

Greetings, today our manna is from Lev. 25; Psalm 32; Ecc. 8; 2Tim. 4.

April 21 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Leviticus 25

Sabbaths are set-apart times to YHWH. Seventh day Sabbaths were for man and beast; the 7th year Sabbaths were meant to rest the land; the year of Jubilee (Yobel) encompassed 7 times 7 years equaling 49 years and the 50th year was the Jubilee.

Lev 25:10 'And you shall set the fiftieth year apart, and proclaim release throughout all the land to all its inhabitants, it is a Yobel^C for you. And each of you shall return to his possession, and each of you return to his clan.

YHWH has all of these various types of Sabbaths 'marked on His calendar'. YHWH functions according to Sabbath cycles. **He came to set the captives free (us). He is our Kinsman Redeemer** as depicted in the **Book of Ruth!**

In my understanding, the greatest prophetic fulfillment regarding the **year of Jubilee was in the following Scripture:**

(Note: Some may say this wasn't a Jubilee. There are varying points of view that I will leave up to everyone to study.)

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Luk 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

Luk 4:18 **"The Spirit of יהוה is upon Me,^C because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,**

Footnote: ^CSee [Isa 61:1-3](#).

Luk 4:19 **to proclaim the acceptable year of יהוה.**"^d [Isa 61:1-2](#) Footnote: ^dAlso see [Isa 58:6](#).

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, **"Today this Scripture has been filled in your hearing."**

For us, **the implications of Leviticus 25 are huge!** **Our Groom has redeemed not only His bride; but the land; and creation!** He is wonderful and marvelous! He is lovingly

committed to us! Praise Him! There are numerous [Covenant applications](#) in Lev. 25 that apply to us; the land; and creation to this very day!

Below are crossed-referenced Scriptures that show Covenant Torah application. Enjoy.

The Sabbath Year

Lev 25:1 And יהוה spoke to Mosheh on Mount Sinai, saying,

Lev 25:2 “Speak to the children of Yisra’el, and say to them, ‘When you come into the land which I give you, then the land shall observe a Sabbath to יהוה’.

Lev 25:3 ‘Six years you sow your field, and six years you prune your vineyard, and gather in its fruit,

Exo 23:10 “**And for six years you are to sow your land, and shall gather its increase,** [Book of the Covenant]

Lev 25:4 but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. **Do not sow your field and do not prune your vineyard.**

Lev 25:5 ‘**Do not reap what grows of its own** of your harvest, and **do not gather the grapes of your unpruned vine**, for it is a year of rest for the land.

So how were they to eat is answered in Lev. 25:20-22

Lev 25:20 ‘And since you might say, **“What do we eat in the seventh year, since we do not sow nor gather in our crops?”**

Lev 25:21 ‘Therefore I have commanded **My blessing on you in the sixth year, and it shall bring forth the crop for three years.**

Lev 25:22 ‘And you shall **sow in the eighth year, and eat of the old crop until the ninth year.** Eat of the old until its crop comes in.

Luk 12:29 “And do not seek what you shall eat or what you shall drink, and do not keep worrying.

Lev 25:6 ‘And the Sabbath of the land shall be to you for food, for you and your servant, and for your female servant and your hired servant, and for the stranger who sojourns with you,

Lev 25:7 and for your livestock and the beasts that are in your land. All its crops are for food.

The Sabbath rest of the land is Covenant Torah, meaning this still stands.

Exo 23:11 but the seventh year you are to let it rest, and shall leave it, and the poor of your people shall eat. And what they leave, the beasts of the field eat. Do the same with your vineyard and your oliveyard. [Book of the Covenant]

The Year of Jubilee

Lev 25:8 ‘And you shall count seven Sabbaths of years for yourself, seven times seven years. And the time of the seven Sabbaths of years shall be to you forty-nine years.

Lev 25:9 ‘You shall then sound a shophar-sound on the tenth day of the seventh new moon, on **Yom haKippurim^a** cause a **shophar^b** to sound through all your land.

Atonement has been made for believers by the blood of the Lamb that Yahusha placed on the heavenly altar for Yom Kippur. Therefore, we rejoice since our sins have been removed as far as the east is from the west; yet, we continue to intercede for the corporate body and nations to turn to YHWH.

