

**Week 22 & 23: 'And he gathered' Vayakhel & Pekudei Exodus 35:1 – 40-38 ~ Ezekiel 36 ~ Luke 16:19-31****Redemptive Order Out of Chaos ~ Vayakhel 2022**

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Without our High Priest Yahusha HaMashiach, we would be stuck in this chaotic fallen realm. Only through Him comes Redemptive Order. Throughout our lives we ebb and flow between order and...

Vayakhel: Redemptive Order Out of Chaos 2022: <https://youtu.be/ilRtl0uvxzU>

**ויקהל VAYAKHEL and [Moshe] assembled. Exod 35:1-38:20**

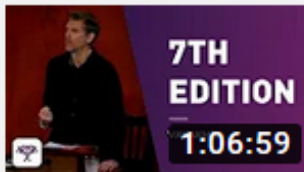
February 26, 2022

The centrality of the Sabbath bookends the construction of the Tabernacle - bookends in the construction of our lives as the living temple of Elohim.

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**7th Edition - Vayakhel**

Torah to the Tribes

T4 7<sup>th</sup> Edition Video Teaching on – 'And he gathered' <https://youtu.be/obwDyDYbwE>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

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Summaries and Insights by Libby Lingenfelter

Eph 2:13 But now in Messiah יְהוֹשֻׁעַ you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

Eph 2:15 having abolished in His flesh the enmity<sup>d</sup> – the torah of the commands in dogma – so as to **create in Himself one renewed man from the two, thus making peace**, Footnote: <sup>d</sup>Also see Col 2:14, Col 2:20, Act 11:1-3.

Eph 2:16 and to completely restore to favor both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Vayakhel – ‘And he gathered’ and Pekudei – ‘Accounting’ of the materials donated – This double portion will conclude the book of Exodus as we see the Tabernacle raised in Exodus 40 on the first day of the first month in the second year [Ex. 40:17]. His glory then fills the Dwelling Place; just as His glory has filled our hearts today. Believers in Yahusha are Israel born from above; we are the temple; and His Ruach HaKodesh dwells in us.

1Co 3:9 For we are fellow workers of Elohim, you are the field of Elohim, the building of Elohim.

1Co 3:10 According to the favor of Elohim which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But each one should look how he builds on it.

1Co 3:11 For no one is able to lay any other foundation except that which is laid, which is יהושע Messiah.

1Co 3:12 And if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

1Co 3:13 each one's work shall be revealed, for the day shall show it up, because it is revealed by fire. And the fire shall prove the work of each one, what sort it is.

1Co 3:14 If anyone's work remains, which he has built on, he shall receive a reward.

1Co 3:15 If anyone's work is burned, he shall suffer loss, but he himself shall be saved, but so as through fire.

1Co 3:16 Do you not know that you are a Dwelling Place of Elohim and that the Spirit of Elohim dwells in you?

Today YHWH is gathering us into the ‘one new man.’ We were all scattered among the nations and he awakened us with ‘**come out of her My people lest you share in her sins.**’ We listened; we left the foundations of man-made religions; and we started building only on the Rock of His Word, Yahusha HaMashiach.

This 7<sup>th</sup> edition T4 video teaching on Vayakhel brings to light that we are each responsible for 'how we build.' Are we building upon His perfect will or continuing with His once permissive will under the Book of the Law? Do we realize we are His living stones coming together as His bride, the New Jerusalem? Or are we building on the 'Book of the Law' and a Levitical administration that was only to serve as His permissive will UNTIL Yahusha would come? What a difference a word makes 'UNTIL.' We must not miss this very important word.

We are wise when we build our lives individually and corporately on the Rock of our Salvation; Yahusha HaMashiach, our High Priest after the order of Melchizedek. His perfect will for our lives was always for us to be His treasured possession; His set-apart people; His holy nation; His kingdom of priests. His perfect will for us was always to see us walk in Covenant Torah and to show our love for Him by keeping His commandments and His appointed times. In return, we would be blessed and protected.

We are wise when we stay in His perfect will by rightly dividing His Word of Truth; when we determine 'what priesthood we are under'; and when we identify the associated law with that priestly administration. All His Word is profitable and valued, however, the Book of the Law was His permissive will for a set-time. That set time was UNTIL Yahusha would restore the Melchizedek Order and Covenant Torah back to its reigning position. Just because there is a change 'in' Torah; doesn't mean that there is a change 'of' Torah. His Word is the same yesterday, today, and forever.

Being without Torah is not acceptable either. We are saved by grace through faith; however, we are also in covenant with Yahusha. This is no small commitment. This precious new covenant was ratified by His blood. For this new covenant, He chose to lay down His life for us and take it back up again.

Heb 7:11 Truly, then, if perfection were through the Lēvitical priesthood – for under it the people were given the Torah [Book of the Law] – why was there still need for another priest to arise according to the order of Malkitse<sub>d</sub>eq, and not be called according to the order of Aharon?

Heb 7:12 For the priesthood being changed,<sup>b</sup> of necessity there takes place a change of law also. Footnote: <sup>b</sup>From Malkitse<sub>d</sub>eq to Aharon.

With zeal we ‘came out of her’ and found ourselves in a lonely wilderness. Looking back, we recall Yahusha’s warning, ‘beware of false messiahs and the doctrine of men.’ We thirsted to find Truth and, in the process, fell prey to more doctrines of men. Praise YHWH we persevered, and He led us to rightful teaching, and He gathered us, Vayakhel, ‘one from a city and two from a family [Jer.3:14].

Eze 16:8 “Again I passed by you and looked upon you and saw that your time was the time of *carna*-love. And I spread My skirt over you and covered your nakedness. **And I swore an oath to you and entered into a covenant with you, and you became Mine,” declares the Master יהוה.**

Eze 16:9 “And I washed you in water, and I washed off your blood, and I anointed you with oil.

Eze 16:10 “And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk.

We are the temple; we are Israel; we are His kingdom of priests; we are the children of Abraham [Gal. 3:39]; we are His treasured possession; and He is our Rock, our Foundation, our beloved Savior, Prophet, High Priest, and King – after the order of Melchizedek. He is Yahusha HaMashiach. He first loved us!

## Exodus 35

The plans for the Tabernacle had been conveyed to Moses back in Exodus 25; and now he relays the instructions given by YHWH to the children of Israel. First, Moses reviews with the people the Sabbath regulations. The Sabbath rest is set-apart to YHWH; even with the construction of the Tabernacle; work was to be done six days and rest on the 7<sup>th</sup>. They were not even to kindle a fire in any dwelling. Anyone breaking the Sabbath command would be put to death.

Moses then speaks to the children of Israel about the contributions for the tabernacle. He identifies two types of contributions: 1. Those whose heart is moved to make voluntary offerings of materials; 2. And/or the ‘wise-hearted’ that actually would use their skills to make the items and construct the furnishings. The people then retreat from Moses and return with their voluntary offerings; and others start using their skills.

Wise-hearted women go on to make the woven garments; rulers bring the shoham stones, spices, oils etc.; and Moses tells the children of Israel that **Betsal'el son of Uri, son of Hur, of the tribe of Yehudah** and **Oholiab son of Ahasamak, of the tribe of Dan** had been filled with wisdom, understanding, knowledge and skills, to fulfill the intricate work needed.

Therefore, **Betsalel and Oholiab** would be capable to make all the designs from the precious metals; cut and engrave stones; do the woodwork; make the embroidery designs; and, be able to teach these skills.

### Sabbath Regulations

**Exo 35:1** And Mosheh assembled all the congregation of the children of Yisra'el, and said to them, "These are the Words which יהוה has commanded you to do:

**Exo 35:2** "Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to יהוה. Anyone doing work on it is put to death.

**Exo 35:3** "Do not kindle a fire in any of your dwellings on the Sabbath day."

### Contributions for the Tabernacle

**Exo 35:4** And Mosheh spoke to all the congregation of the children of Yisra'el, saying, "This is the word which יהוה commanded, saying,

**Exo 35:5** 'Take from among you a contribution to יהוה. Everyone **whose heart so moves him**, let him bring it **as a contribution to יהוה**: gold, and silver, and bronze,

**Exo 35:6** and blue, and purple, and scarlet *material*, and fine linen, and goats' *hair*,

**Exo 35:7** and ram skins dyed red, and fine leather, and acacia wood,

**Exo 35:8** and oil for the light, and spices for the anointing oil and for the sweet incense,

**Exo 35:9** and shoham stones, and stones to be set in the shoulder garment and in the breastplate.

**Exo 35:10** 'And let all **the wise-hearted among you come and make all that יהוה has commanded:**

**Exo 35:11** the Dwelling Place, its tent and its covering, its hooks and its boards, its bars, its columns, and its sockets,

**Exo 35:12** the ark and its poles, the lid of atonement and the veil of the covering,

**Exo 35:13** the table and its poles, and all its utensils, and the showbread,

**Exo 35:14** and the lampstand for the light, and its utensils, and its lamps, and the oil for the light,

**Exo 35:15** and the incense slaughter-place, and its poles, and the anointing oil, and the sweet incense, and the covering for the door at the entrance of the Dwelling Place,

**Exo 35:16** the slaughter-place of ascending offering with its bronze grating, its poles, and all its utensils, the basin and its stand,

**Exo 35:17** the screens of the courtyard, its columns, and their sockets, and the covering for the gate of the courtyard,

**Exo 35:18** the pegs of the Dwelling Place, and the pegs of the courtyard, and their cords,

**Exo 35:19** the woven garments to do service in the set-apart place, the set-apart garments for Aharon the priest and the garments of his sons to serve as priests.' ”

**Exo 35:20** And all the congregation of the children of Yisra'el withdrew from the presence of Mosheh.

**Exo 35:21** And everyone whose heart lifted him up and everyone whose spirit moved him came, and they brought the contribution to יהוה for the work of the Tent of Appointment, and for all its service, and for the set-apart garments.

