

*Greetings, today our manna is 2Sam. 4 & 5; 1Cor. 15; Ezekiel 13; Psalms 52, 53, & 54*

## *September 10 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **2Sam. 4 & 5**

Ish-bosheth, Saul's son, ruled in Saul's place during the transition period from the house of Saul to the house of David. However, it had been Abner that held the 'strength' behind his rulership.

#### **Ish-bosheth Murdered**

**2Sa 4:1** And the son of Sha'ul heard that Abner had died in Hebron, and he lost heart, and all Yisra'el was troubled.

2Sa 4:2 And the son of Sha'ul had two men, **commanders of bands**, and the name of one was **Ba'anah** and the name of the other **Rēkab**, sons of Rimmon the Be'erothite, of the children of Binyamin. For Be'eroth was also reckoned to Binyamin,

2Sa 4:3 because the Be'erothites fled to Gittayim and have been sojourners there until this day.

We are introduced to Mephibosheth, Jonathan's son. We read he was only 5 years old when news of his father's death [Jonathan] and his grandfather's death [Saul] was heard in Israel. His nurse, trying to protect his life, fled with him; but in the process, fell and lamed Mephibosheth.

2Sa 4:4 **Now Yehonathan, son of Sha'ul, had a son who was lame in his feet.** He was five years old when the news about Sha'ul and Yehonathan came from Yizre'el, and his nurse took him up and fled. And it came to be, as she hurried to flee, that he fell and became lame. **And his name was Mephibosheth.**

The next scene we read about is the murder of Ishbosheth by the two 'strong men' Rekab and Ba'anah. They enter Ishbosheth's house supposedly to fetch wheat; and instead, they enter his bedroom where they slay him and decapitate him.

Thinking this would bring satisfaction to King David, they bring Ishbosheth's head before him. David found their act of killing a righteous man appalling and orders their immediate deaths. We read:

2Sa 4:5 So the sons of Rimmon the Be'erothite, Rēkab and Ba'anah, went and came at

about the heat of the day to the house of Ishbosheth, who was lying on his bed at noon.

**2Sa 4:6** And they came into the midst of the house, to fetch wheat, and they struck him in the stomach, and Rēkab and Ba'anah his brother escaped.

**2Sa 4:7** Thus they came into the house when he was lying on his bed in his bedroom, and they struck him, and **slew him, and beheaded him**. And they **took his head**, and went the way of the desert plain all night,

**2Sa 4:8** and brought the head of Ishbosheth to Dawid at Hebron, and said to the sovereign, "See, the head of Ishbosheth, the son of Sha'ul your enemy, who sought your life. So יהוה has given my master the sovereign vengeance on Sha'ul and his seed this day."

**2Sa 4:9** **And Dawid answered Rēkab and Ba'anah his brother, sons of Rimmon the Be'erothite, and said to them,** "As יהוה lives, who has ransomed my life out of all distress,

**2Sa 4:10** when someone reported to me, saying, 'See, Sha'ul is dead,' and he was a bearer of good news in his own eyes, I then took hold of him and killed him in Tsiqla, which was the reward I gave him for his news.

**2Sa 4:11** "How much more, when wrong men have killed a righteous man in his own house on his bed, should I not now require his blood at your hand and remove you from the earth?"

**2Sa 4:12** And Dawid commanded his young men, and they killed them, and cut off their hands and feet, and hanged them by the pool in Hebron. And they took the head of Ishbosheth and buried it in the burial-site of Abner in Hebron.

## **2Sam 5**

### **David Anointed King of Israel**

**2Sa 5:1** And all the tribes of Yisra'el came to Dawid at Hebron and spoke, saying, "Look, we are your bone and your flesh.

**2Sa 5:2** "Formerly, when Sha'ul was sovereign over us, you were the one who led Yisra'el out and brought them in. And יהוה said to you,

'Shepherd My people Yisra'el, and be ruler over Yisra'el.' "

David is anointed sovereign over Israel by the elders of Israel.

