

Greetings, today our manna is from Num. 21; Psalm 60-61; Isaiah 10:5-34; James 4.

May 12 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 21

The latter part of Numbers 20 concludes with the **king of Edom refusing Israel passage along the king's highway**. Apparently, there was a very good reason why the king had this highway built. In this region travel was very difficult. Now the land of Edom, which is reflective of Esau, has this encounter with the house of Israel (Jacob). To this day this spiritual battle persists between Esau (the Edomites) and Jacob (Israel); often spilling over into the physical realm of bloodshed.

Israel had no choice but to take the difficult route. With two plus million people traveling, their caravan would be easy to observe. The next generation of Israel were coming to their own. They would become stronger and stronger as fighting men very soon. We will see that there are not only battles fought when they enter the promise land; but there are battles fought BEFORE they enter the promise land as well. We read:

Num 21:1 And the sovereign of **Arad, the Kena'anite** [Canaanite], who dwelt in the South, heard that Yisra'el was coming on the way to Atharim, and he fought against Yisra'el and took some of them captive.

Num 21:2 Then **Yisra'el made a vow to יהוה**, and said, "If You deliver this people into my hand indeed, then I shall put their cities under the ban."

Num 21:3 And יהוה listened to the **voice of Yisra'el** and gave up the Kena'anites, and they put them and their cities under the ban. So the name of that place was called Hōmah.

In yesterday's devotional, we read of the death of Miriam and Aaron. We saw that Aaron's son Elazar stepped into the position of high priest of the Aaronic Levitical Priesthood. What is unique about the opening verses of Numbers 21 is that it states 'Israel' made a vow to YHWH; and YHWH listened to the '**voice of Israel.**' This is good to note. Does it possibly reflect a moment of Israel coming together as one? Did their dire situation make them put off pettiness between brethren; as they now faced a real enemy to fight? YHWH does show them favor and He gives them victory over the Canaanites. The name of the place was called, Hormah, meaning devotion. They put the Canaanite people and their cities under the ban to YHWH.

The ‘voice of Israel’ should be one voice. When Yahusha HaMashiach gathers us, He will bring the two sticks of Israel and Judah together; to form one stick, one people unified as Israel – the one new man.

Num 21:4 And they **departed from Mount Hor** by the Way of the Sea of Reeds, to go around the land of Edom. But the being of the people grew impatient because of the way.

Num 21:5 And the people spoke against Elohim and against Mosheh, “Why have you brought us up out of Mitsrayim to die in the wilderness? For there is no food and no water, and our being loathes this light bread.”

Num 21:6 And **יהוה** sent fiery serpents among the people, and they bit the people. And many of the people of Yisra’el died.

Num 21:7 Then the people came to Mosheh, and said, “We have sinned, for we have spoken against **יהוה** and against you. Pray to **יהוה** to take away the serpents from us.” So Mosheh prayed on behalf of the people.

In verse 4 we read they begin their difficult journey around the land of Edom. They are tired and weary and they again grumble and complain about being taken out of Egypt. At this point, YHWH is quick to silence them. He sends among them what is described as **fiery serpents**, or nachash. The fiery serpents could have been literally serpents; they could have been seraphim; or the name could have reflected an ‘image’ of what they looked like.

H5175 nâchâsh **BDB Definition:** 1) serpent, snake 1a) serpent 1b) image (of serpent) 1c) fleeing serpent (mythological)

If ‘fiery serpents’ was a description of ‘what they looked like’, they very well could have been pelted by ‘fiery bronze’ hailstones (such as a meteor shower). Burning sulfuric embers would feel like ‘bites’ or stings and would appear to have a tail as they fell from the sky. These are just some possibilities of what the fiery serpents might have been.

We recall in Ex. 9 when hail and fire came down to earth:

Exo 9:23 Then Mosheh stretched out his rod toward the heavens. And **יהוה** sent thunder and **hail, and fire came down to the earth**. And **יהוה** rained hail on the land of Mitsrayim.