**Exo 35:22** And they came, both men and women, all whose hearts moved them, and brought earrings and nose rings, and rings and necklaces, all golden goods, even every one who made a wave offering of gold to יהוה.

**Exo 35:23** And every man, with whom was found blue and purple and scarlet *material*, and fine linen, and goats' *hair*, and rams' skins dyed red, and fine leather, brought them.

**Exo 35:24** Everyone who would make a contribution to יהוה of silver or bronze, brought it. And everyone with whom was found acacia wood for any work of the service, brought it.

**Exo 35:25** And all the **wise-hearted women** spun yarn with their hands, and brought what they had spun, the blue and the purple, the scarlet *material*, and the fine linen.

**Exo 35:26** And all the women whose hearts lifted them up in wisdom spun the goats' *hair*.

**Exo 35:27** And the rulers brought shoham stones, and the stones to be set in the shoulder garment and in the breastplate,

**Exo 35:28** and the spices and the oil for the light, and for the anointing oil, and for the sweet incense.

**Exo 35:29** The children of Yisra'el brought a voluntary offering to יהוה, all the men and women whose hearts moved them to bring all kinds of work which יהוה, by the hand of Mosheh, had commanded to be done.

### Construction of the Tabernacle

**Exo 35:30** And Mosheh said to the children of Yisra'el, “See, יהוה has called by name Betsal'el son of Uri, son of Hur, of the tribe of Yehudah,

**Exo 35:31** and He has filled him with the Spirit of Elohim, in wisdom, in understanding, and in knowledge, and in all work,

Exo 35:32 to make designs, to work in gold and in silver and in bronze,

Exo 35:33 and in cutting of stones for setting, and in carving wood, and to work in all workmanship of design.

Exo 35:34 “And He has put in his heart the ability to teach, in him and Oholiab son of Ahisamak, of the tribe of Dan.

Exo 35:35 “He has filled them with skill to do all work of the engraver and the designer and embroiderer, in blue and in purple, in scarlet *material*, and in fine linen, and a weaver, doing any work, and makers of designs.

## Exodus 36

The construction phase of the tabernacle begins. The materials were given in such an abundance; that the workers send a request to Moses asking that the people to no longer bring their heart felt voluntary offerings for the tabernacle construction. The supplies were more than enough, and they had done well.

Great details are given about the materials used to build the tabernacle. The earthly tabernacle reflected the heavenly dwelling and the greater Tabernacle to come; Yahusha HaMashiach. Every piece of furnishing, every utensil, every thread, every precious metal, every stone, every covering, every length, every width, every quantity, every fabric, every loop, every spice, every oil, every incense, every embroidered design, etc. would tell a story that to this day cannot be fully articulated.

Yes, it would tell a story. The tabernacle was a parable. [Heb. 9:9 below] The parable was to teach about the building of the ‘one new man’ through the blood of the Lamb of Elohim, in which all would be accomplished; finished.

Col 1:18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Col 1:19 Because in Him all the completeness was well pleased to dwell,

Col 1:20 and through Him to completely restore to favor all unto Himself, whether on earth or in the heavens, having made peace through the blood of His stake.

Col 1:21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favor

Col 1:22 in the body of His flesh through death, to present you set-apart, and blameless, and unreprouvable before Him,



The outer veil of partition would be rent in two that separated man from His presence. We see later that through His flesh, by the laying down of His life voluntarily; symbolized the outer veil of the temple being torn from top to bottom. This veil separated us from entering the Holy Place ourselves, with prayers and petitions before the inner veil of His Dwelling place, His Throne Room. But now, as his kingdom of priests, we are cleansed by the blood of the Lamb and can now ‘pass through’ his flayed flesh, the outer veil; by being circumcised of heart. No one can come to the Father except through the Son.

Joh 1:14 And **the Word became flesh** and **pitched His tent among us**, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favor and truth.

Joh 1:29 On the next day Yoḥanan saw יְהוֹשֻׁעַ coming toward him, and said, “**See, the Lamb of Elohim who takes away the sin of the world!**”<sup>C</sup> Footnote: <sup>C</sup> Mat 1:21, Tit 2:14, 1Jn 3:5 and 1Jn 3:8.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,<sup>8</sup> the Set-apart Spirit signifying this, **that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing**,<sup>9</sup> which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

YHWH’s promise to Abraham would come through Abraham’s seed; Isaac, being conceived in Sarah.

Heb 11:18 of whom it was said, “**In Yitshaq your seed shall be called**,” Gen 21:12.

**This is a key Scripture.** Abraham had been 99 years old and Ishmael 13 when both were circumcised on the same day [Gen. 17]. Abraham has Isaac when he is 100 years old [Gen. 21]. It was this seed of Abraham that first passed through his flayed flesh of covenant circumcision; being conceived in Sarah; in which Isaac was born. As a dear brother pointed out, Sarah must not be left out of this covenant equation; as we know Abraham had several children; but only this one seed, which conceived Isaac in Sarah’s womb, would be the child of the covenant promise. From Isaac, would come Jacob (Israel); and from Israel, the 12 Patriarchs; then the lineage would continue until the righteous seed of Elohim was born, Yahusha; born of a virgin. Now, in Him, we the temple, are being built together as living stones making **the one new man** with Yahusha as the head.



Another insightful verse is **Rom 9:6**: However, it is not as though the word of Elohim has failed. For they are not all Yisra'el who are of Yisra'el, 7 **neither are they all children because they are the seed of Abraham,** but, **"In Yitshaq your seed shall be called."**  
Gen 21:12.

The parable of the Tabernacle was a foreshadow of Yahusha HaMashiach, our High Priest of the Melchizedek order; in which we have now become co-heirs in one body.

Heb 9:1 Nevertheless the first had *its* justifications of worship and *its* **worldly sanctuary**. [Jub]

Heb 9:11 **But Messiah**, having become a High Priest of the coming good *matters*, **through the greater and more perfect Tent not made with hands**, that is, not of this creation, [ISR]

Exodus 36 follows:

**Exo 36:1** “And Betsal’el and Oholiab, and every wise-hearted man in whom יהוה has given wisdom and understanding, to know how to do all work for the service of the set-apart place, shall do according to all that יהוה has commanded.”

**Exo 36:2** And Mosheh called Betsal’el and Oholiab, and every wise-hearted man in whose heart יהוה had given wisdom, everyone whose heart lifted him up, to come and do the work.

**Exo 36:3** And they received from Mosheh all the contribution which the children of Yisra’el had brought for the work of the service of making the set-apart place. But they still brought to him voluntary offerings every morning,

**Exo 36:4** so all the craftsmen who were doing all the work of the set-apart place came, each from the work he was doing,

**Exo 36:5** and they spoke to Mosheh, saying, “The people bring much more than enough for the service of the work which יהוה commanded us to do.”

**Exo 36:6** Then Mosheh commanded and they sent this word throughout the camp, saying, “Let neither man nor woman do any more work for the contribution of the set-apart place.” And the people were withheld from bringing,

**Exo 36:7** for what they had was enough for all the work to be done, more than enough.

**Exo 36:8** Then all the wise-hearted ones among them who worked on the Dwelling Place made ten curtains woven of fine linen and blue and purple and scarlet *material*. They made them with kerubim, the work of a skilled workman.

**Exo 36:9** The length of each curtain was twenty-eight cubits, and the width of each curtain four cubits, all the curtains having one measure.

**Exo 36:10** And he joined five curtains, one to another; and the other five curtains he joined, one to another.

**Exo 36:11** And he made loops of blue on the edge of the end curtain of one set, the same he did on the edge of the end curtain of the other set.

**Exo 36:12** Fifty loops he made on one curtain, and fifty loops he made on the edge of the end curtain of the second set; the loops held one curtain to another.

**Exo 36:13** And he made fifty hooks of gold, and joined the curtains to each other with the hooks, and the Dwelling Place became one.

**Exo 36:14** And he made curtains of goats' *hair* for the tent over the Dwelling Place, he made eleven curtains.

**Exo 36:15** The length of each curtain was thirty cubits, and the width of each curtain four cubits, the eleven curtains having one measure.

