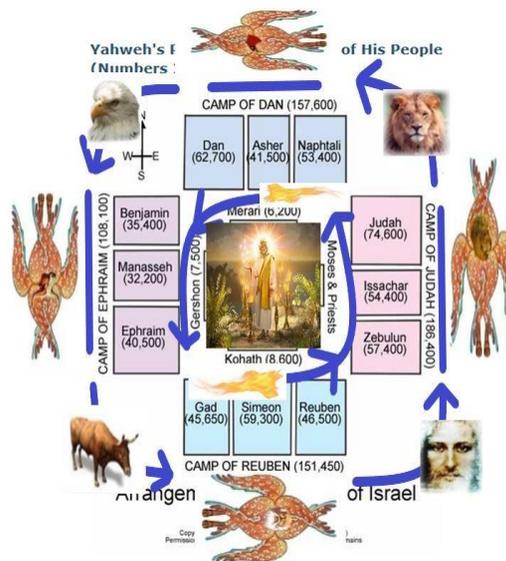
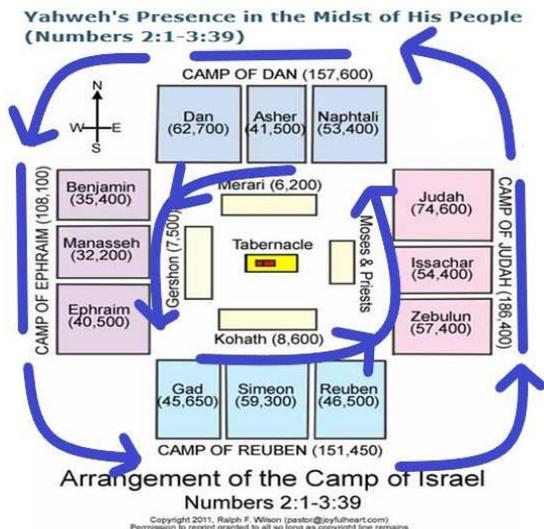


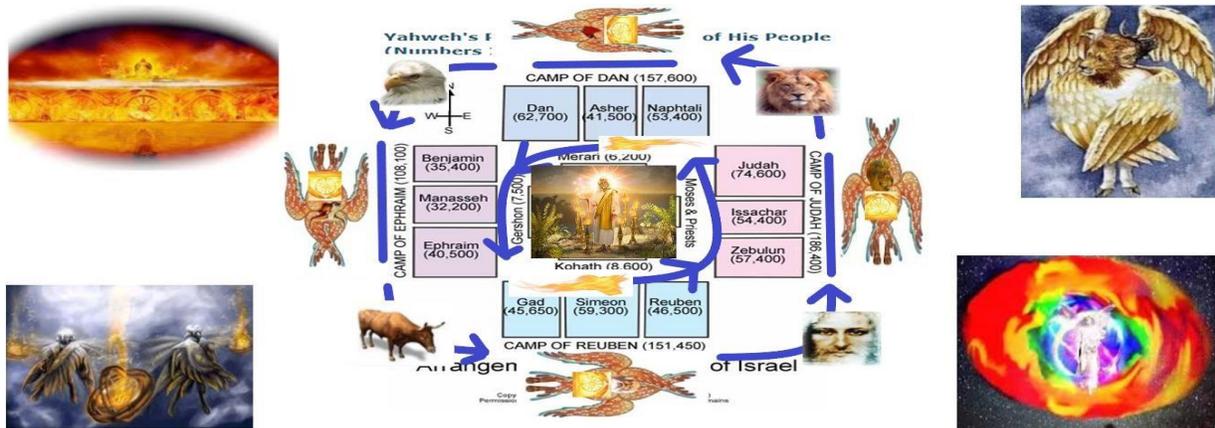


Rev 6:9 And when he had opened the fifth seal, I saw under the altar the **souls** of them that were slain for the word of God, and for the testimony which they held:



The heavenly pattern was EXACTLY followed by Moses. He too, like John the Revelator, probably got to see how believers in YHWH, would one day be gathered into being the 'one new man.' We know in the wilderness encampments; they would move out in linear formation. However, in the heavenlies, like the 'woman given wings' in Rev. 12, the 4 Living Creatures have 6 wings per quadrant for unit mobility. The six wings represent the three tribal encampments per quadrant. We are echad with Him. Believers that have passed on unto life, their soul and spirit, are represented by the numerous eyes on the wings of the Living Creatures that are in His presence. Believer's souls would not be hanging out in a dead [unclean] body. The body stays in the grave until the body is resurrected incorruptible at the last trump. The dead bodies will be raised first; then the rest that are living will be changed in a twinkling of an eye.