**2Sa 5:3** And all the elders of Yisra'el came to the sovereign at Hebron, and Sovereign Dawid made a covenant with them at Hebron before יהוה. And they anointed Dawid sovereign over Yisra'el.

**2Sa 5:4** Dawid was **thirty years old when he began to reign, and he reigned forty years.**

**2Sa 5:5** In Hebron he reigned over Yehudah **seven years** and six new moons, and in

Yerushalayim he reigned **thirty-three years** over all Yisra'el and Yehudah.

**2Sa 5:6** And the sovereign and his men went to Yerushalayim against the Yebusites, the inhabitants of the land. **And they spoke to Dawid, saying, "Except you take away the blind and the lame, you are not going to come in here,"** thinking, "Dawid is not going to come in here."

**2Sa 5:7** **But Dawid captured the stronghold of Tsiyon, the City of Dawid.**

The Yebusites were so confident of their stronghold in Jerusalem that they felt the blind and lame could defeat anyone attempting to enter. Jebus and Jerusalem were two names of the same city.

**2Sa 5:8** And Dawid said on that day, "Anyone who strikes the Yebusites, let him go by the water-shaft and *take* the lame and the blind, who are hated by Dawid's being." That is why they say, "The blind and the lame do not come into the house."

**2Sa 5:9** And Dawid dwelt in the stronghold, and called it the City of Dawid. And Dawid built all around from the Millo and inward.

**2Sa 5:10** And Dawid went on and became great, and **יהוה** Elohim of hosts was with him.

Hiram, sovereign of Tsor builds a house for David. David realizes that YHWH has established him as king over Israel.

**2Sa 5:11** Now Hiram sovereign of Tsor sent messengers to Dawid, and cedar trees, and carpenters and masons. And they built a house for Dawid.

**2Sa 5:12** And Dawid knew that **יהוה** had established him as sovereign over Yisra'el, and that He had exalted His reign, because of His people Yisra'el.

**2Sa 5:13** And **Dawid took more concubines and wives from Yerushalayim, after he had come from Hebron, and more sons and daughters were born to Dawid.**

**2Sa 5:14** **And these were the names of those born to him in Yerushalayim:**

Shammua, and Shoḇaḇ, and Nathan, and Shelomoh,

**2Sa 5:15** and Yiḇḥar, and Elishua, and Nepheḡ, and Yaphiya,

**2Sa 5:16** and Elishama, and Elyada, and Eliphelet.

### David Defeats the Philistines

**2Sa 5:17** **And the Philistines heard that they had anointed Dawid sovereign over Yisra'el, and all the Philistines went up to search for Dawid, but Dawid heard and went down to the stronghold.**

**2Sa 5:18** And the Philistines came and spread themselves out in the Valley of Repha'im.

**Ellicott's:** (18) Rephaim.—Translated in [Joshua 15:8](#), the valley of the giants. It was a fruitful valley, stretching some three miles S. and S.W. from Jerusalem, and only separated from the valley of Hinnom by a narrow ridge. It gave ample room for a large encampment, and its situation is an additional proof that the capture of Jerusalem had already been made, since the Philistines came here “to seek David.” They had, however, encamped in the same place at earlier times also (see [2Samuel 23:13](#)).

2Sa 5:19 And Dawid inquired of יהוה, saying, “Do I go up against the Philistines? Do You give them into my hand?” And יהוה said to Dawid, “Go up, for I shall certainly give the Philistines into your hand.”

2Sa 5:20 And Dawid came to Ba'al Peratsim, and Dawid struck them there. And he said, “יהוה has broken through my enemies before me, like a breakthrough of water.” So he called the name of that place Ba'al Peratsim.

2Sa 5:21 And they left their images there, and Dawid and his men took them away.