**Exo 36:16** And he joined five curtains by themselves and six curtains by themselves.

**Exo 36:17** And he made fifty loops on the edge of the end curtain in one set, and fifty loops he made on the edge of the curtain of the second set.

**Exo 36:18** And he made fifty bronze hooks to join the tent, to be one.

**Exo 36:19** And he made a covering for the tent of rams' skins, dyed red, and a covering of fine leather above that.

**Exo 36:20** And for the Dwelling Place he made boards of acacia wood, standing up.

**Exo 36:21** The length of each board was ten cubits, and the width of each board a cubit and a half.

**Exo 36:22** Each board had two tenons for binding one to another. So he did to all the boards of the Dwelling Place.

**Exo 36:23** And he made boards for the Dwelling Place, twenty boards for the south side.

**Exo 36:24** And he made forty sockets of silver to go under the twenty boards, and two sockets under each of the boards for its two tenons.

**Exo 36:25** And for the other side of the Dwelling Place, for the north side, he made twenty boards,

**Exo 36:26** and their forty sockets of silver, two sockets under the one board, and two sockets under the other board.

**Exo 36:27** And he made six boards for the west side of the Dwelling Place.

**Exo 36:28** And he made two boards for the two back corners of the Dwelling Place.

**Exo 36:29** And they were double beneath, and similarly they were complete to the top by one ring. So he did to both of them for the two corners.

**Exo 36:30** And there were eight boards, and their silver sockets, sixteen sockets, two sockets under each of the boards.

**Exo 36:31** And he made bars of acacia wood, five for the boards on one side of the Dwelling Place,

**Exo 36:32** and five bars for the boards on the other side of the Dwelling Place, and five bars for the boards of the Dwelling Place at the rear, westward.

**Exo 36:33** And he made the middle bar to pass through the boards from one end to the other.

**Exo 36:34** And he overlaid the boards with gold, and their rings he made of gold to be holders for the bars, and overlaid the bars with gold.

**Exo 36:35** And he made a veil of blue and purple and scarlet *material*, and fine worked linen. It was made with kerubim, the work of a skilled workman.

**Exo 36:36** And he made four columns of acacia wood for it, and overlaid them with gold, with their hooks of gold. And he cast four sockets of silver for them.

**Exo 36:37** And he made a covering for the Tent door of blue and purple and scarlet *material* and fine woven linen, made by a weaver,

**Exo 36:38** and its five columns with their hooks. And he overlaid their tops and their rings with gold, but their five sockets were of bronze.

## Exodus 37

Who knew Exodus 37 would be so rich and full? We now read about the Tabernacle furnishings being skillfully made. Betsalel is making the furnishings for **the Holy of Holies**, which is the Dwelling Place; and the furnishings for **the Holy Place**, which is the Tent of Appointment.

We have read how the earthly tabernacle was a parable. It reflected the heavenly dwelling and the greater Tabernacle to come; Yahusha HaMashiach. Not only does it reflect Yahusha's first coming; but also, His second; when He will literally 'tabernacle' with us, His bride.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,<sup>8</sup> the Set-apart Spirit signifying this, **that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing**, <sup>9</sup> which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Is it no wonder that in Exodus 34, Moses is instructed again on the Sabbaths and the Feasts of YHWH that the children of Israel are to keep? The instructions for His feasts had also been given in Exodus 23. What are His feasts about anyway? Why are they so important to keep?

Shabbats and His Feasts Days are His appointment times when He meets with His beloved. It is best to view them as **'bridal rehearsals.'** What bride would want to 'wing it' on the day of her wedding without any rehearsal? Those that accept the Groom's proposal, become betrothed to Him. Passover reminds us of our betrothal of dedication to Him; then follows the Feasts of Unleavened Bread representing living in the will of Our Father and ridding ourselves of false doctrine; and then the feast of First Fruits follows. Yahusha was the First Fruit offering opening the door in Rev. 4:1 so that believers would be gathered to His presence.

The bride is young and immature at first; but each year she counts the days until she is ready and mature; this is symbolized by the counting of the Omer; the 50-day count unto Pentecost. This is our time of maturing through the Ruach HaKodesh that guides us to all truth. Each year we seek what is pleasing to our Groom; and focus on those qualities; the fruit of the Spirit. We move from the lesser Barley grain harvest of the spring, to the fullness and richness of the Wheat Harvest of the summer; called Shavuot or Pentecost. Then at the beginning of the seventh month we observe the Feast of Trumpets (Yom Teruah) that will usher in our King of kings; then 10 days later we arrive at the Day of Atonement – (Yom Kippur) when now we can praise Him for making full 'at-one-ment' for His bride; yet the nations are yet to be judged. Finally, we 'tabernacle' with Him at the Feast of Tabernacles or Sukkot, the ingathering. The bride and groom consummate the marriage as they tabernacle together in the marriage tent. His feasts also keep His people on His calendar for His soon return. We want to be ready and watching for when He once again rescues His people out of Egypt [Isaiah 11:11-16].

So why did I briefly go over His feasts? Because, the wilderness tabernacle, is a 3-dimensional living parable of the greatest multi-dimensional love story ever told! Tony Badillo beautifully describes **the Holy of Holies** as **the place our Groom dwells**; and **the Holy Place** as the place where **His Bride comes and meets with Him**. Betsalel makes the furnishings in Exodus 37, that reflect YHWH's Presence as Groom and Israel's Presence as the bride. No wonder Joshua would stay in the 'Tent of Appointment' or meeting.

Exo 33:11 Thus יהוה spoke to Mosheh face to face, as a man speaks to his friend. And he would return to the camp, but his servant **Yehoshua son of Nun, a young man, did not leave the Tent.**

Let's read some **excerpts from Tony Badillo**. <http://www.templesecrets.info/holyplace.html>

"The Tabernacle (Mishkan) was in essence **a royal marriage tent** and **its design signified God's marriage to Israel**. In the Floor Plan above (see link), God is the Husband and the Head; Israel is the wife and his body (torso). The Tabernacle was also called 'the tent of meeting' **because there Israel communed with her God who was also her husband**. That **it was not an ordinary tent but a royal one** is indicated by its

materials which included gold plated boards, bases ('sockets') of silver, fine curtains, and a special multi-colored dividing curtain called a 'paroket'." [emphasis mine]

We now know that we are the temple, and His Spirit dwells in us. Much of the parable of the tabernacle has been manifested, but there is still much to be revealed.

### **Making the Ark**

**Exo 37:1** And Betsal'ël made the ark of acacia wood, two and a half cubits long, and a cubit and a half wide, and a cubit and a half high.

**Exo 37:2** And he overlaid it with clean gold inside and outside, and made a moulding of gold all around it.

**Exo 37:3** And he cast four rings of gold for it, for its four feet, two rings on its one side, and two rings on its other side.

**Exo 37:4** And he made poles of acacia wood, and overlaid them with gold.

**Exo 37:5** And he put the poles into the rings at the sides of the ark, to lift the ark.

**Exo 37:6** And he made a lid of atonement of clean gold, two and a half cubits long and a cubit and a half wide.

**Exo 37:7** And he made two kerubim of beaten gold. He made them from the two ends of the lid of atonement,

**Exo 37:8** one kerub at one end on this side, and the other kerub at the other end on that side. He made the kerubim from the lid of atonement, from the two ends.

**Exo 37:9** And the kerubim spread out their wings above, and covered the lid of atonement with their wings, with their faces toward each other, the faces of the kerubim were *turned* toward the lid of atonement.

### **Making the Table**

**Exo 37:10** And he made the table of acacia wood, two cubits long, and a cubit wide, and a cubit and a half high.

**Exo 37:11** And he overlaid it with clean gold, and made a moulding of gold all around it.

**Exo 37:12** And he made a rim of a handbreadth all around it, and made a moulding of gold for the rim all around it.

**Exo 37:13** And he cast four rings of gold for it, and put the rings on the four corners that were at its four legs.

**Exo 37:14** The rings were next to the rim, as holders for the poles to lift the table.

**Exo 37:15** And he made the poles of acacia wood to lift the table, and overlaid them with gold.

**Exo 37:16** And he made the utensils which were on the table, its dishes, and its cups, and its bowls, and its jars for pouring, of clean gold.

### Making the Lampstand

**Exo 37:17** And he made the lampstand of clean gold. He made the lampstand of beaten work, its base, and its shaft, its cups, its ornamental knobs, and its blossoms were from it.

**Exo 37:18** And six branches came out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side.

**Exo 37:19** There were three cups like almond flowers on one branch, with ornamental knob and blossom, and three cups like almond flowers on the other branch, a knob and a blossom – so for the six branches coming out of the lampstand.

**Exo 37:20** And on the lampstand were four cups like almond flowers, its knobs and blossoms,

**Exo 37:21** and a knob under the first two branches of the same, and a knob under the second two branches of the same, and a knob under the third two branches of the same, for the six branches coming out of it.