[Act 13:38](#) “Let it therefore be known to you, brothers, that through this One forgiveness of sins is proclaimed to you,

[Act 13:39](#) and by Him everyone who believes is declared right from all sins from which you were not able to be declared right by the Torah of Mosheh.

[2Co 5:19](#) that is, that Elohim was in Messiah restoring the world to favour unto Himself, not reckoning their trespasses to them, and has committed to us the word of restoration to favour.

[2Co 5:20](#) Therefore we are envoys on behalf of Messiah, as though Elohim were pleading through us. We beg, on behalf of Messiah: Be restored to favour with Elohim.

[2Co 5:21](#) For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.

Lev 25:10 ‘And you shall **set the fiftieth year apart**, and proclaim release throughout all the land to all its inhabitants, it is a **Yobel^c** for you. And each of you shall return to his possession, and each of you return to his clan. **Footnote: ^cSee Explanatory Notes: Yobel.**

Lev 25:11 ‘**The fiftieth year is a Yobel** to you. Do not sow, nor reap what grows of its own, nor gather from its unpruned vine.

Lev 25:12 ‘It is a Yobel, it is set-apart to you. Eat from the field its crops.

Lev 25:13 ‘In the Year of this Yobel let each one of you return to his possession.

[Luk 4:16](#) And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

[Luk 4:17](#) And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

[Luk 4:18](#) “**The Spirit of יהוה is upon Me,^c because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,**

Footnote: ^cSee [Isa 61:1-3](#).

[Luk 4:19](#) to proclaim the acceptable year of יהוה.”^d [Isa 61:1-2](#) Footnote: ^dAlso see [Isa 58:6](#).

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, **“Today this Scripture has been filled in your hearing.”**

 Joh 8:34 יהושע answered them, “Truly, truly, I say to you, **everyone doing sin is a servant of sin.**

Joh 8:35 **“And the servant does not stay in the house forever – a son stays forever.**

Joh 8:36 **“If, then, the Son makes you free, you shall be free indeed.**

Example of Hagar and Sarah

Gal 4:21 Say to me, you who wish to be under Torah [the Book of the Law], do you not hear the Torah?

Gal 4:22 For it has been written that Abraham had two sons, **one by a female servant**, the other by a **free woman**.

Gal 4:23 But he who was of the **female servant** was born according to the flesh, and he of the **free woman** through **promise**.

Gal 4:24 **This is allegorical**, for **these are the two covenants**: one indeed from Mount Sinai which brings forth slavery, which is Haḡar,

Gal 4:25 **for this Haḡar is Mount Sinai in Arabīa**, and corresponds to Yerushalayim which now is, and **is in slavery with her children**.

Gal 4:26 **But the Yerushalayim above is free, which is the mother of us all.**

Gal 4:27 For it has been written, **“Rejoice, O barren, you who do not bear! Break forth and shout, you who do not have birth pains! For the deserted one has many more children than she who has a husband.”** Isa 54:1.

Gal 4:28 **And we, brothers, as Yitshaq was, are children of promise.**

Gal 4:29 But, as he who was born according to the flesh then persecuted him born according to the Spirit, so also now.

Gal 4:30 But what does the Scripture say? **“Cast out the female servant and her son, for the son of the female servant shall by no means be heir with the son of the free woman.”** Gen 21:10.

Gal 4:31 **Therefore, brothers, we are not children of the female servant but of the free woman.**

Lev 25:14 ‘And when you sell whatever to your neighbour or buy from the hand of your neighbour, do not exploit one another.

Isa 33:15 **He who walks righteously and speaks what is straight**, he who rejects the gain of oppressions, who keeps his hands from accepting bribes, who stops his ears from hearing of bloodshed, and shuts his eyes from seeing evil –

Isa 33:16 **he shall inhabit the heights; strongholds of rocks be his refuge. His bread shall be given him, his water be steadfast.**

 Isa 58:6 “Is this not the fast that I have chosen: **to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke?**

Lev 25:15 ‘According to the number of years after the Yobel you buy from your

neighbor, and according to the number of years of crops he sells to you.

Php 4:5 Let your gentleness be known to all men. The Master is near.

Lev 25:16 'According to the greater number of years you increase its price, and according to the fewer number of years you diminish its price, because he sells to you according to the number of the years of the crops.

Lev 25:17 'And do not oppress one another, but you shall fear your Elohim. For I am יהוה' your Elohim.

