pouring on oil and wine. And having placed him on his own beast, he brought him to an inn, and looked after him.

Luk 10:35 “And going out on the next day, he took out two denarii, gave them to the innkeeper, and said to him, ‘Look after him, and whatever more you spend I shall repay you when I return.’

Luk 10:36 **“Who, then, of these three, do you think, was neighbor to him who fell among the robbers?”**

Luk 10:37 And he said, **“He who showed compassion on him.”** Then יהושע said to him, **“Go and do likewise.”**

We are to be doers of His Word and not hearers only. In Him, it is no longer we that live but Yahusha that lives in us and through us. We are His Royal Ambassadors, His sent ones, proclaiming repentance for His return draws nigh.

Martha and Mary

Luk 10:38 And it came to be as they went that He entered into a certain village. And a certain woman named Martha received Him into her house.

Luk 10:39 And she had a sister called **Miryam, who also sat at the feet of יהושע** and heard His word.

Luk 10:40 But **Martha was distracted** with much serving, and coming up she said, “Master, are You not concerned that my sister has left me to serve alone? Speak to her then, to help me.”

Luk 10:41 And יהושע answering, said to her, “Martha, Martha, you are worried and troubled about many *matters*,

Luk 10:42 but **one only is necessary**, and Miryam has chosen the good portion, which shall not be taken away from her.”

In all that we do, we should keep Yahusha first and foremost. We should remove the obstacles and those things in our lives that distract us from spending time at His feet. We must find that set-apart time with Him daily and during His moedim, His appointed times with His bride.

Spirits in Prison

~ *Shalom* ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>