**Exo 37:22** Their knobs and their branches were of it, all of it was one beaten work of clean gold.

**Exo 37:23** And he made its seven lamps, and its snuffers, and its trays, of clean gold.

**Exo 37:24** He made it of a talent of clean gold, and all its utensils.

### Making the Altar of Incense

**Exo 37:25** And he made the incense slaughter-place of acacia wood, a cubit long and a cubit wide, square, and two cubits high. Its horns were of it.

**Exo 37:26** And he overlaid it with clean gold, its top and its sides all around, and its horns. And he made a moulding for it of gold all around it.

**Exo 37:27** And he made two rings of gold for it under its moulding, at its two corners on both sides, as holders for the poles with which to lift it.

**Exo 37:28** And he made the poles of acacia wood, and overlaid them with gold.

**Exo 37:29** And he made the set-apart anointing oil and the clean incense of sweet spices, according to the work of the perfumer.

## Exodus 38

Much is experienced while reading His Word. YHWH gives us fresh insights each day. Sometimes there are new insights and at other times He confirms previous knowledge; yet, at other times He corrects previous understandings. The following is an account in Scripture that I previously missed.

Solomon's Temple had similar aspects of the wilderness Tabernacle; but was very different in many respects. Just read the following verses:

2Ch 4:6 And he **made ten basins**, and put five on the right side and five on the left, to wash in them. In them they rinsed off what pertains to the ascending offering, but the Sea was for the priests to wash in.

2Ch 4:7 And he made **ten lampstands of gold** according to their ruling, and set them in the Hēkal, five on the right side and five on the left.

2Ch 4:8 And he **made ten tables**, and placed them in the Hēkal, five on the right side and five on the left. And he made one hundred bowls of gold.

So now, with this new understanding, let's look at Exodus 38 and some other comparisons between the Tabernacle in the wilderness and Solomon's Temple. It mirrors us in many ways from embryonic beginnings (wilderness Tabernacle); to adolescents and young adulthood (Solomon's Temple); then to one day being in His very presence as the one new man, Yahusha, the head of the assembly.

### **Making the Altar of Burnt Offering**

**Exo 38:1** And he made the slaughter-place of ascending offering of acacia wood, five cubits long and five cubits wide, square, and three cubits high.

2Ch 4:1 And he made a **slaughter-place** of bronze, twenty cubits long, and twenty cubits wide, and ten cubits high.

**Exo 38:2** And he made its horns on its four corners, the horns were of it. And he overlaid it with bronze.

**Exo 38:3** And he made all the utensils for the slaughter-place: the pots, and the shovels, and the basins, and the forks, and the fire holders. He made all its utensils of bronze.

**Exo 38:4** And he made a grating for the slaughter-place, a bronze network, under its rim, midway from the bottom.

**Exo 38:5** And he cast four rings for the four corners of the bronze grating, as holders for the poles.

**Exo 38:6** And he made the poles of acacia wood, and overlaid them with bronze.

**Exo 38:7** And he put the poles into the rings on the sides of the slaughter-place, with which to lift it. He made the slaughter-place hollow with boards.

### **Making the Bronze Basin**

**Exo 38:8** And he made the basin of bronze and its stand of bronze, from the bronze mirrors of the serving women who did service at the door of the Tent of Appointment.



1Ki 7:23 And he made the Sea of cast *metal*, ten cubits from one rim to the other, round all about, and five cubits high, and a line of thirty cubits measured around it.

1Ki 7:24 And below its rim were ornaments all around, ten to a cubit, all the way around the Sea. The ornaments were cast in two rows when it was cast.

1Ki 7:25 It stood on twelve oxen, three facing north, and three facing west, and three facing south, and three facing east. And the Sea was set upon them, and all their back parts were inward.

1Ki 7:26 And it was a handbreadth thick, and its rim was shaped like the rim of a cup, like a lily blossom. It held two thousand baths.

### Making the Court

**Exo 38:9** And he made the courtyard: for the south side the screens of the courtyard were of fine woven linen, one hundred cubits long,

**Exo 38:10** their twenty columns and their twenty sockets, of bronze. The hooks of the columns and their bands were of silver.

1Ki 6:36 And he built the inner courtyard with three rows of hewn stone and a row of cedar beams.

1Ki 6:37 In the fourth year the foundation of the House of יהוה was laid, in the month Ziw.

1Ki 6:38 **And in the eleventh year**, in the month Bul, the eighth new moon, the house was **completed** in all its matters and according to all its plans. Thus he built it for seven years.

**Exo 38:11** And for the north side the screens were one hundred cubits long, their twenty columns and their twenty sockets, of bronze. The hooks of the columns and their bands were of silver.

**Exo 38:12** And for the west side there were screens of fifty cubits, their ten columns and their ten sockets. The hooks of the columns and their bands were of silver.

**Exo 38:13** And for the east side eastward, fifty cubits:

**Exo 38:14** fifteen cubits of screens on the one side, with their three columns and their three sockets,

**Exo 38:15** and fifteen cubits of screens the other side of the courtyard gate, on this side and that side, with their three columns and their three sockets.

**Exo 38:16** All the screens of the courtyard all around were of fine woven linen.

**Exo 38:17** And the sockets for the columns were of bronze, the hooks of the columns and their bands were of silver, and the overlay of their tops was of silver. And all the columns of the courtyard had bands of silver.

**Exo 38:18** And the covering for the gate of the courtyard was the work of an embroiderer, of blue and purple and scarlet *material*, and of fine woven linen, and twenty cubits long, and the height along its width was five cubits, corresponding to the

screens of the courtyard.

**Exo 38:19** And the columns were four, and their sockets of bronze four, their hooks were of silver, and the overlay of their tops and their bands was of silver.

**Exo 38:20** And all the pegs of the Dwelling Place, and of the courtyard all around, were of bronze.

### Materials for the Tabernacle

**Exo 38:21** These were the appointments of the Dwelling Place, the Dwelling Place of the Witness, which was appointed by the mouth of Mosheh, for the service of the Lēwites, by the hand of Ithamar, son of Aharon the priest.

**Exo 38:22** And Betsal'ēl son of Uri, son of Ḥur, of the tribe of Yehudāh, made all that יהוה had commanded Mosheh.

**Exo 38:23** And with him: Oholiab son of Aḥisamaḳ, of the tribe of Dan, an engraver and designer, an embroiderer in blue and purple and scarlet *material*, and in fine linen.

**Exo 38:24** All the gold prepared for the work, in all the work of the set-apart place – and it was the gold of the wave offering – came to be twenty-nine talents and seven hundred and thirty sheqels, according to the sheqel of the set-apart place.

**Exo 38:25** And the silver from the ones counted of the congregation was one hundred talents and one thousand seven hundred and seventy-five sheqels, according to the sheqel of the set-apart place:

**Exo 38:26** a beqa, half a sheqel for a head, according to the sheqel of the set-apart place, for everyone passing over to those counted, from twenty years old and above, for six hundred and three thousand, five hundred and fifty *men*.

**Exo 38:27** And the hundred talents of silver were for casting the sockets of the set-apart place and the bases of the veil: one hundred sockets from the hundred talents, a talent for each socket.

**Exo 38:28** And of the one thousand seven hundred and seventy-five *sheqels* he made hooks for the columns, and overlaid their tops, and made bands for them.

**Exo 38:29** And the bronze of the wave offering was seventy talents and two thousand four hundred sheqels.

**Exo 38:30** And with it he made the sockets for the door of the Tent of Appointment, and the bronze slaughter-place, and the bronze grating for it, and all the utensils for the slaughter-place,

**Exo 38:31** and the sockets for the courtyard all around, and the bases for the courtyard gate, and all the pegs for the Dwelling Place, and all the pegs for the courtyard all around.

Chapter 38 concludes with the weighed quantities of precious metals used in the construction of the Tabernacle; all of which have meanings yet to be discovered. In comparison, in Jeremiah 52:50, we read about the immeasurable weight of bronze used by Solomon in the following items:

Jer 52:20 The two columns, one Sea, the twelve bronze bulls which were under it, and the stands, which Sovereign Shelomoh had made for the House of יהוה – the bronze of all these vessels was beyond weighing.

Also, recorded in Exodus 38 are the number of men ‘passing over’ and giving their Beqa, a half-shekel, and those men numbering over 20 years of age were 603,550.

Exo 38:26 a beqa, half a sheqel for a head, according to the sheqel of the set-apart place, for everyone passing over to those counted, from twenty years old and above, for **six hundred and three thousand, five hundred and fifty men.**

We previously learned:

Exo 30:13 “Everyone among those who are registered is to give this: half a sheqel according to the sheqel of the set-apart place, twenty gērahs being a sheqel. The half-sheqel is the contribution to יהוה.

Exo 30:14 **“Everyone passing over to be registered, from twenty years old and above, gives a contribution to יהוה.**

Exo 30:15 “The rich does not give more and the poor does not give less than half a sheqel, when you give a contribution to יהוה, to make atonement for yourselves.

Exo 30:16 **“And you shall take the silver for the atonement from the children of Yisra’ël, and give it for the service of the Tent of Appointment.** And it shall be to the children of Yisra’ël for a remembrance before יהוה, to make atonement for yourselves.”