2Sa 5:22 And **the Philistines again came up and were spread out in the Valley of Repha'im.**

2Sa 5:23 And when Dawid inquired of יהוה, He said, “Do not go up, turn around behind them, and you shall come upon them in front of the mulberry trees.

2Sa 5:24 “And it shall be, when you hear the sound of stepping in the tops of the mulberry trees, then act promptly, for then יהוה shall go out before you to strike the camp of the Philistines.”

2Sa 5:25 And Dawid did so, as יהוה commanded him, and smote the Philistines from Geḇa as far as Gezer.

The second military encounter with the Philistines would require a different strategy. YHWH tells David exactly how to approach and when to strike. Victory is achieved!

## 1Corinthians 15

In 1Corinthians 15, Paul addresses: the resurrection of Messiah; the resurrection of the dead; the resurrection of the body; and the mystery and victory. What happens after death is of great interest to many and because of that; there are many opinions and insights shared.

I would like to present a possibility to ponder. Could it be, that there are two terms being confused as one; therefore, causing a ‘cloudy discussion’ which at times appear to be opposite opinions?

The two terms that came to me while reading our devotional today were:

1. Resurrection
2. Life

I believe these are two different topics/terms and if we speak of them as being the same, then why would Yahusha say, **I am the Resurrection and the Life**. Let's look at John 11 before we delve into 1Corinthians 15.

### I Am the Resurrection and the Life

Joh 11:17 Therefore, when יהושע arrived, He found that **he had already been four days in the tomb.**

Joh 11:18 Now Běyth Anyah was near Yerushalayim, about fifteen stadia<sup>a</sup> away.

Footnote: <sup>a</sup>About 3 kilometres or 2 miles.

Joh 11:19 And many of the Yehudim had come to Martha and Miryam, to comfort them concerning their brother.

Joh 11:20 Martha, then, when she heard that יהושע was coming, met Him, but Miryam was sitting in the house.

Joh 11:21 Martha, then, said to יהושע, "Master, if You had been here, my brother would not have died."

Joh 11:22 "But even now I know that whatever You might ask of Elohim, Elohim shall give You."

Joh 11:23 יהושע said to her, "Your brother shall rise again."

Joh 11:24 Martha said to Him, "I know that he shall rise again in **the resurrection** at the last day."

Here Martha is speaking of the glorified bodily 'resurrection' at the last day. Then Yahusha clarifies to Martha that He is the 'resurrection' AND the 'life.'

Joh 11:25 יהושע said to her, "I am the resurrection and the life. He who believes in Me, though he dies, he shall live."

Joh 11:26 "And everyone that **is living and believing in Me shall never die at all.** Do you believe this?"

Joh 11:27 She said to Him, "Yes, Master, I believe that You are the Messiah, the Son of Elohim, who is coming into the world."

A second witness can be found in Mark 12. It says, ...but Elohim of the 'living.'

Mar 12:26 "And concerning the dead, that they rise – have you not read in the book of Mosheh, at the bush, how Elohim spoke to him, saying, 'I am the Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya'aqob'? Exo 3:6.

Mar 12:27 "He is not the Elohim of the dead, but Elohim of the living. You, then, go greatly astray."

There are plenty more witnesses I could share in this regard, but the point I am making is we must first identify what term we are speaking of: 1. Resurrection or 2. Life or Living?

Now, with this in mind, let's read 1Corinthians 15:

### The Resurrection of Messiah

**1Co 15:1** But brothers, I make known to you the Good News, which I brought as Good News to you, which you also did receive, and in which you stand,

1Co 15:2 **through which also you are being saved, if you hold fast that word I brought as Good News to you. Otherwise, you have believed in vain.**

Believers must 'hold fast' to the Truth, the Good News!