Lev 25:18 'And you shall do My laws and guard My right-rulings, and shall do them. And you shall dwell in the land in safety,

Lev 25:19 'and the land shall yield its fruit, and you shall eat to satisfaction, and shall dwell there in safety.

Lev 25:20 'And since you might say, "What do we eat in the seventh year, since we do not sow nor gather in our crops?"

Lev 25:21 'Therefore I have commanded My **blessing on you in the sixth year, and it shall bring forth the crop for three years.**

Lev 25:22 'And you shall sow in the eighth year, and eat of the old crop until the ninth year. Eat of the old until its crop comes in.

Joe 3:2 then I shall gather all nations, and bring them down to the Valley of Yehoshaphat. **And I shall enter into judgment with them there for My people, My inheritance Yisra'ël, whom they have scattered among the nations, and they have divided up My land.**

Joe 3:3 "And they have cast lots for My people, and have given a young man for a whore, and sold a girl for wine, and drank it.

Redemption of Property

Lev 25:23 'And the land is not to be sold beyond reclaim, for the land is Mine, for you are sojourners and settlers with Me.

Lev 25:24 'And provide **for a redemption for the land**, in all the land of your possession.

Eph 1:7 in whom we have redemption through His blood, the forgiveness of trespasses, according to the riches of His favour,

Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom you were sealed for the day of redemption.

Lev 25:25 'When your brother becomes poor, and has sold some of his possession, and **his redeemer**, a close relative comes to redeem it, then he shall redeem what his brother sold.

Rth 4:3 **He then said to the redeemer,** “Na’omi, who has come back from the fields of Mo’ab, sold the piece of land which belonged to our brother Elimelek.

Rth 4:4 “And I thought that I should disclose it to you, saying, ‘Buy it back in the presence of the inhabitants and the elders of my people. **If you do redeem it, redeem it. But if you do not redeem it, inform me, so that I know. For there is no one but you to redeem it, and I am next after you.**’” And he said, **“I redeem it.”**

Rth 4:5 And Bo’az said, **“On the day you buy the field from the hand of Na’omi, you shall also acquire Ruth the Mo’abitess, the wife of the dead, to raise up the name of the dead on his inheritance.”**

Rth 4:6 And the redeemer said, **“I am not able to redeem it for myself, lest I ruin my own inheritance. Redeem my right of redemption for yourself, for I am not able to redeem it.”**

 Jer 32:7 See, Haname’el son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, **for the right of redemption is yours to buy it.**”’

Jer 32:8 “So Haname’el my uncle’s son came to me in the court of the guard according to the word of יהוה, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the **right of inheritance is yours, and the redemption.** Buy it for yourself.’ And I knew that this was the word of יהוה.

 Rev 5:9 And they sang a renewed song, saying, **“You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,**^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth.”^d

Kindness for Poor Brothers

Lev 25:35 ‘And when your brother becomes poor, and his hand has failed with you, then you shall strengthen him, and he shall live with you, like a stranger or a sojourner.

Lev 25:36 ‘Take no interest from him, or profit, but you shall fear your Elohim, and your brother shall live with you.

Lev 25:37 ‘Do not lend him your silver on interest, and do not lend him your food for profit.

1Jn 3:17 **But whoever has this world’s goods, and sees his brother in need, and shuts up his tender affections from him, how does the love of Elohim stay in him?**

Lev 25:38 **‘I am יהוה your Elohim, who brought you out of the land of Mitsrayim, to give you the land of Kena’an, to be your Elohim.**

Heb 11:16 **But now they long for a better place, that is, a heavenly.** Therefore Elohim is not ashamed to be called their Elohim, for **He has prepared a city for them.**

Lev 25:39 ‘And when your brother who dwells by you becomes poor, and sells himself to you, do not make him serve as a slave.

Lev 25:40 ‘But as a hired servant, as a settler he is with you, and serves you until the

Year of Yobel.

Lev 25:41 'And then he shall leave you, he and his children with him, and shall return to his own clan, even return to the possession of his fathers.

Tit 2:14 who gave Himself for us, to redeem us from all lawlessness^b and to cleanse for Himself a people, *His own possession, ardent for good works.*

Lev 25:42 'For they are My servants, whom I brought out of the land of Mitsrayim, they are not sold as slaves.