Mat 6:22 "The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened.



### Ezekiel in Babylon – Ezekiel's Wheel and the 4 Living Creatures

**Eze 1:1** And it came to be in the thirtieth year, in the fourth *month*, on the fifth of the new *moon*, as I was among the exiles by the River Kebar, the heavens were opened and I saw visions of Elohim.

**Eze 1:2** On the fifth of the new *moon*, in the fifth year of Sovereign Yehoyakin's exile,

**Eze 1:3** the word of יהוה came expressly to Yehezqel the priest, the son of Buzi, in the land of the Kasdim by the River Kebar. And the hand of יהוה came upon him there.

### The Glory of YHWH

**Eze 1:4** And I looked and saw a whirlwind coming out of the north, a great cloud with fire flashing itself. And brightness was all around it, and out of its midst like glowing metal, out of the midst of the fire,

**Eze 1:5** and out of the midst of it came what looked like four living creatures. And this was their appearance: they had the likeness of a man.

**Eze 1:6** And each one had four faces, and each one had four wings.

**Eze 1:7** And their feet were straight feet, and the soles of their feet were like the sole of a calves' foot. And they sparkled like the appearance of polished bronze,

**Eze 1:8** and under their wings on their four sides were the hands of a man. And each of the four had faces and wings –

**Eze 1:9** their wings touched one another. They did not turn when they went, but each one went straight forward.

**Eze 1:10** And the likeness of their faces: the face of a man, and each of the four had the face of a lion on the right side, and each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.

**Eze 1:11** Such were their faces. Their wings were spread upward, two of each touched one another, and two covered their bodies.

**Eze 1:12** And each one went straight forward, going wherever the spirit was to go, and they did not turn when they went.

**Eze 1:13** And the likeness of the living creatures: their appearance was like burning coals of fire, and like the appearance of torches, moving back and forth among the living creatures. And the fire was bright, and out of the fire went lightning.

**Eze 1:14** And the living creatures ran back and forth, like the appearance of a flash of lightning.

**Eze 1:15** And I looked at the living creatures, and saw a wheel on the earth beside each living creature with its four faces.

**Eze 1:16** The appearance of the wheels and their works was like the appearance of beryl, and all four had the same form. The appearance of their works was, as it were, a wheel in the middle of a wheel.

**Eze 1:17** When they went, they went in any one of four directions, they did not turn aside when they went.

**Eze 1:18** And their rims were high and awesome, and their rims were covered with eyes, all around the four of them.

**Eze 1:19** And when the living creatures went, the wheels went beside them. And when the living creatures were lifted up from the earth, the wheels were lifted up.

**Eze 1:20** Wherever the spirit was to go, they went, because there the spirit went. And the wheels were lifted together with them, for the spirit of the living creatures was in the wheels.

**Eze 1:21** When those went, these went; when those stood, these stood. And when those were lifted up from the earth, the wheels were lifted up together with them, for the spirit of the living creatures was in the wheels.

**Eze 1:22** And a likeness was over the heads of the living creatures, an expanse like the appearance of an awesome crystal, stretched out over their heads.

**Eze 1:23** And under the expanse their wings were straight, one toward another. Each one had two which covered one side, and each one had two which covered the other side of the body.

**Eze 1:24** And when they went, I heard the noise of their wings, like the noise of many waters, like the voice of the Almighty, a tumult like the noise of an army. And when they stood still, they let down their wings.

**Eze 1:25** And a voice came from above the expanse that was over their heads. When they stood, they dropped their wings.

**Eze 1:26** And above the expanse over their heads was the likeness of a throne, in appearance like a sapphire stone. And on the likeness of the throne was a likeness as the appearance of a man high above it.

**Eze 1:27** And from the appearance of His waist and upward I saw what looked like glowing metal with the appearance of fire all around within it. And from the appearance of His waist and downward I saw what looked like fire, and brightness all around.

