

Greetings, today our manna is from Deut. 23; Psalm 112, 113; Isaiah 50; Revelation 20.

June 18 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 23

Moses continues to impart the Book of the Law to the generation about to enter the promise land. There were many people to manage. We are still talking about 2.5 million people. In addition, YHWH dwelt in their midst.

YHWH is our Elohim of set-apartness; cleanness; and purity. He wanted His people to be whole and healthy. He didn't want people cutting on their bodies or deforming their bodies in any way; if these things were done intentionally or unintentionally, they would not be allowed to enter the assembly.

For other matters addressed in Deut. 23, it came down to maintaining health among the people. Proper hygiene was to be practiced and soiled garments and discharges had to be handled in such a manner as to maintain a clean and healthy environment to dwell; and a clean and pure environment for YHWH to dwell.

In our day, the Holy Spirit [Ruach HaKodesh], dwells in us. For that reason, we too are to keep our bodily temple (**spirit; soul** [mind, will, emotions]; **body**) nourished properly (spiritually and physically) and clean from impure things.

We, as His kingdom of priests, His holy nation, are to properly care for our temple, the dwelling place of YHWH's Holy Spirit.

For those that have been washed by the blood of the Lamb, Our spirit man is kept pure. The goal is to allow His light to shine brighter and bigger in our lives. In order to do that, we must make room for His Holy Spirit to become involved in every aspect of our being. Remembering that it is no longer 'we that live' but 'Yahusha that lives in us and through us.'

By having the mind of Yahusha; doing the will of the Father; and living in obedience to His Word, the Holy Spirit [Ruach HaKodesh] expands in our lives and grows brighter and brighter.

When we live by the lust of the eyes; the lust of the flesh; and the pride of life, we quench the Ruach HaKodesh and His light in us is pushed aside and grieved. Our bodies are no longer our own. We were redeemed at a great price. We are blessed with His presence. Do not give Satan a foot hold in your soul realm nor in your body.



As Melchizedek priests, we should know how to administer and keep our covenant with our Groom. We should know how to bring into submission our soul and fleshly realms. When we fall short, we should repent and move forward according to Covenant Torah.

Our spirit man is where the 'Holy of Holies' exists; our soul man is the 'Holy Place' where we commune with YHWH; our fleshly body is the 'outer court.' When we discover something in our lives not pleasing to YHWH, we should spiritually bind and cast those things out of our soul realm. When we physically sin, by our actions, words, and deeds; we should ask for forgiveness and make restitution accordingly.

Most simply stated, we should follow the example Yahusha gave us.

Know this!

Romans 14:11 For it has been written, "As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim." 12 Each one of us, therefore, shall give account of himself to Elohim.

Psalm 112 & 113

The Righteous Will Never Be Moved

Psa 112:1 Aleph Praise Yah! Blessed is the man, Who fears יהוה, **Bĕt** Who has greatly delighted in His commands.

Psa 112:2 Gimel Mighty in the earth shall be his seed, **Dalet** The generation of the straight ones shall be blessed.

Psa 112:3 Hĕ Wealth and riches are in his house, **Waw** And his righteousness is standing forever.

Psa 112:4 Zayin Light has risen in the darkness to the straight ones, *Those* showing favour, **Ĥet** The compassionate, And the righteous.

Psa 112:5 Tet Good is a man showing favour and lending, **Yod** He sustains his matters in right-ruling.

Psa 112:6 Kaph For he is never shaken; **Lamed** The righteous is remembered forever.

Psa 112:7 Mem He is not afraid of an evil report. **Nun** His heart is steadfast, trusting in יהוה.

Psa 112:8 Samek His heart is upheld, he is not afraid, **Ayin** While he looks on his adversaries.

Psa 112:9 Pĕ He scattered abroad, He gave to the poor, **Tsadi** His righteousness is standing forever. **Qoph** His horn is exalted with esteem.

Psa 112:10 Rĕsh The wrong one sees it and shall be vexed; **Shin** He gnashes his teeth and shall melt. **Taw** The desire of the wrong ones does perish.

From the rising of the sun to its going down, praise YHWH!

Psa 113:1 Praise Yah! Praise, O servants of יהוה, Praise the Name of יהוה!

Psa 113:2 **Blessed be the Name of יהוה, Now and forever!**

Psa 113:3 From the rising of the sun to its going down, The Name of יהוה is praised.

Psa 113:4 יהוה is high above all nations, His esteem above the heavens.

Psa 113:5 Who is like יהוה our Elohim, Who is enthroned on high?