Lev 25:43 'Do not rule over him with harshness, but you shall fear your Elohim.

1Co 7:21 Were you called while a slave? It matters not to you, but if you are able to become free too, rather use it.

1Co 7:22 For he who is called in the Master while a slave is the Master's freed man. **Likewise he who is called while free is a slave of Messiah.^b** Footnote: ^b Eph 6:6, 1Pe 2:16.

1Co 7:23 **You were bought with a price, do not become slaves of men.**

Rom 6:22 But now, having been set free from sin, and having become servants of Elohim, you have your fruit resulting in set-apartness, and the end, everlasting life.

Lev 25:44 'And your male and female slaves whom you have from the nations that are around you, from them you buy male and female slaves,

Isa 14:1 Because יהוה has compassion on Ya'aqob, and shall again choose Yisra'el,^a and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya'aqob.^b Footnotes: ^aSee Isa 45:17, Jer 30:11, Jer 46:28, Dan 2:44, Amo 9:8, Zec 1:16-17, Zec 2:10-12, Joe 3:16. ^bSee Isa 56:6-8 and Isa 60:3, Amo 9:12, Zec 2:11, Zec 8:23, Rom 11:17-24, Rev 21:24.

Isa 14:2 And peoples shall take them and bring them to their own place. And the house of Yisra'el shall possess them for servants and female servants in the land of יהוה. And they shall make captives of their captors, and rule over their oppressors.

Lev 25:45 and also from the sons of the strangers sojourning among you, from them you buy, and from their clans who are with you, which they shall bring forth in your land, and they shall be your property.

Isa 56:3 "And let not the son of the foreigner who has joined himself to יהוה speak, saying, 'יהוה has certainly separated me from His people,' nor let the eunuch say, 'Look I am a dry tree.'"

Isa 56:4 For thus said יהוה, "To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and are holding onto My covenant:

Isa 56:5 to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off.

Isa 56:6 "Also **the sons of the foreigner who join themselves to יהוה, to serve Him, and to**

love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant –

Isa 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples.”

Lev 25:46 ‘And you shall take them as an inheritance for your children after you, to inherit them as a possession, they are your slaves for all time. But over your brothers, the children of Yisra’el, you do not rule with harshness, one over another.

Redeeming a Poor Man

Lev 25:47 ‘Now when a sojourner or a settler with you becomes rich, and your brother with him becomes poor, and sells himself to the settler or sojourner with you, or to a member of the sojourner’s clan,

Jas 2:5 Listen, my beloved brothers: Has Elohim not chosen the poor of this world, rich in belief and heirs of the reign which He promised to those who love Him?

Lev 25:48 after he has been sold, **there is a right of redemption to him** – one of his brothers does redeem him,

Lev 25:49 or his uncle or his uncle’s son does redeem him, or anyone who is a close relative to him in his clan does redeem him, or if he is able, then he shall redeem himself.

Lev 25:50 ‘And he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Yobel; as the days of a hired servant it is with him.

Lev 25:51 ‘If there are yet many years, according to them he repays the price of his redemption, from the silver of his purchase.

Lev 25:52 ‘And if few years are left until the Year of Yobel, then he shall reckon with him, and according to his years he repays him the price of his redemption.

Lev 25:53 ‘He is with him as a yearly hired servant, and he does not rule with harshness over him before your eyes.

Lev 25:54 ‘And if he is not redeemed in these years, then he shall be released in the Year of Yobel, he and his children with him.

Gal 4:4 But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under Torah [Book of the Law],

Gal 4:5 to redeem those who were under Torah [Book of the Law], in order to receive the adoption as sons.

Lev 25:55 ‘Because the children of Yisra’el are servants to Me, they are My servants whom I brought out of the land of Mitsrayim. I am יהוה your Elohim.

Rom 6:14 For sin shall not rule over you,^b for you are not under the law [Book of the Law]

but under favour. Footnote: ^b [Gen 4:7](#).

Gal 5:13 For you, brothers, **have been called to freedom**, only do not use freedom as an occasion for the flesh, but through love serve one another.

Psalm 32

YHWH has fulfilled His promise to Abraham. Yahusha has **proposed** to all through the New Covenant. He waits at the door for answers of **acceptance**. There is forgiveness and redemption in Him ONLY, through the blood of the Lamb. Today, if you hear His voice, do not harden your heart. Enter His rest.