**Eze 1:28** As the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the esteem of יהוה. And when I saw it, I fell on my face, and I heard a voice of One speaking.

**Revelation 4 - The Throne in Heaven; 4 Living Creatures; 24 Elders etc.**

**Rev 4:1** After this I looked and saw a door having been opened in the heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here and I shall show you what has to take place after this."

**Rev 4:2** And immediately I came to be in the Spirit and saw a throne set in the heaven, and One sat on the throne.

**Rev 4:3** And He who sat there was like a jasper and a ruby stone in appearance. And there was a rainbow around the throne, like an emerald in appearance.

**Rev 4:4** And around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, dressed in white robes. And they had crowns of gold on their heads.

**Rev 4:5** And out of the throne came lightnings, and thunders, and voices. And seven lamps of fire were burning before the throne, which are the seven Spirits of Elohim.

**Rev 4:6** And before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, **were four living creatures**, covered with eyes in front and in back.

**Rev 4:7** And the **first living creature was like a lion**, and the **second living creature like a calf**, and the **third living creature had a face like a man**, and the **fourth living creature was like a flying eagle**. [Eze 1:10](#).

**Rev 4:8** And the four living creatures, **each having six wings**, [Isa 6:2](#) were covered with eyes around and within. And they do not cease, day or night, saying, "**Set-apart, set-apart, set-apart, יהוה Ėl Shaddai**, [Isa 6:3](#) who was, and who is, and who is coming!"

**Rev 4:9** And when the living creatures give esteem and respect and thanks to Him who sits on the throne, who lives forever and ever,

[These living creatures do not represent some type of strange chimeras. The living creatures are made up of believers whose soul and spirit have passed through the shadow of death. These will receive their resurrected bodies before the living remnant.]

**Rev 4:10** the twenty-four elders fall down before Him who sits on the throne and bow before Him who lives forever and ever, and they cast their crowns before the throne, saying,

**Rev 4:11** "You are worthy, O יהוה, to receive **esteem and respect and power**, [1Ch 29:11](#) for You have created all, and because of Your desire they are, and were created."

**Revelation 5:8-14**

**Rev 5:8** And when He took the scroll, **the four living creatures** and **the twenty-four elders** fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And **they sang** a renewed song, saying, "You are worthy to take the scroll, and to open its seals, because **You were slain, and have redeemed us** to Elohim by Your blood out of every tribe and tongue and people and nation,<sup>c</sup> Footnote: <sup>c</sup>This fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and **made us** sovereigns and priests to our Elohim, and **we shall reign upon the earth.**"<sup>d</sup> Footnote: <sup>d</sup>[Dan 7:18-27](#).

Rev 5:11 And I looked, and I heard the voice of many messengers around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands,

Rev 5:12 saying with a loud voice, "Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!"

Rev 5:13 And every creature which is in the heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying, "To Him sitting on the throne, and to the Lamb, be the blessing and the respect and the esteem and the might, forever and ever!"

Rev 5:14 And the four living creatures said, "Aměn!" And the twenty-four elders fell down and bowed before Him who lives forever and ever.

The four living creatures [made up of the souls of believers that have passed through the shadow of death] and the twenty-four elders are the ones singing! They are singing you have 'redeemed us' and 'made us' sovereigns and priests!

- 
- ✚ It is important to keep in mind that John, the Revelator, was in the future. He was LOOKING AT the day of Elohim.
  - ✚ Yahusha is the Door that was 'opened in heaven' [Rev. 4:1] because Yahusha entered first! THEN, believers that died before Yahusha; those that were in Abraham's bosom, or in the 'comfort side of Sheol', entered after Yahusha.
  - ✚ Those of us that die after Yahusha's finished work on the crucifixion tree, are immediately gathered in His presence. The 'Door' is no longer SHUT separating 'paradise' or 'the comfort side of Sheol' from YHWH.
  - ✚ Non-believers remain in the torment side of Sheol and await the Great White Throne judgment.
  - ✚ Yahusha is the resurrection AND the life.
  - ✚ Believer's souls are redeemed and await their glorified resurrected bodies.

The following depicts the view of those that believe the soul and spirit do not go to heaven together; but rather the soul stays with the body in the grave until the bodily resurrection. The spirit in us is the Ruach, would Yahusha only take His Spirit away from us at death?