Before closing this chapter, we need to remember that the Golden Altar of Incense was the ‘heart’ of Israel which was ever before the inner veil of the Ark of the Covenant. The Ark of the Covenant held the ‘marriage covenant’ tablets of stones. The Golden Altar of Incense is not to be confused with the Altar of Burnt Offerings. “No animal sacrifices were allowed on this small altar, only the burning of sweet incense, symbolizing the *ideal* spiritual life that Israel was expected to live, but did not, except for those who entered Canaan under Joshua and a remnant of others over the centuries. <http://www.templesecrets.info/holyplace.html>

Exo 30:1 “And you shall make a slaughter-place to burn incense on, make it of acacia wood,

**Expositor’s Bible excerpt comment on Ex. 30:1:** And therefore an altar, smaller than that of burnt-offering, but much more precious, being plated all around and on the top with gold (a

"golden altar") ([Exo 39:38](#)), is now to be prepared, **on which incense of sweet spices should be burned whenever a burnt-offering spoke of human devotion, and especially when the daily lamb was offered, every morning and every night.**

**Additional excerpt for further consideration-----** <https://www.gotquestions.org/altar-of-incense.html>

[.....Aaron was instructed to burn incense on the altar each morning and at twilight, every day, as a regular offering to the Lord ([Exodus 30:7-8](#)). God gave the recipe for making the incense and stipulated that no other incense ever be burned on the altar (verses 34-38). **The fire used to burn the incense was always taken from the altar of burnt offering outside the sanctuary** ([Leviticus 16:12](#)). Never was the altar of incense to be used for a burnt offering, a grain offering, or a drink offering ([Exodus 30:9](#)). Once a year, on the [Day of Atonement](#), the high priest was to put **blood on the horns of the altar of incense** to cleanse it. The altar of incense was called "most holy to the Lord" (verse 10).

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The **altar of incense**, then, can be seen as a [symbol](#) of the prayers of God's people. Our prayers ascend to God as the smoke of the incense ascended in the sanctuary. As the incense was burned with fire from the altar of burnt offering, our prayers must be kindled with heaven's grace. The fact that the incense was always burning means that we should always pray ([Luke 18:1](#); [1 Thessalonians 5:17](#)). The altar of incense was holy to the Lord and was atoned for with the blood of the sacrifice; it is the blood of Christ applied to our hearts that makes our prayers acceptable.].... <https://www.gotquestions.org/altar-of-incense.html>

**Exo 30:10** "And Aharon shall make atonement upon its horns once a year with the blood of the sin offering of atonement – once a year he makes atonement upon it throughout your generations. It is most set-apart to יהוה."

## Exodus 39

The Priestly Garments reflect righteousness and royalty. The High Priest would not only carry Israel on his shoulders engraved on the shoham stones; but also, on his heart portrayed by the breastplate of precious stones.

[Exo 39:21](#) And they bound the breastplate by means of its rings to the rings of the shoulder garment with a blue cord, so that it would be above the embroidered band of the shoulder garment, and that **the breastplate would not come loose from the shoulder garment**, as יהוה had commanded Mosheh.

The stark contrast of stepping out of the wilderness into the beauty of the Tabernacle had to be indescribable. The lights from the menorah; the aroma of freshly baked bread; the smell of incense that permeated the embroidered fabrics; the reflections bouncing off the gold furnishings and silver sockets; and just beyond the inner veil, He awaited. He

longed to be with His bride. He longed to rescue her from the pit of darkness into His marvelous light. He was lovingly committed to her; even though she took His love for granted. To this day, Yahusha awaits the day His Father tells Him to go get His bride.

Psa 45:7 You have loved righteousness and hated wrongness; Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions. 8 All Your garments are myrrh and aloes, cassia; Out of the palaces of ivory, Stringed instruments have made You glad.

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Psalms 45:13 The daughter of the Sovereign Is all esteemed within *the palace*; Her dress is embroidered with gold. 14 She is brought to the Sovereign in embroidered work; Maidens, her companions following her, Are brought to You.

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Ezekiel 16:9 “And I washed you in water, and I washed off your blood, and I anointed you with oil. 10 “And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk. 11 “And I adorned you with ornaments, and I put bracelets on your wrists, and a chain on your neck. 12 “And I put a ring on your nose, and earrings in your ears, and a crown of adorning on your head. 13 “Thus you were adorned with gold and silver, and your dress was of fine linen, and silk, and embroidered cloth. You ate fine flour, and honey, and oil. And you were exceedingly beautiful, and became fit for royalty. 14 “And your name went out among the nations because of your loveliness, for it was perfect, by My splendor which I had put on you,” declares the Master יהוה’.

In the process of time, while His bride matures and all the ‘living stones’ are gathered, He will commune with his bride through various means. For now, in Exodus 38, it would be through a nation with a priest implementing the Book of the Law since they broke covenant by sinning with the golden calf.

The Tabernacle would soon be erected [or resurrected]. All the fabrics and furnishings have been completed and brought before Moses. Moses blesses the people, as they will soon see the shift into the Aaronic Levitical Priestly system. They will be taught as a child; at times, they will be obedient; at other times they will be rebellious; at still other times they will have temper tantrums. His loving-commitment towards us will stand the test of time. He has fulfilled His promise to Abraham. Now we await our Groom to come, when we can consummate our marriage with our Beloved, Yahusha HaMashiach.

**Pro 8:34** “Blessed is the man who listens to me, Watching daily at my gates, Waiting at the posts of my doors. **35** “For whoever finds me shall find life, And obtain favour from יהוה’,

### Making the Priestly Garments

**Exo 39:1** And of the blue and purple and scarlet *material* they made woven garments,

to do service in the set-apart place. And they made the set-apart garments which were for Aharon, as יהוה had commanded Mosheh.

**Exo 39:2** And he made the shoulder garment of gold, of blue and purple and scarlet *material*, and of fine woven linen.

**Exo 39:3** And they beat out sheets of gold and cut it into threads, to work it in with the blue and purple and scarlet *material*, and the fine linen, the work of a skilled workman.

**Exo 39:4** They made shoulder pieces for it to join it, it was joined at its two edges.

**Exo 39:5** And the embroidered band of his shoulder garment that was on it was of the same work of gold, and blue and purple and scarlet *material*, and of fine woven linen, as יהוה had commanded Mosheh.

**Exo 39:6** And they made the shoham stones, set in plated work of gold, engraved as signets are engraved, according to the names of the sons of Yisra'ël.

**Exo 39:7** And he put them on the shoulders of the shoulder garment, stones of remembrance for the sons of Yisra'ël, as יהוה had commanded Mosheh.

**Exo 39:8** And he made the breastplate, a work of a skilled workman, like the work of the shoulder garment, of gold, of blue and purple and scarlet *material*, and of fine woven linen.

**Exo 39:9** It was square, they made the breastplate double, its length a span, its width a span, doubled.

**Exo 39:10** And they filled it with four rows of stones: a row of ruby, a topaz, and an emerald was the first row;

**Exo 39:11** and the second row a turquoise, a sapphire, and a diamond;

**Exo 39:12** and the third row a jacinth, an agate, and an amethyst;

**Exo 39:13** and the fourth row a beryl, a shoham, and a jasper – set in plated work of gold in their settings.

**Exo 39:14** And the stones were **according to the names of the sons of Yisra'ël, twelve according to their names, engraved like a signet, each one with its own name according to the twelve tribes.**

**Exo 39:15** And they made braided chains of corded work for the breastplate at the ends, of clean gold.

**Exo 39:16** And they made two settings of gold and two gold rings, and put the two rings on the two ends of the breastplate.

**Exo 39:17** And they put the two cords of gold in the two rings on the ends of the breastplate.

**Exo 39:18** And the two ends of the two cords they fastened in the two settings, and put them on the shoulder pieces of the shoulder garment in the front.

**Exo 39:19** And they made two rings of gold and put them on the two ends of the breastplate, on the edge of it, which was on the inward side of the shoulder garment.

**Exo 39:20** And they made two gold rings and put them on the two shoulder pieces,

underneath the shoulder garment, on the front of it, close to its seam above the embroidered band of the shoulder garment.

**Exo 39:21** And they bound the breastplate by means of its rings to the rings of the shoulder garment with a blue cord, so that it would be above the embroidered band of the shoulder garment, and that the breastplate would not come loose from the shoulder garment, as יהוה had commanded Mosheh.

**Exo 39:22** And he made the robe of the shoulder garment of woven work, all of blue.

**Exo 39:23** And the opening of the robe was in the middle, like the opening in a scaled armour, with a woven binding all around the opening, so that it would not tear.

**Exo 39:24** And they made on the hem of the robe pomegranates of blue and purple and scarlet *material*, twined.

**Exo 39:25** And they made bells of clean gold, and put the bells between the pomegranates on the hem of the robe all around between the pomegranates:

**Exo 39:26** a bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe, for the service, as יהוה had commanded Mosheh.

**Exo 39:27** And they made the long shirt of fine linen, the work of a weaver, for Aharon and his sons,

**Exo 39:28** and a turban of fine linen, and the turban ornaments of fine linen, and short trousers of fine woven linen,

**Exo 39:29** and a girdle of fine woven linen with blue and purple and scarlet *material*, the work of an embroiderer, as יהוה had commanded Mosheh.