**1Co 15:3 For I delivered to you at the first that which I also received:**

- that Messiah died for our sins according to the Scriptures,
- 1Co 15:4 and that He was buried,
- and that He was raised the third day, according to the Scriptures,
- 1Co 15:5 and that **He was seen by Kēpha, then by the twelve.**
- 1Co 15:6 After that **He was seen by over five hundred brothers at one time, of whom the greater part remain till now,** but some have fallen asleep.
- 1Co 15:7 After that **He was seen by Ya'aqob, then by all the emissaries.**
- 1Co 15:8 And last of all **He was seen by me also,** as if to one born prematurely.
  - 1Co 15:9 For I am the least of the emissaries, who am not worthy to be called an emissary, because I persecuted the assembly of Elohim.
  - 1Co 15:10 But by the favor of Elohim I am what I am, and His favor toward me was not in vain, but I labored much more than they all, yet not I, but the favor of Elohim with me.

**1Co 15:11 Whether, then, it was I or they, so we proclaimed and so you believed.**

Paul clearly reviews the Good News of Yahusha fulfilling biblical prophecy; that He died; He was buried; and He arose again the third day. The proof of His resurrection is undeniable with the numerous faithful witnesses! To deny Yahusha as the resurrected Messiah with so many witnesses is to fool oneself. To deny Him is a grave decision; in more than one way.

Paul goes on to address the resurrection of the dead.

### The Resurrection of the Dead

**1Co 15:12 And if Messiah is proclaimed that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?**

This next verse is extremely powerful! We should carefully contemplate what we believe and speak. This was a 'hot topic' for the Sadducees for they did not believe in the resurrection; as there are many today with similar beliefs. The implications of this train of thought is huge as we continue to read.

1Co 15:13 **And if there is no resurrection of the dead, then Messiah has not been raised.**

1Co 15:14 **And if Messiah has not been raised,**

- then our proclaiming is empty,
- and your belief also empty,
- 1Co 15:15 and **we are also found false witnesses of Elohim,**
- because we have witnessed of Elohim that He raised up Messiah, **whom He did not raise up, if then the dead are not raised.**

1Co 15:16 **For if the dead are not raised, then neither Messiah has been raised.**

1Co 15:17 **And if Messiah has not been raised, your belief is to no purpose, you are still in your sins!**

1Co 15:18 **Then also** those who have fallen asleep in Messiah have perished.

1Co 15:19 **If in this life only we have expectation in Messiah, we are of all men the most wretched.**

1Co 15:20 **But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep.**

### Death and Resurrection

1Co 15:21 **For since death is through a man, resurrection of the dead is also through a Man.**

### Death and Life

1Co 15:22 **For as all die in Adam, so also all shall be made alive in Messiah.**

### Resurrection

1Co 15:23 **And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming,**

There are three 'orders' of groupings that receive glorified resurrected bodies:

1. Messiah
  2. First fruits of believers that have died
  3. Then those who are living on earth when Messiah returns [His 2<sup>nd</sup> coming]
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1Co 15:24 **then the end**, when **He delivers up the reign to Elohim the Father**, when He has brought to naught all rule and all authority and power.

Then:

4. The end, when Yahusha delivers the reign to Elohim, YHWH, the Father.
5. For Yahusha must reign until all his enemies, including death, have been put under His feet.

1Co 15:25 For He has to reign until He has put all enemies under His feet.

1Co 15:26 The last enemy to be brought to naught is death.

1Co 15:27 For **"He has put all under His feet."** Psa 8:6 But when He says "all are put under Him," it is clear that He who put all under Him is excepted.

1Co 15:28 **And when all are made subject to Him, then the Son Himself shall also be subject to Him who put all under Him, in order that Elohim be all in all.**

1Co 15:29 **Otherwise**, what shall they do who are immersed for the dead, if the dead are not raised at all? Why indeed are they immersed for the dead?

Apparently, there were some that practiced interceding for dead loved ones by immersion. They believed this would make sure their loved one would be 'resurrected.' However, this was not a legitimate practice; Paul just used this analogy to serve as an example, that even they believed there was a resurrection.