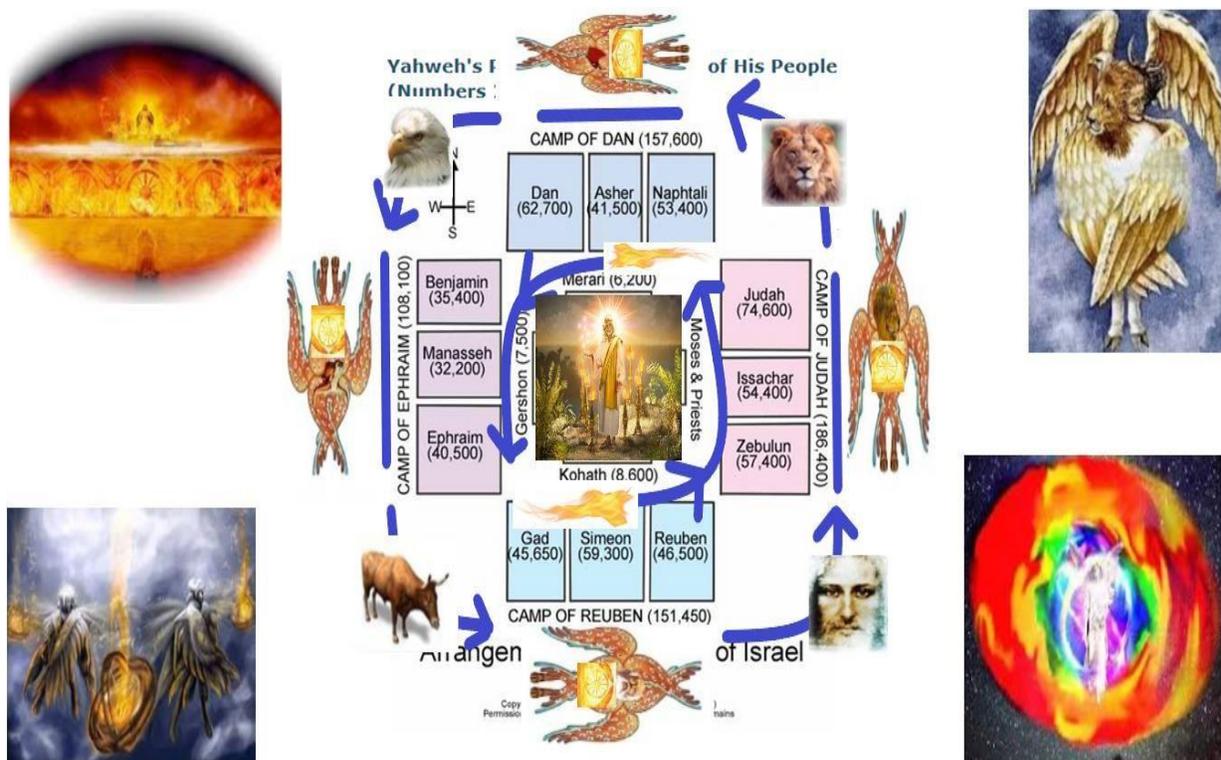


Yahusha of 'soul sleepers'? Would our souls sleep inside an unclean corpse if there is a corpse?



Based on Scripture, the following diagram depicts what it possibly looks like in heaven when the soul and spirit immediately go to be in the presence of YHWH. Moses was instructed to make the 'exact pattern' of what he saw in the heavenlies with the Tabernacle and the 4 encampments with their lead banners. Heaven is not bound by 'time.' Our Elohim is an Elohim of the living not the dead. This also brings more clarity to Ezekiel's Wheel and also the 'chariot of Israel' seen by Elisha after Elijah is taken into the heavens.

Understanding the Melchizedek Priesthood plays a major role in seeing this strong possibility.



Eph 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, made us alive together with Messiah – by favour you have been saved –

Eph 2:6 and raised us up together, and made us sit together in the heavenlies in Messiah יהושע,

Eph 2:7 in order to show in the coming ages the exceeding riches of His favour in kindness toward us in Messiah יהושע.