Exo 9:24 Thus **there came to be hail, and fire flashing continually in the midst of the hail**, very heavy, such as had not been in all the land of Mitsrayim since it became a nation.

Exo 9:25 And the hail struck in all the land of Mitsrayim all that was in the field, both man and beast. And the hail struck every plant of the field and broke every tree of the field.

Whatever fiery attack manifested, the people went to Moses and they state, ‘we have sinned against YHWH and you.’ Moses prays and receives the following instructions from YHWH.

Num 21:8 And יהוה said to Mosheh, “Make a fiery serpent, and set it on a pole. And it shall be that everyone who is bitten, when he looks at it, shall live.”

Num 21:9 So Mosheh made a bronze serpent, and put it on a pole. And it came to be, if a serpent had bitten anyone, **when he looked at the bronze serpent, he lived.**

Moses makes a fiery serpent on a pole as instructed. This is to be a type and shadow of Yahusha being lifted up to redeem us. We know YHWH is described as a consuming fire. Yahusha was ‘YHWH in Son’, and we too must ask for forgiveness and look to the redeeming work of Yahusha HaMashiach, our High Priest of the Melchizedek order.

Joh 3:14 “And as Mosheh lifted up the serpent in the wilderness, even so the Son of Adam has to be lifted up, 15 so that whoever is believing in Him should not perish but possess everlasting life.

Numbers 21:10-20 records the camps as they continued their travel. Plotting the steps of the Exodus has been taken on by many that desire to dig deeper into the geography of the land. The people arrive at Be’ěr in Numbers 21:16. This location is identified as a place they had been at before, when YHWH gave them water. Be’ěr is identified as a well here and in Gen. 16:11-14 along with other geographical location markers. There does seem to be a problem however in rightly identifying Kadesh and the associated location(s). There are two schools of thought when it comes to Kadesh and Kadesh-barnea. Some say they are the same place and others do not.

The Song of the Well

Num 21:10 And the children of Yisra’ěl set out and camped in Oboth.

Num 21:11 And they departed from Oboth and camped at Iyē Ha-Abarim, in the wilderness which is east of Mo’ab, toward sunrise.

Num 21:12 From there they set out and camped at the wadi Zered.

Num 21:13 From there they set out and camped on the other side of the Arnon, which is in the wilderness that extends from the border of the Amorites, for the Arnon is the border of Mo’ab, between Mo’ab and the Amorites.

Num 21:14 Therefore it is said in the Book of the Battles of יהוה, “Wahēb in Suphah, the wadi Arnon,

Num 21:15 and the slope of the wadi that turns aside to the dwelling of Ar, and lies on the border of Mo’ab.”

Num 21:16 And from there on to Be’ěr, which is the well where יהוה said to Mosheh, “Gather the people, and let Me give them water.”

Num 21:17 Yisra'ël then sang this song: “Spring up, O well! Sing to it,

Num 21:18 a well the leaders sank, which the nobles of the people dug with their staves, by *the word of the Inscriber.*” Then from the wilderness on to Mattanah,

Num 21:19 from Mattanah to Naḥali'ël, from Naḥali'ël to Bamoth,

Num 21:20 and from Bamoth, in the valley that is in the country of Mo'ab, to the top of Pisgah which looks down on the wasteland.

Num 21:16 And from there on to **Be'ër**, which is the well where יהוה said to Mosheh, “Gather the people, **and let Me give them water.**”

Gen 16: **11**And the Messenger of יהוה said to her, “See, you are conceiving and bearing a son, and shall call his name Yishma'ël, because יהוה has heard your affliction. **12**“And he is to be a wild man, his hand against every one and every one's hand against him, and dwell over against all his brothers.” **13**And she called the Name of יהוה who spoke to her, “You are the Ēl who sees,” for she said, “Even here have I seen after Him who sees me?” **14**That is why the well was called **Be'ër** Laḥai Ro'i, see, it **is between Qadēsh and Bered.**

The people rejoice and sing the ‘song of the well.’ To this day, Yahusha is ready to provide living water to anyone that thirsts.