**Exo 39:30** And they made the plate of the set-apart sign of dedication of clean gold, and wrote on it an inscription like the engraving of a signet: SET-APARTNESS TO יהוה.

**Exo 39:31** And they put on it a blue cord, to fasten it above on the turban, as יהוה had commanded Mosheh.

**Exo 39:32** And all the work of the Dwelling Place of the Tent of Appointment was completed. And the children of Yisra'el did according to all that יהוה had commanded Mosheh, so they did.

**Exo 39:33** And they brought the Dwelling Place to Mosheh, the tent and all its furnishings, its hooks, its boards, its bars, and its columns, and its sockets,

**Exo 39:34** and the covering of rams' skins dyed red, and the covering of fine leather, and the veil of the covering,

**Exo 39:35** the ark of the Witness with its poles, and the lid of atonement,

**Exo 39:36** the table, and all its utensils, and the showbread,

**Exo 39:37** the clean lampstand with its lamps, the lamps to be put in order, and all its utensils, and the oil for light,

**Exo 39:38** and the slaughter-place of gold, and the anointing oil, and the sweet



incense, and the covering for the Tent door,

**Exo 39:39** the bronze slaughter-place and its bronze grating, its poles, and all its utensils, the basin with its stand,

**Exo 39:40** the screens of the courtyard, its columns and its sockets, the covering for the courtyard gate, its cords, and its pegs, and all the utensils for the service of the Dwelling Place, for the Tent of Appointment,

**Exo 39:41** the woven garments, to do service in the set-apart place: the set-apart garments for Aharon the priest, and his sons' garments, to serve as priests.

**Exo 39:42** According to all that יהוה had commanded Mosheh, so the children of Yisra'el did all the work.

**Exo 39:43** And Mosheh looked over all the work and saw they did it as יהוה had commanded, so they had done. And Mosheh blessed them.

## Exodus 40

### The Tabernacle Erected

**Exo 40:1** And יהוה spoke to Mosheh, saying,

**Exo 40:2** "On the first day of the first new moon, you are to raise up the Dwelling Place of the Tent of Appointment,

**Exo 40:3** and shall put in it the ark of the Witness, and screen the ark with the veil.

**Exo 40:4** "And you shall bring in the table and arrange what belongs on it, and bring in the lampstand and light its lamps.

**Exo 40:5** "And you shall set the slaughter-place of gold for the incense before the ark of the Witness, and put up the covering of the door to the Dwelling Place.

**Exo 40:6** "And you shall set the slaughter-place of the ascending offering before the door of the Dwelling Place of the Tent of Appointment,

**Exo 40:7** and shall set the basin between the Tent of Appointment and the slaughter-place, and shall put water therein.

**Exo 40:8** "And you shall set up the courtyard all around, and shall place the covering of the courtyard gate,

**Exo 40:9** and shall take the anointing oil, and anoint the Dwelling Place and all that is in it, and shall set it and all its utensils apart, and it shall be set-apart.

**Exo 40:10** "And you shall anoint the slaughter-place of the ascending offering and all its utensils, and set the slaughter-place apart, and the slaughter-place shall be most set-apart.

**Exo 40:11** "And you shall anoint the basin and its stand, and set it apart.

**Exo 40:12** "And you shall bring Aharon and his sons to the door of the Tent of Appointment and wash them with water.

**Exo 40:13** “And you shall put the set-apart garments on Aharon, and anoint him and set him apart to serve as priest to Me.

**Exo 40:14** “And you shall bring his sons and put long shirts on them,

**Exo 40:15** and shall anoint them, as you anointed their father, and they shall serve as priests to Me. And their anointing shall be for them an everlasting priesthood throughout their generations.”

**Exo 40:16** And Mosheh did according to all that יהוה had commanded him, so he did.

**Exo 40:17** **And it came to be in the first new moon of the second year, on the first day of the new moon, that the Dwelling Place was raised up.**

**Exo 40:18** And Mosheh raised up the Dwelling Place and placed its sockets, and set up its boards, and put in its bars, and raised up its columns,

**Exo 40:19** and spread the tent over the Dwelling Place and put the covering of the tent on top of it, as יהוה had commanded Mosheh.

**Exo 40:20** And he took the Witness and put it into the ark, and he put the poles through the rings of the ark, and put the lid of atonement on top of the ark,

**Exo 40:21** **and brought the ark into the Dwelling Place,** and placed the veil of the covering to screen off the ark of the Witness, as יהוה had commanded Mosheh.

**Exo 40:22** And he **put the table in the Tent of Appointment,** on the north side of the Dwelling Place, outside the veil,

**Exo 40:23** and set the bread in order upon it before יהוה, as יהוה had commanded Mosheh.

**Exo 40:24** And he put **the lampstand in the Tent of Appointment,** opposite the table, on the south side of the Dwelling Place,

**Exo 40:25** and **lit the lamps before יהוה,** as יהוה had commanded Mosheh.

**Exo 40:26** And **he put the gold slaughter-place in the Tent of Appointment in front of the veil,**

**Exo 40:27** and burned sweet incense on it, as יהוה had commanded Mosheh.

**Exo 40:28** And he set up the covering to the door of the Dwelling Place.

**Exo 40:29** And **he put the slaughter-place of ascending offering before the door of the Dwelling Place of the Tent of Appointment,** and offered upon it the ascending offering and the grain offering, as יהוה had commanded Mosheh.

**Exo 40:30** And he put the basin between the Tent of Appointment and the slaughter-place, and put water therein for washing.

**Exo 40:31** And Mosheh, and Aharon, and his sons washed their hands and their feet with water from it,

**Exo 40:32** as they went into the Tent of Appointment, and as they came near the slaughter-place. They would wash, as יהוה had commanded Mosheh.

**Exo 40:33** And he raised up the courtyard all around the Dwelling Place and the

slaughter-place, and placed the covering of the courtyard gate. And Mosheh completed the work.

### The Glory of YHWH

Exo 40:34 **And the cloud covered the Tent of Appointment, and the esteem of יהוה filled the Dwelling Place.**

Exo 40:35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

Exo 40:36 And when the cloud was taken up from above the Dwelling Place, the children of Yisra'el went onward in all their journeys.

Exo 40:37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.

Exo 40:38 For the cloud of יהוה was on the Dwelling Place by day, and fire was on it by night, before the eyes of all the house of Yisra'el, in all their journeys.

The Tabernacle is erected according to the instructions of YHWH through Moses. Everything will be put in place in proper sequence and set-apartness. We see the Ark of the Covenant, that holds the Book of the Covenant or Witness, brought into the Dwelling Place screened off by the inner veil. In addition, we see Moses washing Aaron and his sons; then putting them in their appropriate set-apart garments; and anointing Aaron and his sons for the priestly duties (Ex. 40:12-15).

Exo 40:21 and brought the ark into the Dwelling Place, and placed the veil of the covering to screen off the ark of the Witness, as יהוה had commanded Mosheh.

Yahusha is the Door.

Exo 40:29 And he put the slaughter-place of ascending offering **before the door** of the Dwelling Place of the Tent of Appointment, and offered upon it the ascending offering and the grain offering, as יהוה had commanded Mosheh.

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

We are given the date in which all these things were put into place: The second year from their exodus out of Egypt; on the first day of the new month.

Exo 40:2 “On the first day of the first new *moon*, you are to raise up the Dwelling Place of the Tent of Appointment, .....

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Exo 40:17 And it came to be in the first new *moon* of the second year, on the first day of the new *moon*, that the Dwelling Place was raised up. [Please note that *moon* is in italics meaning it was not in the original text. Other translations use ‘month’.]

We are also seeing the ‘reigning’ transference to the Aaronic Levitical Priestly system. The Melchizedek Priesthood, the righteous lineage would run parallel in the denigrated position until Yahusha HaMashiach would shift the Melchizedek Priesthood back to its original reigning position.

Exodus 40:35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

In Leviticus 10, we will once again see signs of this reigning shift. We see Aaron stepping into his priestly authority by the words he communicates to Moses.

Lev 10:19 **And Aharon said to Mosheh,** “See, today they have brought their sin offering and their ascending offering before יהוה, **and matters like these have come to me!** If I had eaten the sin offering today, would it have been right in the eyes of יהוה?”

Exodus 40 helps us identify the layout and names of the rooms within the Tabernacle. Several translations use various terms and Exodus 40 seems to clearly state the differences. From this, if I am not mistaken, appears to identify the following as:

**The Dwelling Place** = the Holy of Holies which was filled by the glory or esteem of YHWH.

Exo 40:34 And the cloud covered the Tent of Appointment, and the esteem of יהוה filled the Dwelling Place. 35 And Mosheh was not able to come into the Tent of Appointment, because the cloud dwelt on it, and the esteem of יהוה filled the Dwelling Place.