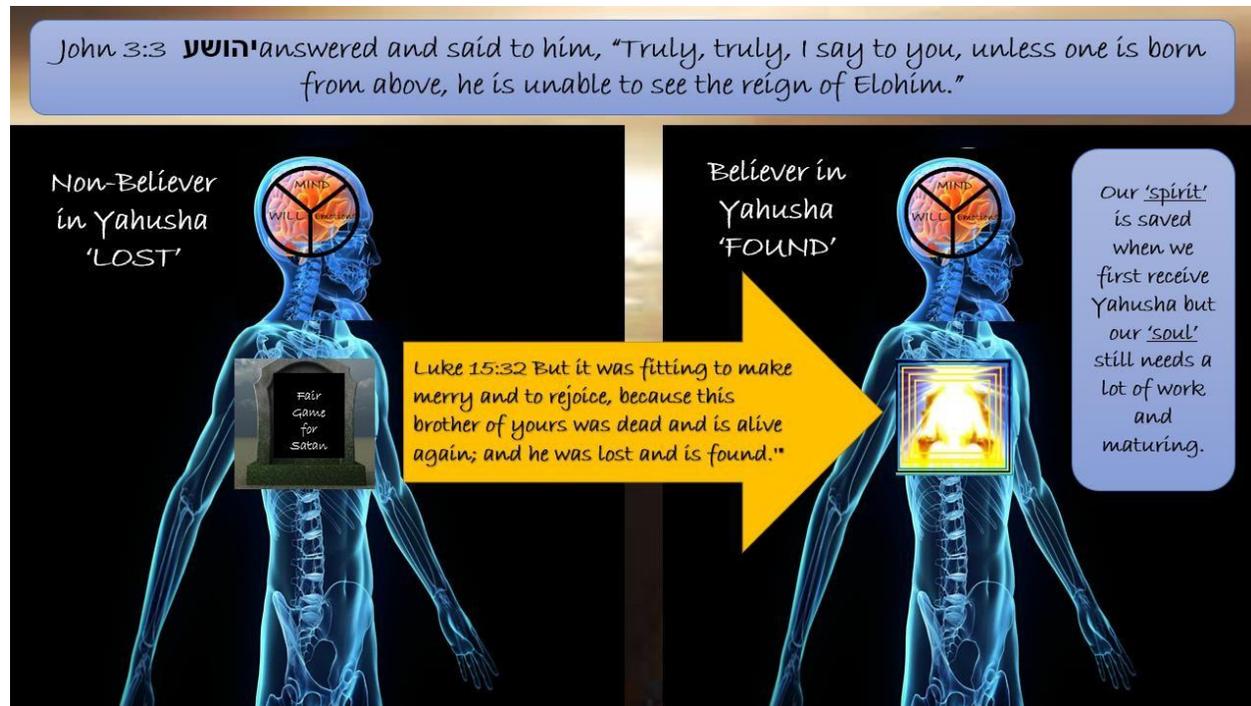
Difference between the Body, Soul, and Spirit of a Non-Believer vs. a Believer: Unclear 'definitions' of the terms 'soul' and 'spirit' bring in confusion. Many times, the terms are used interchangeably.

**THE NON-BELIEVER 'THE LOST'**  
The Body is the 'Earth Suit' in which the Soul and Dead Spirit Reside

Ephesians 2:1 And you were dead in trespasses and sins,

Ephesians 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Messiah - by favor you have been saved -

Ephesians 1:13 in whom you also, having heard the word of the truth, the Good News of your deliverance, in whom also, having believed, you were sealed with the Set-apart Spirit of promise,



2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.<sup>b</sup>  
 Footnote: <sup>b</sup>See [Mat 16:27](#), [Joh 5:29](#).

The 'Bema' seat judgment is for our rewards; not for our salvation. We are already saved and washed by the blood of the Lamb. 'Judgment' in Greek is 'Bema'. The term is often used to more easily identify it from the 'Great White Throne' judgment of those that have rejected Yahusha.

It appears that we see the 'Great White Throne Judgment' and the 'Bema' seat rewards in the following verse of Rev. 11:18.

Rev 11:18 "And the nations were enraged, [Psa 2:1](#) and Your wrath has come, and the time of the [dead to be judged](#), and to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to [destroy those who destroy the earth.](#)"

Joh 11:21 Martha, then, said to יהושע, "Master, if You had been here, my brother would not have died.

Joh 11:22 "But even now I know that whatever You might ask of Elohim, Elohim shall give You."

Joh 11:23 יהושע said to her, "Your brother shall rise again."