There is no 'second chance' after a person dies, period. A person cannot pray nor pay for a loved one to be delivered after death. It is appointed unto man once to die and then the judgement. This is where we get the saying; born once – die twice; or born twice – die once. This means, as the scripture tells us; that **we must be** born of water [our physical birth] and of spirit [our spiritual birth when all things are made new].

Joh 3:2 This one came to **יהושע** by night and said to Him, "Rabbi, we know that You are a teacher come from Elohim, for no one is able to do these signs You do if Elohim is not with him."

Joh 3:3 **יהושע** answered and said to him, "Truly, truly, I say to you, **unless one is born from above, he is unable to see<sup>a</sup> the reign of Elohim.**" Footnote: <sup>a</sup>Or *perceive*.

Joh 3:4 Naḱdimon said to Him, "How is a man able to be born when he is old? Is he able to enter



into his mother's womb a second time and be born?"

Joh 3:5 יהושע answered, "Truly, truly, I say to you, **unless one is born of water and the Spirit, he is unable to enter into the reign of Elohim.**

Joh 3:6 **"That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit.**

Joh 3:7 "Do not marvel that I said to you, **'You have to be born from above.'**

1Co 15:30 And why do we stand in danger every hour?

1Co 15:31 I affirm, by the boasting in you which I have in Messiah יהושע our Master, I die day by day.

1Co 15:32 If, as men do, I have fought with beasts at Ephesos, of what good is it to me? **If the dead are not raised, "Let us eat and drink, for tomorrow we die."**  
[Isa 22:13](#), [Isa 56:12](#).

If there is: No resurrection; No life; then there is No hope, we would perish.

Don't believe such a lie.

1Co 15:33 **Do not be led astray, "Evil company corrupts good habits."**

1Co 15:34 Wake up to soberness, righteously, and do not sin, for some do not have the knowledge of Elohim. I speak this to your shame.

Now Paul addresses the bodily resurrection.

### The Resurrection Body

1Co 15:35 **But someone might say, "How are the dead raised up? And with what body do they come?"**

1Co 15:36 Senseless one! **What you sow is not made alive unless it dies.**

Philippians speaks to **the 'Life' aspect** of Yahusha being the Resurrection and the Life.

Php 1:21 For to me, **to live is Messiah, and to die is gain.**

Php 1:22 And if to live in the flesh is to me a fruit of work, then what shall I choose? I do not know.

Php 1:23 For I am pressed down by the two, **having a desire to depart and be with Messiah,** which is much better,

Php 1:24 but to remain in the flesh is more necessary for your sake.

1Co 15:37 And as to what you sow: you do not sow the body which is to be, but a bare grain, it might be wheat or some other grain.

1Co 15:38 But Elohim gives it a body as He wishes, and to each seed a body of its own.

1Co 15:39 All flesh is not the same flesh, but there is one flesh of men, and another flesh of beasts, and another of fishes, and another of birds.

1Co 15:40 And **there are heavenly bodies** and **earthly bodies**, but the esteem of the heavenly is truly one, and the esteem of the earthly is another,

1Co 15:41 one esteem of the sun, and another esteem of the moon, and another esteem of the stars – for star differs from star in esteem.

Our resurrected bodies will be glorified bodies.

1Co 15:42 So also is the resurrection of the dead: it is sown in corruption, it is raised in incorruption;

1Co 15:43 it is sown in disrespect, it is raised in esteem; it is sown in weakness, it is raised in power;

1Co 15:44 **it is sown a natural body, it is raised a spiritual body;** there is a natural body, and **there is a spiritual body.**

1Co 15:45 And so it has been written, “The first man Adam **became a living being,**” [Gen 2:7](#) the last Adam a **life-giving Spirit.**

1Co 15:46 The spiritual, however, was not first, but the natural, and afterward the spiritual.