Joh 7:37 And on the last day, the great *day* of the festival, יהושע stood and cried out, saying, **“If anyone thirsts, let him come to Me, and let him who believes in Me drink.**

Joh 7:38 “As the Scripture said, **out of His innermost shall flow rivers of living water.**”

Once again Moses sends a messenger to another king to seek permission to pass through their land to reach the king's highway. This time the message is sent to king Sihon of the Amorites. King Sihon not only refuses passage but comes out to attack Israel. Israel defeats king Sihon and takes his territory.

King Sihon Defeated

Num 21:21 And Yisra'ël sent messengers to Sihon sovereign of the Amorites, saying,

Num 21:22 “Let me pass through your land. We shall not turn off into fields or vineyards, we shall not drink water from wells, but go by the sovereign's highway until we have passed over your border.”

Num 21:23 But Sihon would not allow Yisra'ël to pass through his border. So Sihon gathered all his people together and went out against Yisra'ël in the wilderness, and he came to Yahats and fought against Yisra'ël.

Num 21:24 And Yisra'ël struck him with the edge of the sword, and took possession of his land from the Arnon to the Yabboq, as far as the children of Ammon, for the border of the children of Ammon was strong.

Num 21:25 **And Yisra'ël took all these cities, and Yisra'ël dwelt in all the cities of the Amorites – in Heshbon and in all its villages,**

Num 21:26 for **Heshbon** was the city of **Siḥon** the sovereign of the Amorites, who had fought against the former sovereign of Mo'ab, and had taken all his land from his hand as far as the Arnon.

Israel goes onto capture more villages of Ya'zēr and drives out the Amorites there. Then Og, king of Bashan, comes out to battle Israel at Eḏre'i. YHWH gives the people and the land of Og to Israel to do to them as they did to Heshbon.

Num 21:27 That is why those who speak in proverbs say, “Come to Heshbon, let the city of Siḥon be built and established.

Num 21:28 “For fire went out from Heshbon, a flame from the city of Siḥon. It consumed Ar of Mo'ab, the masters of the heights of the Arnon.

Num 21:29 “Woe to you, Mo'ab! You have perished, O people of Kemosh! He has given his sons as fugitives, and his daughters into captivity, to Siḥon the sovereign of the Amorites.

Num 21:30 “Then we shot them – Heshbon has perished as far as Diḥon. And we laid waste as far as Nopah, which reaches to Mēydeba.”

King Og Defeated

Num 21:31 So Yisra'el dwelt in the land of the Amorites.

Num 21:32 And Mosheh sent to spy out Ya'zēr. And they took its villages and drove out the Amorites who were there,

Num 21:33 and turned and went up by the way to Bashan. And Oḡ sovereign of Bashan went out against them, he and all his people, to battle at Eḏre'i.

Num 21:34 And יהוה said to Mosheh, “Do not fear him, for I have given him into your hand, with all his people and his land. And you shall do to him as you did to Siḥon sovereign of the Amorites, who dwelt at Heshbon.”

Num 21:35 And they struck him, and his sons, and all his people, until no remnant was left to him. And they took possession of his land.

Psalm 60 & 61

Yet once more He will shake not only the earth but the heavens. This will happen in the end of days. As in the days of old, people will be humbled and will cry out to Him, our Rock of Salvation; our fountain of Living Water.

He Will Tread Down Our Foes

Psa 60:1 O Elohim, You have rejected us; You have broken us; You have been displeased; Turn back to us!

Psa 60:2 You have made the earth tremble; You have broken it; Heal its breaches, for it is shaken.

Psa 60:3 You have let Your people see hardship; You have made us drink the wine of

trembling.

Psa 60:4 You have given a banner to those who fear You, That it might be lifted up Because of the truth. Selah.