Joh 11:24 Martha said to Him, "I know that he shall rise again in the resurrection at the last day."

Joh 11:25 יהושע said to her, "I am the resurrection and the life. He who believes in Me, though he dies, shall live."

**John 11:25 is KEY.** Yahusha was explaining to Martha that He was the Resurrection AND the Life. Two different words with similar but different meanings. Yes, our bodies will be resurrected on the last day; but though believers die; we live; and everyone that is living and believing in Yahusha SHALL NEVER DIE AT ALL. Then Yahusha asks us: Do you believe this? So that is the question we should ask ourselves. Do we believe what Yahusha told Martha?

Joh 11:26 "And everyone that is living and believing in Me shall never die **at all. Do you believe this?**"

Joh 11:27 She said to Him, "Yes, Master, I believe that You are the Messiah, the Son of Elohim, who is coming into the world."

Satan's counterfeit death culture:

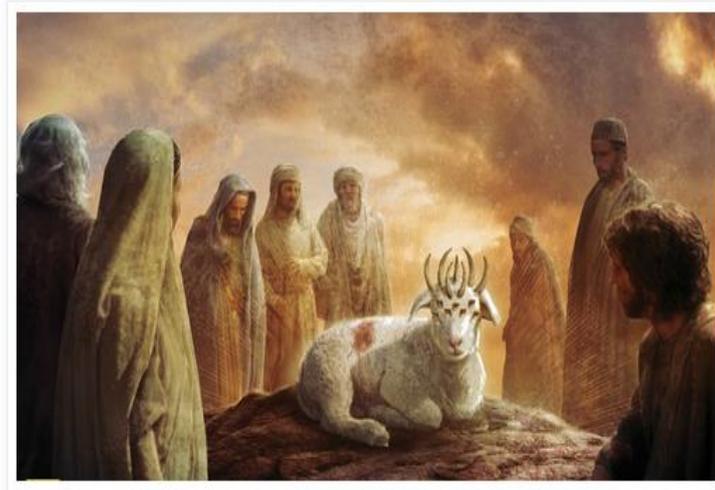


**Revelation Riddle**

What can the modern Asian 'Dragon Dance' costume reveal to us about the Book of Revelation? It depicts many people representing one entity; much like the four living creatures.



## Revelation 5



(Artwork by Jason Engle. © Crossroads Gaming LLC)

*"Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth."*

{Revelation 5:6} (NIV)

<http://roadtoemmauspbcblogspot.com/2013/03/revelation-5.html>

### "SERAPHIM" - THE FOUR LIVING CREATURES ISAIAH 6 & REVELATION 4



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### Isaiah's Vision of YHWH

**Isa 6:1** In the year that Sovereign Uzziyahu died, I saw יהוה sitting on a throne, high and lifted up, and the train of His robe filled the Hēḵal.

**Isa 6:2** Above it stood seraphim. Each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

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**Isa 6:3** And one cried to another and said, "Set-apart, set-apart, set-apart is יהוה of hosts; all the earth is filled with His esteem!"

**Isa 6:4** And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

**Isa 6:5** And I said, "Woe to me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips – for my eyes have seen the Sovereign, יהוה of hosts."

**Isa 6:6** And one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the slaughter-place.

**Isa 6:7** And he touched my mouth with it, and said, "See, this has touched your lips; your crookedness is taken away, and your sin is covered."

### **Isaiah's Commission from YHWH**

**Isa 6:8** And I heard the voice of יהוה, saying, "Whom do I send, and who would go for Us?" And I said, "Here am I! Send me."

**Isa 6:9** And He said, "Go, and you shall say to this people, 'Hearing, you hear, but do not understand; and seeing, you see, but do not know.'

**Isa 6:10** "Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed."

**Isa 6:11** Then I said, "יהוה, until when?" And He answered, "Until the cities are laid waste and without inhabitant, and the houses are without a man, and the land is laid waste, a ruin,

**Isa 6:12** and יהוה has removed men far away, and the forsaken places be many in the midst of the land.

**Isa 6:13** "But still, there is a tenth part in it, and it shall again be for a burning, like a terebinth tree and like an oak, whose stump remains when it is cut down. The set-apart seed is its stump!"

These graphics help depict answers to the symbolism recorded in Revelation. These are based on my understanding to date and shared for your consideration.

*Shalom, Libby*