Psa 113:6 He looks down on the heavens and in the earth;

Psa 113:7 He raises the poor out of the dust, Lifts the needy from a dunghill,

Psa 113:8 **To make him sit with the nobles, With the nobles of His people,**

Psa 113:9 Causing the barren *woman* to dwell in a house, A rejoicing mother of children. Praise Yah!

Isaiah 50

Where are the faithful ones to YHWH? What more could He possibly do that He hasn't already done? Do not despise the hand that feeds you! Do not despise the hand that saves you! Do not take for granted the One that took your stripes on His back; who took your public humiliation; who paid your sin debt in full! Do not be so arrogant and foolish! Take off the rose-colored glasses of Satan and ask for YHWH to anoint your eyes with salve so that you might see. Do not view His love and His Word to you as a duty or a burden that one is wearied by!

He is the hand that rescues from the flood! He is the hand that rescues from the fire! He is the hand that rescues from the storm! Would you not take His hand? Would that not be utterly foolish? See, hear, and taste that His Word is true. Ask Him to reveal Himself to you! He lives! You need no other to tell you! He most certainly can speak for Himself! But one must come to Him with a sincere heart and a true desire to know Him! He doesn't play games. It is your life. There is no other plan of salvation except through Yahusha HaMashiach.

What will you do? Seek man made religions? Seek another way through trying to be 'good enough?' Come out of the foolish things of this world. Do not let Satan mock you. Yahusha is the only Way, the only Truth, and the Life. We must be washed by the blood of the Lamb; for He took our place and laid down His life to remove our sins as far as the east is from the west. For ALL of us have sinned and have fallen short of His glory. Yahusha was the only one that came in the 'likeness' of flesh from heaven that did not sin; He died; and He arose the third day. He is our Kinsman Redeemer!

Awake my brothers and sisters from all around the world. We are one in Him! Life is but a vapor. You only have a short time to determine your eternity!

He is the Door. All one must do is:

Mat 7:7 “Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. Mat 7:8 “For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.

Now, read and feel His heart for mankind. Are you His adversary? If so, He says come near Him. (*Isaiah 50:8*)

Isa 50:1 Thus says יהוה, “Where is the certificate of your mother’s divorce, whom I have put away? Or which of My creditors is it to whom I have sold you? Look, you were sold for your **crookednesses**, and your mother was put away for your **transgressions**.

Isa 50:2 “When I came, why was there no man? When I called, why was there no one to answer? Was My hand too short to ransom? Or have I no power to deliver? See, by My rebuke I dry up the sea, I make the rivers a wilderness; their fish stink for there is not water, and die of thirst.

Isa 50:3 “I clothe the heavens with darkness, and I make sackcloth their covering.”

Isa 50:4 The Master יהוה has given Me the tongue of taught ones, that I should know to help the weary with a word. He wakes Me morning by morning, he wakes My ear to hear as taught ones.

Isa 50:5 The Master יהוה has opened My ear, and I was not rebellious, nor did I turn away.

Isa 50:6 **I gave My back to those who struck Me, and My cheeks to those who plucked out the beard, I did not hide My face from humiliation and spitting.**

Isa 50:7 And the Master יהוה helps Me, therefore I shall not be humiliated. So **I have set My face like a flint, and I know that I am not put to shame.**

Isa 50:8 **Near is He who declares Me right. Who would contend with Me? Let us stand together. Who is My adversary? Let him come near Me.**

Isa 50:9 See, the Master יהוה helps Me. Who would declare Me wrong? See, all of them wear out like a garment, a moth eats them.

Isa 50:10 **Who among you is fearing יהוה, obeying the voice of His Servant, that has walked in darkness and has no light? Let him trust in the Name of יהוה and lean upon his Elohim!**

Isa 50:11 See, all you who light a fire, girding on burning arrows: walk in the light of your fire and in the burning arrows you have lit. From My hand you shall have this: you shall lie down in grief!

Revelation 20

The Thousand Years

Rev 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand.

Several cross-reference scriptures to keep in mind about the ‘keys’ and the pit.

Rev 1:18 and the living One. And I became dead, and see, I am living forever and ever. Amēn.
And I possess the keys of She’ol^c and of Death. Footnote: ^cSee Explanatory Notes - She’ol.

Rev 9:1 And the fifth messenger sounded, and I saw a star from the heaven which had fallen to the earth. And the key to the pit of the deep was given to him.

Rev 9:2 And he opened the pit of the deep, and smoke went up out of the pit like the smoke of a great furnace. And the sun was darkened, also the air, because of the smoke of the pit.

Luk 8:31 And they were begging Him that He would not command them to go out into the bottomless pit.

2Pe 2:4 For if Elohim did not spare the messengers who sinned, but sent them to Tartaros,^b and delivered them into chains of darkness, to be kept for judgment, Footnote: ^bPossibly from Hebrew: Taḥti - See Explanatory notes - She’ol.