We too are daily being led to the promise land through Yahusha HaMashiach. Just like Joshua and the people of Israel faced battles; we too will face spiritual and possibly physical battles. The key is to walk with YHWH in the times of peace as well as in the times of distress. All a person needs is YHWH in their camp. Just ask David as he went out to face Goliath.

Psa 60:5 That those You love might be rescued, Save with Your right hand and answer me.

Psa 60:6 Elohim has spoken in His set-apartness, “I exult, I portion out Shekem And measure out the Valley of Sukkoth.

Psa 60:7 “Gil’ad is Mine and Menashsheh is Mine, And Ephrayim is the defence of My head, Yehudah is My inscriber.^a Footnote: ^aSee [Gen 49:10](#).

Psa 60:8 “Mo’ab is My wash-pot, Over Edom I cast My shoe, Shout loud, O Philistia, because of Me.”

Psa 60:9 Who would bring me to the strong city? Who shall lead me to Edom?

Psa 60:10 Have not You, O Elohim, rejected us? And You do not go out, O Elohim, With our armies!

Psa 60:11 Give us help from distress, For the help of man is naught.

Psa 60:12 In Elohim we do mightily, And He treads down our adversaries!

-----**Lead Me to the Rock**-----

Psa 61:1 Hear my cry, O Elohim, Listen to my prayer.

Psa 61:2 From the end of the earth I call unto You, When my heart is faint; Lead me to the rock that is higher than I.

Psa 61:3 For You have been my refuge, A strong tower in the face of the enemy.

Psa 61:4 Let me dwell in Your Tent forever, Let me take refuge in the shelter of Your wings. Selah.

Psa 61:5 For You, O Elohim, have heard my vows; You have given me the inheritance Of those who fear Your Name.

Psa 61:6 You add days to the days of the sovereign, His years as many generations.

Psa 61:7 Let him dwell forever before Elohim. Prepare loving-commitment and truth to preserve him!

Psa 61:8 So I sing praise to Your Name forever, When I pay my vows day by day.

He is our Rock; He is our refuge; He is our strong tower; He is our Tent, our Tabernacle; He is our covering. Sing praises to Him and pray without ceasing.

Isaiah 10:5-34

YHWH used Assyria as a stick in His hand to punish and correct Syria, Israel, and Judah. That doesn't mean YHWH favored Assyria at all! [Assyria was very arrogant](#) as we read:

Judgment on Arrogant Assyria

Isa 10:5 “Woe to Ashshur, the rod of My displeasure and the staff in whose hand is My displeasure.

Isa 10:6 “Against a defiled nation I send him, and against the people of My wrath I command him to seize the spoil, to take the prey, and to tread them down like the mud of the streets.

Isa 10:7 “But he does not intend so, nor does his heart think so, for it is in his heart to destroy, and cut off not a few nations.

Isa 10:8 “For he says, ‘Are not my princes sovereigns?

Isa 10:9 Is not Kalno like Karkemish? Is not Hamath like Arpad? Is not Shomeron like Dammeseq?

Isa 10:10 As my hand has found the reigns of the idols, whose carved images excelled those of Yerushalayim and Shomeron,

Isa 10:11 as I have done to Shomeron and her idols, do I not do also to Yerushalayim and her idols?’

One day YHWH would set Assyria (Ashshur) straight. It was YHWH that allowed Assyria to conquer Syria and Israel and punish Judah; [upon which Assyria takes full credit](#). Keep in mind this prophesy came to fulfillment then; and it will come to fulfillment in the end times. Just read the following verses to see if they sound familiar for our day. As Solomon once said, [there is nothing new under the sun](#).

Isa 10:12 “And it shall be, when יהוה has performed all His work on Mount Tsiyon and on Yerushalayim, that I shall punish the fruit of the greatness of the heart of the sovereign of Ashshur, and the boasting of his haughty looks.