Mat 7:7 **“Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you.”**

Mat 7:8 **“For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.”**

Blessed Are the Forgiven

Psa 32:1 Blessed is he whose transgression is forgiven, Whose sin is covered.

Psa 32:2 Blessed is the man to whom יהוה imputes no crookedness, And in whose spirit there is no deceit.

Psa 32:3 When I kept silent, my bones became old Through my groaning all the day.

Psa 32:4 For day and night Your hand was heavy upon me; My sap was turned into the droughts of summer. Selah.

Psa 32:5 I acknowledged my sin to You, And my crookedness I did not hide. I have said, **“I confess my transgressions to יהוה,”** And You forgave the crookedness of my sin. Selah.

Psa 32:6 Therefore,

let every lovingly-committed one pray to You While You might be found;

Even in a flood of great waters They would not reach him.

Psa 32:7 You are my hiding place; You preserve me from distress; You surround me with songs of deliverance. Selah.

Psa 32:8 “Let Me instruct you and teach you in the way you should go; Let Me counsel, My eye be on you.

Psa 32:9 **Do not be like the horse, like the mule, With no understanding, with bit and bridle, Else they do not come near you.”**

Psa 32:10 **Many are the sorrows of the wrong; But as for the one trusting in יהוה,**

Loving-commitment surrounds him.

Psa 32:11 Be glad in יהוה and exult, you righteous; And shout for joy, all you upright in heart!

Ecclesiastes 8**Keep the King's Command**

Ecc 8:1 Who is like a wise one? And who knows the meaning of a matter? A man's wisdom makes his face shine, and the hardness of his face is changed.

Ecc 8:2 I say, "**Guard the sovereign's command because of the oath before Elohim.**

Ecc 8:3 **Do not be in a hurry to go from his presence. Do not take a stand in an evil matter, for he does whatever he pleases.**"

Ecc 8:4 **Where the word of a sovereign is, there is power.** And who says to him, "What are you doing?"

Ecc 8:5 **He who guards the command knows no evil matter. And the heart of the wise discerns both time and right-ruling,**

Ecc 8:6 Because for every matter there is a time and right-ruling, though the trouble of man is heavy upon him.

Ecc 8:7 For he does not know what shall be; so who declares to him when it shall be?

Ecc 8:8 No one has power over the spirit to retain the spirit, and no one has power in the day of death. There is no discharge in battle, and wrongness does not release those who are given to it.

Ecc 8:9 All this I have seen; I applied my heart to every work that is done under the sun: There is a time in which a man rules over a man for his evil.

Those Who Fear YHWH Will Do Well

Ecc 8:10 And so I saw the wrong ones buried, and they came and went from the place of set-apartness, and they were forgotten in the city where they had so done. That too is futile.

Ecc 8:11 Because the sentence against an evil deed is not executed speedily, therefore the heart of the sons of men is filled in them to do evil.

Ecc 8:12 Although a sinner is doing evil a hundred times, and his *life* is prolonged, yet I know that there is good to those who fear Elohim, who fear before Him.

Ecc 8:13 But it shall not be well with the wrong one, nor would he prolong his days as a shadow, because he does not fear before Elohim.

Man Cannot Know YHWH's Ways

Ecc 8:14 There is a futility which has been done on earth, that there are righteous ones who get according to the deeds of the wrong. And there are wrong ones who get according to the deeds of the righteous. I said that this too is futile.

Ecc 8:15 Therefore I praised enjoyment, because there is no good to man except to

eat, and to drink, and to rejoice – and it remains with him in his labour for the days of his life which Elohim has given him under the sun.

Ecc 8:16 When I gave my heart to know wisdom and to see the task which has been done on earth, even though one sees no sleep day or night,

Ecc 8:17 then I saw all the work of Elohim, that man is unable to find out the work that has been done under the sun. For though a man labours to seek, yet he does not find it. And even though a wise one claims to know, he is unable to find it.

2Timothy 4

Paul urgently charges Timothy to share the Good News. Paul knew the days would come when people would **turn away from sound doctrine** and flow with ‘another gospel’ that tickled their ears or in other words ‘fit their own lifestyle and ways’. **Today this is happening!**

Yet, we should persevere with the Good News even more!!!