Jud 1:6 And the messengers who did not keep their own principality, but left their own dwelling, He has kept in everlasting shackles under darkness for the judgment of the great day.

Rev 20:2 And **he seized the dragon, the serpent** of old, **who is the Devil and Satan,** and bound him for a thousand years,

Rev 20:3 and he **threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.**

Satan is bound in chains and thrown into the pit without access to the nations until the thousand-year reign ends. He has plenty of time to think about his dire predicament and have a taste of his own medicine of captivity. Then Satan will be loosed for a short while.

Rev 20:4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to **יהושע** and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years

Rev 20:5 (and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.

Rev 20:6 Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, **but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.**

All those that have part in the first resurrection shall be priests of Elohim and of Messiah and shall reign with Him a thousand years. The scripture states that the second death possesses no authority over these. These are the faithful and true ones.

As I understand, any others that are not part of the first resurrection and are still living on earth will be among the nations for 1000 years; outside the gate. Will some be positionally closer to the encampment of Yahusha? This remains to be seen. Some lukewarm believers may miss the first resurrection; even though they had a head knowledge of Him. Others, will be those that did not heed the warnings to become ‘overcomers.’ Others will simply be the rebellious ones.

The Defeat of Satan

Rev 20:7 And when the thousand years have ended, Satan shall be released from his prison,

Rev 20:8 and he shall go out to lead the nations astray which are in the four corners of the earth, **Goḡ and Maḡoḡ**, Eze 38:2 to gather them together for battle, whose number is as the sand of the sea.

Rev 20:9 And they **came up over the breadth of the earth** and **surrounded the camp of the set-apart ones and the beloved city.** And **fire came down from Elohim out of the heaven and consumed them.**

Rev 20:10 **And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.**

In Rev. 19:19-20 we see a similar war that I view as the Gog and Magog war. In Rev. 20:8, to me this appears to be the evil remnant, or ‘last stand’ of this same war that had been delayed for 1000-years. It would be made up of the same nations that are in allegiance to Satan; only now, Satan takes the lead since the Anti-messiah and False Prophet have already been thrown alive in the lake of fire.

I find that Rev. 20:9 gives us some great insights as to what the scene looks like when Yahusha and the set-apart one’s rule and reign with Him for 1000-years. Notice the battle approach of Satan and these nations. It states they ‘came up’, over the breadth of the earth! Then they surrounded the camp of the set-apart ones and the beloved city.

It appears there is definitely a ‘visual’ of the New Jerusalem, the beloved city, where Yahusha and His set-apart one’s rule and reign. It also appears to be **above** the ‘breath of the earth.’ So, it may be hovering like the pillar of cloud; or sitting on the undefiled mountain of Zion? Food for thought.

Fire comes down from YHWH and consumed these evil ones. This ‘battle’, if you can call it that, is extremely brief. Nothing unclean can approach the Dwelling Place of YHWH! Just ask Nadab and Abihu. He is a consuming fire.

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is ***the Book of Life***. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She’ol gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And Death and She’ol were thrown into the lake of fire. This is the second death.^a Footnote: ^aSee [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).

Rev 20:15 And **if anyone was not found written in the Book of Life**, he was thrown into the lake of fire.

Whoever’s name is not found in the Book of Life, will not be saved. If there are those that just tried to live ‘a good life’ and tried to do ‘good works’; they too will fall short. One must come through the Door, Yahusha HaMashiach, passing under the atoning blood of the Lamb. People cannot by their own efforts, climb over the wall; cannot come through a window; nor can come through a back door. There is only One Door! One Way!

Rom 3:21 But now, apart from the Torah, a righteousness of Elohim has been revealed, being witnessed by the Torah and the Prophets,

Rom 3:22 and **the righteousness of Elohim is through belief in יהושע Messiah to all and on all who believe.** For there is no difference,

Rom 3:23 **for all have sinned and fall short of the esteem of Elohim,**

Rom 3:24 being declared right, without paying, by His favour through the redemption which is in Messiah **יהושע**,

Rom 3:25 **whom Elohim set forth as an atonement, through belief in His blood, to demonstrate His righteousness, because in His tolerance Elohim had passed over the sins that had taken place before.**

Rom 3:26 to demonstrate at the present time His righteousness, that He is righteous and declares righteous the one who has belief in יהושע.

It is a fearful thing not to have one's garments washed in the blood of the Lamb and appear before YHWH. YHWH is a consuming fire. Now is the time to go to Him. Now is the time to ask Him your questions. Now is the day if you should hear His voice, receive Him.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>