Isa 10:13 “For he has said, ‘By the power of my hand I have done it, and by my wisdom, for I have been clever. And I remove the boundaries of the people, and have robbed their treasuries. And I put down the inhabitants like a strong one.

Isa 10:14 And my hand finds the riches of the people like a nest. And I have gathered all the earth like forsaken eggs are gathered. And there was no one who moved his wing, nor opened his mouth with even a peep.’ ”

This boasting sounds very similar to the prideful [boasting of Lucifer](#) in Isaiah 14:13-14! One thing we know for sure: [Pro 16:18 Pride goeth before destruction, and an haughty spirit before a fall.](#)

Isa 10:15 Would the axe boast itself over him who chops with it, or the saw exalt itself over him who saws with it? As a rod waving those who lift it up! As a staff lifting up that which is not wood!

Isa 10:16 Therefore the Master, **יהוה** of hosts, sends leanness among his fat ones. And under his esteem he kindles a burning like the burning of a fire.

Isa 10:17 And the Light of Yisra'el shall be for a fire, and his Set-apart One for a flame. And it shall burn and devour his weeds and his thornbushes in one day,

Isa 10:18 and consume the esteem of his forest and of his fertile field, both life and flesh. And they shall be as when a sick man wastes away,

Isa 10:19 and the remaining trees of his forest shall be so few in number that a child records them.

The Remnant of Israel Will Return

Isa 10:20 And in that day it shall be that the remnant of Yisra'el, and those who have escaped of the house of Ya'aqob, never again lean upon him who struck them, but shall lean upon **יהוה**, the Set-apart One of Yisra'el, in truth.

Isa 10:21 A remnant shall return, the remnant of Ya'aqob, to the Mighty Ēl.

Isa 10:22 For though your people, O Yisra'el, be as the sand of the sea, yet a remnant of them shall return – a decisive end, overflowing with righteousness.

Isa 10:23 For the Master **יהוה** of hosts is making a complete end, as decided, in the midst of all the earth.

Isa 10:24 Therefore thus said the Master **יהוה** of hosts, “My people, who dwell in Tsiyon, be not afraid of Ashshur, who struck you with a rod and lifts up his staff against you, in the way of Mitsrayim.

We are that remnant!

Rom 9:25 As He says in Hoshĕa too, [“I shall call them My people, who were not My people, and her beloved, who was not beloved.”](#) [Hos 2:23.](#)

Rom 9:26 [“And it shall be in the place where it was said to them, ‘You are not My people,’ there they shall be called sons of the living Elohim.”](#) [Hos 1:10.](#)

Rom 9:27 And Yeshayahu cries out on behalf of Yisra'el, [“Though the number of the children of Yisra'el be as the sand of the sea, the remnant shall be saved.](#) [Isa 10:22](#), [Gen 22:17](#), [Hos 1:10.](#)

Rom 9:28 [For He is bringing a matter to an end, and is cutting it short in righteousness, because יהוה shall cut short a matter on the earth.”](#) [Isa 10:23.](#)

Rom 9:29 And as Yeshayahu said before, [“If יהוה of hosts had not left us a seed, we would have become like Sedom, and we would have been made like Amorah.”](#)^b [Isa 1:9,](#)

Deu 29:23.

Isa 10:25 “For yet a little while and the displeasure shall be completed, and My displeasure be to their destruction.”

Isa 10:26 And **יהוה** of hosts stirs up a lash for him as the smiting of Midyan at the rock of Orēḇ. And as His rod was on the sea, so shall He lift it up in the way of Mitsrayim.

Isa 10:27 And in that day it shall be that his burden is removed from your shoulder, and his yoke from your neck, and the yoke shall be destroyed because of the anointing oil.

Isa 10:28 He has come upon Ayath, he has passed Miḡron. At Miḡmash he stored his supplies.

Isa 10:29 They have gone through the pass, they have taken up lodging at Geḇa. Ramah is afraid, Giḇ'ah of Sha'ul has fled.