1Co 15:47 **The first man was of the earth, earthy;** the **second Man is the Master from heaven.**

1Co 15:48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly.

1Co 15:49 And as we have borne the likeness of the earthy, we shall also bear the likeness of the heavenly.

### **Mystery and Victory**

1Co 15:50 And this I say, brothers, **that flesh and blood is unable to inherit the reign of Elohim, neither does corruption inherit incorruption.**

Those that are living at the last trump, will be completely changed all at once in a twinkling of an eye. These do not die, meaning ‘sleep.’ The dead bodies of those that have passed on before them, will receive their glorified bodies first; then the living theirs. At this point, death is swallowed up! Praise Yah!

1Co 15:51 **See, I speak a secret to you:** We shall not all sleep, but we shall all be changed,

1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and **the dead shall be raised incorruptible,** and **we shall be changed.**

1Co 15:53 For this corruptible has to put on incorruption, and this mortal to put on immortality.

1Co 15:54 And when this corruptible has put on incorruption, and this mortal has put on immortality, then shall come to be the word that has been written, “**Death is swallowed up in overcoming.**” [Isa 28:5](#).

1Co 15:55 “**O Death, where is your sting? O She’ol, where is your overcoming?**” [Hos 13:14](#).

1Co 15:56 And the sting of death is the sin, and the power of the sin is the Torah.

1Co 15:57 **But thanks to Elohim who gives us the overcoming through our Master יהושע Messiah.**

1Co 15:58 **Therefore, my beloved brothers, be steadfast, immovable, always excelling in the work of the Master, knowing that your labor is not in vain in the Master.**

**Ezekiel 13** Ezekiel 13 continues within Scroll 1.

EZEKIEL 13 SCROLLS REFERENCE CHART		
פרקים	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
1	8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt)	06/05/06

### False Prophets Condemned

**Eze 13:1** And the word of יהוה came to me, saying,

Eze 13:2 “Son of man, prophesy **against the prophets of Yisra’el who prophesy, and say to those who prophesy out of their own heart,** ‘Hear the word of יהוה!’ ”

Eze 13:3 Thus said the Master יהוה,

- “Woe to the foolish prophets, who are following their own spirit, without having had a vision!
- Eze 13:4 “O Yisra’el, your prophets have been like foxes among ruins.
- Eze 13:5 “You have not gone up into the breaches, nor do you build a wall for the house of Yisra’el to stand in battle on the day of יהוה.
- Eze 13:6 “**Their visions are false and their divinations a lie,** saying, ‘Thus declares יהוה,’ when יהוה has not sent them, yet they expected the word to be confirmed!

Eze 13:7 “Have you not seen a false vision, and have you not spoken a divination of lies? **You say, ‘יהוה declares,’ when I have not spoken.**”

Eze 13:8 Therefore thus said the Master יהוה, “Because you have spoken falsehood and seen lies, therefore see, I am against you,” declares the Master יהוה.

- Eze 13:9 “My hand shall be against the prophets who see falsehood and who divine lies.
- They shall not be in the council of My people, nor be written in the record of the house of Yisra’ël,
- and they shall not enter into the land of Yisra’ël. **And you shall know that I am the Master יהוה.**

Our ‘wall’ of protection is YHWH’s unadulterated Word. We each have a responsibility to know His Word and be good Bereans; testing all we hear and read against His Word.

The false prophets had ‘whitewashed’ over the decaying wall of deceit that they themselves had built with false prophecy and man-made laws. Their whitewashed walls would be cast to the ground and their ‘faulty foundation’ of lies and falsehoods exposed for all to see.

Not only their false whitewashed walls would come tumbling down but those that had applied the whitewash would also fall!

Eze 13:10 “Because, yes because they have led My people astray, saying, ‘Peace!’ when there is no peace. And when one is building a wall, see, they are coating it with whitewash!