**The Tent of Appointment** = the Holy Place was before the inner veil that separated the Dwelling Place.

Exo 40:24 And he put the lampstand in the Tent of Appointment, opposite the table, on the south side of the Dwelling Place,

Exo 40:25 and lit the lamps before יהוה, as יהוה had commanded Mosheh.

Exo 40:26 And he put the gold slaughter-place in the Tent of Appointment in front of the veil,

What an amazing journey we have taken through Exodus!

**Ezekiel 36** Ezekiel 36 falls within Scroll 10.

EZEKIEL 13 SCROLLS REFERENCE CHART		
פרקים	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

YHWH's future prophecy to us, the one new man, Israel. One day he will gather all of us from all the places we have been scattered. He will give us a new heart and a new spirit. He will protect His set-apart Name. We shall be His people and He will be our Elohim! Praise Yah!

### Prophecy to the Mountains of Israel

**Eze 36:1** "And you, son of man, prophesy to the mountains of Yisra'ël, and you shall say, 'O mountains of Yisra'ël, hear the word of יהוה!

Eze 36:2 Thus said the Master יהוה,

- "Because the enemy has said of you, 'Aha! The heights of old have become our possession,' "

Eze 36:3 therefore prophesy, and you shall say, 'Thus said the Master יהוה,

- "Because they laid you waste and swallowed you up on every side, so that you became the possession of the rest of the nations, and you are taken up by the lips of talkers and slandered by the people,"

Eze 36:4 therefore, O mountains of Yisra'ël, hear the word of the Master יהוה! Thus said the Master יהוה to the mountains, and to the hills, to the rivers, and to the valleys, and to the deserted ruins, and to the cities that have been forsaken, which became a prey and a mocking to the rest of the nations all around;

Eze 36:5 therefore thus said the Master יהוה, "Have I not spoken in My burning jealousy against the rest of the nations and against all Edom, who gave My land to themselves as a

**possession**, with all joy of heart, with scorn in their being, to drive it out for a prey?" ’

Eze 36:6 “Therefore prophesy concerning the land of Yisra’ël, and you shall say to mountains, and to hills, to rivers, and to valleys, ‘Thus said the Master יהוה,

- “See, I have spoken in My jealousy and My wrath, because you have borne the shame of the nations.”

Eze 36:7 Therefore thus said the Master יהוה,

- “I have lifted My hand in an oath that the nations that are around you **shall bear their own shame.**

Eze 36:8 “But you, O mountains of Yisra’ël, put forth your branches and bear your fruit **to My people Yisra’ël, for they are about to come!**

Eze 36:9 “**For look, I am for you,** and **I shall turn to you,** and **you shall be tilled and sown.**

- Eze 36:10 “And I shall increase men upon you,
- **all the house of Yisra’ël, all of it.**
- And the cities shall be inhabited and the ruins rebuilt.
- Eze 36:11 “And I shall increase upon you man and beast,
- and they shall increase and bear young.
- And I shall make you inhabited as of old,
- and do better for you than at your beginnings.
- And you shall know that I am יהוה.
- Eze 36:12 “And I shall let men, My people Yisra’ël, walk upon you,
- and let them possess you,
- and you shall be their inheritance,
- and no longer let you add to their bereavement.”

Eze 36:13 Thus said the Master יהוה, “Because they say to you, ‘You devour men and have bereaved your nation,’

Eze 36:14 therefore you shall no longer devour men, and no longer bereave your nation,” declares the Master יהוה.

Eze 36:15 “And no longer shall I let you hear the insults of the nations. And the reproach of the peoples you shall bear no more, and no longer cause your nations to stumble,” declares the Master יהוה.’ ”

### YHWH's Concern for His Holy Name

Eze 36:16 And the word of יהוה came to me, saying,

- Eze 36:17 “Son of man, when the house of Yisra’ël dwelt in their own land, they defiled it by their own ways and deeds.
- To Me their way was like the uncleanness of a woman in her monthly period.
- Eze 36:18 “So I poured out My wrath on them for the blood they had shed on the land, and for their idols they defiled it.
- Eze 36:19 “And I scattered them among the nations, and they were dispersed

throughout the lands. I have judged them according to their ways and their deeds.

- Eze 36:20 “And when they came to the nations, wherever they went, they profaned My set-apart Name for it was said of them, ‘These are the people of יהוה, and yet they have gone out of His land.’

Eze 36:21 “But I had compassion on My set-apart Name, which the house of Yisra’ël had profaned among the nations wherever they went.

### I Will Put My Spirit Within You

Eze 36:22 “Therefore say to the house of Yisra’ël, ‘Thus said the Master יהוה,

- “I do not do this for your sake, O house of Yisra’ël, but for My set-apart Name’s sake, which you have profaned among the nations wherever you went.
- Eze 36:23 “And **I shall set apart My great Name**, which has been profaned among the nations, which you have profaned in their midst.
- And the nations shall know that I am יהוה,” declares the Master יהוה, “**when I am set-apart in you before their eyes.**
- Eze 36:24 “And I shall take you from among the nations, and **I shall gather you out of all lands, and I shall bring you into your own land.**
- Eze 36:25 “And I **shall sprinkle clean water on you, and you shall be clean** – from all your filthiness and from all your idols I cleanse you.
- Eze 36:26 “And **I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh,**
- Eze 36:27 and **put My Spirit within you.**<sup>a</sup> And I shall cause you to walk in My laws and guard My right-rulings and shall do them. Footnote: <sup>a</sup>See [Eze 11:19-20](#), [Eze 37:6-14](#), [Eze 39:29](#).

Eze 11:19 “And **I shall give them one heart, and put a new spirit within you.** And I shall take the stony heart out of their flesh, and give them a heart of flesh,  
Eze 11:20 so that they walk in My laws, and guard My right-rulings, and shall do them. And **they shall be My people and I shall be their Elohim.**

- Eze 36:28 “And you shall dwell in the land that I gave to your fathers. **And you shall be My people, and I shall be your Elohim.**
- Eze 36:29 “And I shall save you from all your uncleannesses.
- And I shall call for the grain and increase it, and I shall bring no scarcity of food upon you.
- Eze 36:30 “And I shall increase the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of scarcity of food among the nations.
- Eze 36:31 “**And you shall remember your evil ways and your deeds that were not good. And you shall loathe yourselves in your own eyes, for your crookednesses and your abominations.**
- Eze 36:32 “**Not for your sake am I acting,**” declares the Master יהוה, “let it be known to you. **Be ashamed and blush for your ways, O house of Yisra’ël!**”

Eze 36:33 Thus said the Master יהוה,

- “On the day that I cleanse you from all your crookednesses, I shall cause the cities to be



- inhabited, and the ruined places shall be rebuilt,
- **Eze 36:34** and the land that was laid waste tilled instead of being a ruin before the eyes of all who pass by.

**Eze 36:35** “And they shall say,

- ‘This land that was laid waste has become like the garden of Ēden.
- And the wasted, the deserted, and the destroyed cities are now walled and inhabited.’

**Eze 36:36** “**Then** the nations which are left all around you shall know that I, יהוה, have rebuilt the destroyed places and planted what was laid waste. I, יהוה, have spoken it, and I shall do it.”

**Eze 36:37** Thus said the Master יהוה,

- “Once again I shall let the house of Yisra’el inquire of Me to do for them:
- I shall increase their men like a flock.
- **Eze 36:38** “As a set-apart flock, as the flock at Yerushalayim **at her appointed times**,
- so shall the wasted cities be filled with flocks of men. And they shall know that I am יהוה.” ’ ’

## **Luke 16:19-31**

### **The Rich Man and Lazarus**

The account of the rich man and Lazarus is all about teaching us what happens ‘after’ death. In this account, we will see:

1. Persistence of personality. The ‘rich man’ was still the rich man and Lazarus was Lazarus.
2. Recognition of persons – Abraham, the rich man, Lazarus
3. Recollection of life on the earth.
4. A consciousness of their present condition
5. Complete separation between the righteous and the unrighteous. A separation of ‘the dead’ and ‘the living in Yahusha.’

The account of Lazarus and the rich man gives insights as to what happened after death before Yahusha’s death, burial, resurrection, and ascension. Sheol was a place of departed souls but two completely different areas. One for the righteous and the other for the unrighteous. One area for those that received life by being born anew; and others, ‘the dead’, that rejected His invitation for life.

The 'living redeemed souls' were gathered to Abraham's bosom. These are those that believed in Yahusha or believed in the coming One, Yahusha, by faith. Abraham's bosom equated to 'paradise', though the partition of separation to the Dwelling Place of YHWH was still closed. This partition had to first be opened by Yahusha, through His death, burial, resurrection and ascension. He the Door, entered the Dwelling Place as our High Priest after the order of Melchizedek and made full atonement for our sins, creation, and the land!