2Ti 4:1 In the sight of Elohim and the Master יהושע Messiah, who shall judge the living and the dead at His appearing and His reign, I earnestly charge you:

2Ti 4:2 **Proclaim the Word! Be urgent in season, out of season.** **Convict,^a warn,** appeal, with all **patience and teaching.** Footnote: ^aOr: *confute, or prove them wrong.*

2Ti 4:3 For there shall be a time when **they shall not bear sound teaching, but according to their own desires, they shall heap up for themselves teachers tickling the ear.**^b Footnote: ^b Isa 30:10, Jer 5:31, Rom 16:18.

2Ti 4:4 and **they shall indeed turn their ears away from the truth, and be turned aside to myths.**

Paul recaps his current condition and foresees that great Day!

2Ti 4:5 But you be sober in all *matters*, suffer hardships, do the work of an evangelist, accomplish your service completely.

2Ti 4:6 For **I am already being poured out**, and the time of my departure has arrived.

2Ti 4:7 **I have fought the good fight**, I have **finished the race**, I have **guarded the belief.**

2Ti 4:8 For the rest, there is laid up for me the **crown of righteousness**, which the Master, the righteous Judge, shall give to me **on that Day**, and **not to me only but also to all those loving His appearing.**

Paul closes 2Timothy with some personal notations. He shares with Timothy those that stood by his side; those that did not; and those that did him evil. Through everything, Paul shares that YHWH stood with Him and strengthened him. Paul had covered the full gamut in sharing the Good News with the poorest of poor to sovereigns.

Paul longed to see Timothy and asked him to try to come see him before winter. He asked for his cloak, books, and especially the parchments. I pray, Timothy did get to see Paul; yet, if he didn't, they are united now.

Personal Instructions

2Ti 4:9 Do your best to come to me soon,

2Ti 4:10 for Demas, having loved this present world, has deserted me and went to Thessalonike, Crescens to Galatia, Titos to Dalmatia.

2Ti 4:11 Luqas alone is with me. Take Marqos and bring him with you, for he is of good use to me for service.

2Ti 4:12 And Tuchikos I have sent to Ephesos.

2Ti 4:13 Bring the cloak that I left with Karpos at Troas when you come, and the books, especially the parchments.

2Ti 4:14 Alexander the coppersmith did many evils to me. The Master shall **repay him according to his works**. [Psa 28:4](#), [Psa 62:12](#).

2Ti 4:15 You, too, beware of him, for he strongly opposed our words.

2Ti 4:16 At my first defense no one stood with me, but all forsook me. Let it not be held against them.

2Ti 4:17 But the Master stood with me and did strengthen me, so that through me the preaching might be completely accomplished, and that all the nations should hear. And I was **rescued out of the lion's mouth**. [Psa 22:21](#).

2Ti 4:18 And the Master shall rescue me from every wicked work and save me for His heavenly reign. To Him be esteem forever and ever. Aměn!

Final Greetings

2Ti 4:19 Greet Prisca and Aqulas, and the house of Onesiphoros.

2Ti 4:20 Ęrastos stayed in Corinth, but I left Trophimos sick in Miletos.

2Ti 4:21 Do your best to come before winter. Eubulos greets you, and Pudes, and Linos, and Klaudia, and all the brothers.

2Ti 4:22 The Master יהושע Messiah be with your spirit. Favour be with you. Aměn.

Stay in His Word day and night. In this way we have the mind of Yahusha and accomplish the will of His Father, YHWH. He is in us and we are in Him.

Deu 6:6 "And these Words^a which I am commanding you today shall be in your heart, Footnote:

^aSee footnote at [Deu_5:22](#).

Deu 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,

Deu 6:8 and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

Deu 6:9 “And you shall write them on the doorposts of your house and on your gates.

Deu 6:10 “And it shall be, when יהוה your Elohim brings you into the land of which He swore to your fathers, to Abraham, to Yitshaq, and to Ya'aqob, to give you great and good cities which you did not build,

Deu 6:11 and houses filled with all kinds of goods, which you did not fill, and wells dug which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied –

Deu 6:12 be on guard, lest you forget יהוה who brought you out of the land of Mitsrayim, from the house of bondage.

Deu 6:13 “Fear יהוה your Elohim and serve Him, and swear by His Name.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>