Eze 13:11 “Say to those who coat it with whitewash: it shall fall! There shall be flooding rain, and you, O great hailstones: fall! – and a stormy wind breaks it down,

Eze 13:12 and see, the wall shall fall! Shall you not be asked, ‘Where is the coating with which you coated it?’ ”

Eze 13:13 Therefore thus said the Master יהוה, “I shall break down with a stormy wind in My wrath, and a flooding rain in My displeasure, and great hailstones in wrath, to consume.

Eze 13:14 **“And I shall throw down the wall you have coated with whitewash, and bring it down to the ground, and its foundation shall be uncovered. And it shall fall, and you shall be consumed in the midst of it. And you shall know that I am יהוה.**

Eze 13:15 “So I shall complete My wrath on the wall and on those coating it with whitewash, and say to you, ‘The wall is no more, **nor those whitewashing it** –

Eze 13:16 **the prophets of Yisra’ël who are prophesying concerning Yerushalayim, and who are seeing visions of peace for her when there is no peace,’ ” declares the Master יהוה.**

There were even daughters prophesying falsely.

Eze 13:17 “And you, son of man, set your face against the daughters of your people, who are prophesying **out of their own heart**, and prophesy against them.

Eze 13:18 “And you shall say, ‘This is what the Master יהוה said,

- “Woe to the women sewing cushions for all joints of the hand,
- and to those making veils for the heads of *people* of every size, to hunt beings!
- You hunt the beings of My people, while you keep alive your own beings!
- Eze 13:19 “And you have profaned Me among My people **for handfuls of barley and for pieces of bread**,
  - to put to death beings that should not die,
  - and to keep alive beings who should not live,
  - **by your lying to My people who listen to lies!**”

Eze 13:20 Therefore thus said the Master יהוה,

- “See, I am against your cushions by which you hunt the beings there like birds. And I shall tear them from your arms, and shall let the beings go, the beings you hunt like birds.
- Eze 13:21 “And I shall tear off your veils, and shall deliver My people out of your hand, and they shall no longer be as prey in your hand. And you shall know that I am יהוה.” ’ ’ ”
- Eze 13:22 “Because with falsehood you have made the heart of the righteous sad, whom I have not made sad.
- And you have strengthened the hands of the wrong, so that he does not turn from his evil way, to keep him alive.
- Eze 13:23 “Therefore you shall no longer see false visions, nor practice divination. And I shall deliver My people out of your hand, and you shall know that I am יהוה.” ’ ’ ”

This last verse, Ezekiel 13:23, tell us the ‘trade’ of the women. They are witches! They practice divination with their ‘cushions’ and ‘veils.’ They allure the unsuspecting and strengthen those that do evil. They are those sold out to Satan. They are liars and their father is the ‘father of lies.’

### Psalm 52, 53, & 54

As in the days of Korah, man’s tongue continues to speak devouring words. And to this day YHWH’s arm is not too short to deal with such. Later we see the ‘sons of Korah’ turn their hearts back to YHWH. Many of the Psalms were composed by the sons of Korah.

### The Steadfast Love of Elohim Endures

**Psa 52:1** Why do you boast in evil, O mighty man? The loving-commitment of Ėl is all day long!

**Psa 52:2** Your tongue devises destruction, Like a sharp razor, working deceit.

**Psa 52:3** You loved evil more than good, Lying more than speaking righteousness.  
Selah.

**Psa 52:4** You loved all devouring words, O tongue of deceit.

**Psa 52:5** Let Ēl also break you down forever, Take you and pluck you out of your tent.  
And He shall uproot you From the land of the living. Selah.

**Psa 52:6** And let the righteous see and fear, And laugh at him, *saying*,

**Psa 52:7** “See the man who did not make Elohim his strength, But trusted in his many riches, Being strong in his destruction.”

**Psa 52:8** But I am like a green olive tree In the House of Elohim, I have trusted in the loving-commitment of Elohim Forever and ever.