### Unity in the Body of Christ

**Eph 4:1** I call upon you therefore, I the prisoner of the Master, to walk worthily of the calling with which you were called,

Eph 4:2 with all humility and meekness, with patience, bearing with one another in love,

Eph 4:3 being eager to guard the unity of the Spirit in the bond of peace –

Eph 4:4 one body and one Spirit, as you also were called in one expectation of your calling,

Eph 4:5 one Master, one belief, one immersion,

Eph 4:6 one Elohim and Father of all, who is above all,<sup>a</sup> and through all, and in you all. Footnote:

<sup>a</sup>See [Mar 12:32](#), [Mar 12:34](#), [1Co 8:6](#), [1Ti 2:5](#), [Mar 12:29-34](#).

Eph 4:7 But to each one of us favour was given according to the measure of the gift of Messiah.

Eph 4:8 That is why it says, **“When He went up on high, He led captivity captive, and gave gifts to men.”** [Psa 68:18](#).

Eph 4:9 But what does “He went up” mean, except that He also first went down into the lower parts of the earth?

Eph 4:10 He who went down is also the One who went up far above all the heavens, to fill all.

Eph 4:11 And He Himself gave some as emissaries, and some as prophets, and some as evangelists, and some as shepherds and teachers

Eph 4:12 for the perfecting of the set-apart ones, to the work of service to a building up of the body of the Messiah,

Eph 4:13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

Eph 4:14 so that we should no longer be children, **tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray,**<sup>b</sup>

Footnote: <sup>b</sup>See [Eph 5:6](#), also [2Co 10:5](#), [2Co 11:3-14](#), [Gal 1:6-9](#), [2Ti 3:1-8](#), [2Ti 4:2-4](#), [2Pe 2:2-22](#), [Jud 1:10-19](#).

Eph 4:15 but, maintaining the truth in love, we grow up in all respects into Him who is the head, Messiah,

Eph 4:16 from whom the entire body, joined and knit together by what every joint supplies, according to the working by which each part does its share, causes growth of the body for the building up of itself in love.

Excerpt of Peter's sermon at Pentecost as he quotes Psalm 16:

Act 2:22 “Men of Yisra'ël, hear these words: יהושע of Natsareth, a Man from Elohim, having been pointed out to you by mighty works, and wonders, and signs which Elohim did through Him in your midst, as you yourselves also know,

Act 2:23 this One, given up by the set purpose and foreknowledge of Elohim, you have impaled

and put to death through the hands of lawless men –

Act 2:24 “Him Elohim raised up, having loosed the pangs of death, because it was impossible that He could be held in its grip.

Act 2:25 “For Dawid says concerning Him, ‘**I saw יהוה before me continually, because He is at my right hand, in order that I should not be shaken.**

Act 2:26 ‘**For this reason my heart rejoiced, and my tongue was glad, and now my flesh shall also rest in expectation,**

Act 2:27 **because You shall not leave my being in She’ol, nor shall You give Your Lovingly-committed One to see corruption.**

Act 2:28 ‘**You have made known to me the ways of life, You shall fill me with joy in Your presence.’ Psa 16:8-11.**

When Stephen is stoned to death in Acts 7, he cries out:

Act 7:59 And they were stoning Stephanos as he was calling and saying, “Master יהושע, receive my spirit.”

Now let’s read the account of Lazarus and the rich man:

Luk 16:19 “But there was a certain rich man who used to dress in purple and fine linen and lived luxuriously every day.

Luk 16:20 “And there was a certain beggar named El’azar, being covered with sores, who was placed at his gate,

Luk 16:21 and longing to be fed with the crumbs which fell from the rich man’s table. Indeed, even the dogs came and licked his sores.

Luk 16:22 “And it came to be that **the beggar died, and was carried by the messengers to the bosom of Abraham.** And **the rich man also died and was buried.**

✚ Luk 16:23 “And while suffering tortures in She’ol,  
✚ having lifted up his eyes, **he saw Abraham far away,** and **El’azar in his bosom.**

Luk 16:24 “And crying out he said, ‘**Father Abraham,** have compassion on me, and send El’azar to dip the tip of his finger in water and cool my tongue, for I am suffering in this flame.’

Luk 16:25 “But Abraham said, ‘**Son, remember that in your life you received your good, and likewise El’azar the evil, but now he is comforted and you are suffering.**

Luk 16:26 **And besides all this, between us and you a great chasm has been set, so that those who wish to pass from here to you are unable, nor do those from there pass to us.’**

Luk 16:27 “And he said, ‘Then I beg you, father, that you would send him to my father’s house,

Luk 16:28 for I have five brothers, let him warn them, lest they also come to this place

of torture.’

Luk 16:29 “Abraham said to him, **‘They have Mosheh and the prophets, let them hear them.’**”

Luk 16:30 “And he said, ‘No, father Abraham, but if someone from the dead goes to them, they shall repent.’”

Luk 16:31 “But he said to him, ‘**If they do not hear Mosheh and the prophets,<sup>e</sup>** neither would they be persuaded even if one should rise from the dead.’” Footnote: <sup>e</sup>See [Luk 9:33](#), [Mal 4:4-5](#).

The account of the rich man and Lazarus ‘spells it out’ for the Pharisees. This account was used to teach deeper truths. The only other thing that would have made it clearer to the Pharisees was if their own names would have been inserted into the account of Lazarus and the rich man. Yahusha clearly warned them about the direction they were headed.

To recap, this account reveals that when believers are absent from the body, they are not ‘soul sleeping.’ Believers that have died after Yahusha’s finished work on the cross; are ‘redeemed souls’ in the presence of YHWH as they await their bodily resurrection from the grave.

The account of Lazarus and the rich man is before Yahusha’s death, burial, and resurrection; therefore, it reveals that Lazarus went to the bosom of Abraham or paradise. It would not be UNTIL Yahusha would tear down the ‘partition of separation’ or ‘open the Door’; would those in Abraham’s bosom be able to enter the presence of YHWH.

Just like when Yahusha hung between the two thieves in Luke 23:43 And יהושע said to him, “Truly, I say to you today, you shall be with Me in Paradise.”

Yahusha would first descend before ascending. Ephesians 4:10 He who went down is also the One who went up far above all the heavens, to fill all.

Yahusha led captivity captive. He is the ‘door that was open’ in Revelation 4:1. All those that ‘died in faith’ awaited in Abraham’s bosom for Yahusha to open the partition of separation.

Unbelievers were also in Sheol; but went to the torment side as did the rich man. They are not 'living souls' they are 'dead souls' and they do remain in the grave, Sheol. These are those that are referred to as the 'dead.' Believers, those that have faith in Yahusha, though they die, they live; and those that believe in Him shall never die at ALL. [Paraphrase John 11:25-26].

Yahusha is the resurrection AND the life! Believer's souls are 'redeemed' in His presence and sing the 'song of the redeemed'; yet, they await the 'resurrection' of their bodies from the grave. YHWH would not mix a clean redeemed 'living' soul with a dead rotting corpse.

Rev 4:1 After this I looked and saw a door having been opened in the heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here and I shall show you what has to take place after this."

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Joh 11:25 יהושע said to her, "I am the resurrection and the life. He who believes in Me, though he dies, he shall live.

Joh 11:26 "And everyone that is living and believing in Me shall never die at all. Do you believe this?"

Joh 11:27 She said to Him, "Yes, Master, I believe that You are the Messiah, the Son of Elohim, who is coming into the world."

In 1Samuel, we are given a clear example that Samuel was in the comfort side of Sheol when he tells Saul that he and his sons would be joining him. This is not to say Saul and his sons ended up on the 'comfort' side of She'ol. We just don't know. What we do know is that people could be viewed and recognized in the two sides of Sheol (torment side and comfort side); but between the sides, was a great chasm of separation.

1Sa 28:15 And Shemu'el said to Sha'ul, "Why have you disturbed me by bringing me up?" And Sha'ul answered, "I am deeply distressed, for the Philistines are fighting against me, and Elohim has turned aside from me and does not answer me anymore, neither by prophets nor by dreams. So I have called you, to reveal to me what I should do."

1Sa 28:16 Then Shemu'el said, "And why do you ask me, seeing יהוה has turned aside from you and has become your enemy?"

1Sa 28:17 "And יהוה has done for Himself as He spoke by me. For יהוה has torn the reign out of your hand and given it to your neighbor, to Dawid.

1Sa 28:18 "Because you did not obey the voice of יהוה nor execute His burning wrath upon Amalēq, therefore יהוה has done this matter to you today.

1Sa 28:19 "Further, יהוה also gives Yisra'el with you into the hand of the Philistines. And tomorrow you and your sons are with me. יהוה also gives the army of Yisra'el into the hand of the Philistines."

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Deu 32:48 And יהוה spoke to Mosheh that same day, saying,

Deu 32:49 “Go up this mountain of the Abarim, Mount Nebo, which is in the land of Mo’ab, which is opposite Yeriho, and look at the land of Kena’an, which I give to the children of Yisra’el as a possession,

Deu 32:50 and die on the mountain which you ascend, **and be gathered to your people, as Aharon your brother died on Mount Hor and was gathered to his people**

Others may not agree with this understanding; this is what I understand the Scriptures to be revealing to us.

*Shabbat Shalom, Libby*