**Psa 52:9** I thank You forever, Because You have done it; And in the presence of Your lovingly-committed ones I wait on Your Name, for it is good.

In all matters wait on the Name of YHWH.

Mat 6:33 **“But seek first the reign of Elohim, and His righteousness,** and all these shall be added to you.

Mat 6:34 “Do not, then, worry about tomorrow, for tomorrow shall have its own worries.  
**Each day has enough evil of itself.**

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A person should think twice before proclaiming themselves to be atheist. Psalm 53:1 says ‘The fool has said in his heart, “There is no Elohim.” ... Psa. 53:5b & c ‘For Elohim shall scatter the bones of him who encamps against you. You shall put them to shame, For Elohim has rejected them.’

### **There Is None Who Does Good**

**Psa 53:1** **The fool has said in his heart, “There is no Elohim.”** They have done corruptly, And they have done abominable unrighteousness; No one does good.

**Psa 53:2** Elohim looked down from the heavens on the children of men, To see if there is a wise one, seeking Elohim.

**Psa 53:3** They have all turned aside; They have together become filthy; No one is doing good, not even one.

**Psa 53:4** Have the workers of wickedness no knowledge, Who eat up my people as they eat bread, And do not call on Elohim?

**Psa 53:5** There they are in great fear, Where no fear was, For Elohim shall scatter the bones Of him who encamps against you. You shall put them to shame, For Elohim has rejected them.

**Psa 53:6** O that the deliverance of Yisra’el Would be given out of Tsiyon! When Elohim

turns back the captivity of His people, Let Ya'aqob rejoice, let Yisra'el be glad.

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Cry out to the one who upholds you in His righteous right hand! No weapon formed against YHWH's people shall prosper.

Isa 54:17 "No weapon formed against you shall prosper, and every tongue which rises against you in judgment you shall prove wrong. This is the inheritance of the servants of יהוה, and their righteousness from Me," declares יהוה.

### YHWH Upholds My Life

**Psa 54:1** O Elohim, save me by Your Name, And rightly rule me by Your might.

**Psa 54:2** Hear my prayer, O Elohim; Give ear to the words of my mouth.

**Psa 54:3** For strangers have risen up against me, And cruel men have sought after my life; They have not set Elohim before them. Selah.

**Psa 54:4** See, Elohim is my helper; יהוה is with those who sustain my life.

**Psa 54:5** He repays evil to my enemies. Cut them off in Your truth.

**Psa 54:6** Voluntarily I slaughter to You; I praise Your Name, O יהוה, for it is good.

**Psa 54:7** For He has delivered me out of all distress; And my eye has looked upon my enemies.

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>

*Make sure your family has the calendar marked for the fall feasts!*

*The Fall Moedim are just around the corner! We need to start getting ready. Go to next page to do a Sukkot Scavenger Hunt Activity!*



## Bible Pathway Adventures

# SUKKOT SCAVENGER HUNT

Let's explore the Bible!  
Read the scriptures below. Then match the letter with the  
correct words.

1. \_\_\_\_ Harvest
2. \_\_\_\_ Palm branches
3. \_\_\_\_ Threshing
4. \_\_\_\_ Appointed
5. \_\_\_\_ Moses
6. \_\_\_\_ Dwell
7. \_\_\_\_ Seven days
8. \_\_\_\_ Booth
9. \_\_\_\_ Offering
10. \_\_\_\_ Holy convocation

- A. Exodus 23:16
- B. 2 Chronicles 8:12-13
- C. Deuteronomy 16:13
- D. Ezra 3:4
- E. Leviticus 23:37
- F. Leviticus 23:40
- G. Numbers 29:13
- H. Leviticus 23:37
- I. Deuteronomy 16:13
- J. Leviticus 23:42

Answers: 1 = A 2 = F, 3 = J, 4 = H, 5 = B, 6 = I, 7 = C, 8 = D, 9 = G, 10 = E

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