Isa 10:30 Lift up your voice, O daughter of Galliym! Listen, Layishah – O poor Anathoth!

Isa 10:31 Maḡmēnah has fled, the inhabitants of Gēḇim sought refuge.

Dan 11:36 “And the sovereign shall do as he pleases, and **exalt himself and show himself to be great above every mighty one, and speak incredible matters against the Ēl of mighty ones, and shall prosper until the wrath has been accomplished** – for what has been decreed shall be done –

Heb 10:37 “**For yet a little while – He who is coming shall come and shall not delay.**”

Heb 10:38 “**But the righteous shall live by belief, but if anyone draws back, my being has no pleasure in him.**” Hab 2:3-4.

Heb 10:39 But we are not of those who draw back to destruction, but of belief to the preservation of life.

Assyria gets as far as Nob and YHWH stops them:

Isa 10:32 Yet he remains at Nob that day; he shakes his fist at the mountain of the daughter of Tsiyon, the hill of Yerushalayim.

2Ki 19:32 “Therefore thus said **יהוה** concerning the sovereign of Ashshur, ‘**He does not come into this city**, nor does he shoot an arrow there, nor does he come before it with shield, nor does he build a siege mound against it.

2Ki 19:33 By the way that he came, by the same he turns back. And he does not come into this city,’ declares **יהוה**.

2Ki 19:34 And I shall defend this city, to save it for My own sake and for the sake of Dawiḡ My servant.’ ”

2Ki 19:35 **And it came to be in that night that the messenger of יהוה went out, and struck in the camp of Ashshur one hundred and eighty-five thousand.** And they rose up early in the morning and saw all of them dead bodies.

Isa 10:33 Look, the Master, **יהוה** of hosts, is lopping off a branch with an awesome crash, and the tall ones are cut down, and the lofty ones are laid low.

Isa 10:34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall as a mighty one!

Assyrian army is equated to Lebanon for having many trees. Great tall mighty men would be chopped down by YHWH. The branch that YHWH lops off in Isaiah 10:33 isn't exactly identified but it is described: the tall ones and the lofty ones. Apparently, those that defy the one true living Eloah.

Eze 31:3 See, **Ashshur [Assyria] was a cedar in Lebanon, beautiful branches and forest shade, and of high stature. And its top was among the thick foliage.**

James 4

YHWH will stand against tall and lofty ones; those essentially intertwined with the world.

Warning Against Worldliness

Jas 4:1 Where do fightings and strivings come from among you? Do they not come from your pleasures that battle in your members?

Jas 4:2 You desire, and do not have. You murder, and are jealous, and are unable to obtain. You strive and fight, and you do not possess, because you do not ask.

Jas 4:3 You ask and do not receive, because you ask evilly, in order to spend it on your pleasures.

Jas 4:4 Adulterers and adulteresses! **Do you not know that friendship with the world is enmity with Elohim?^a Whoever therefore intends to be a friend of the world makes himself an enemy of Elohim.** Footnote: ^a Mat 13:22, Luk 4:5-6, Luk 14:33, Rom 12:2, 1Jn 2:15-17.

Jas 4:5 Or do you think that the Scripture speaks to no purpose? Does the Spirit which dwells in us intensely crave unto envy?

Jas 4:6 But He gives greater favor. Because of this He says, **“Elohim resists the proud, but gives favor to the humble.”** Pro 3:34.

Jas 4:7 So then subject yourselves to Elohim.

✚ **Resist the devil^b** and he shall flee from you. Footnote: ^bOr adversary.

✚ **Jas 4:8** Draw near to Elohim and He shall draw near to you.

✚ **Cleanse hands, sinners. And cleanse the hearts, you double-minded!**

✚ **Jas 4:9** Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection.

✚ **Jas 4:10** Humble yourselves in the sight of the Master, and He shall lift you up.

✚ **Jas 4:11** Brothers, do not speak against one another. He that speaks against a brother and judges his brother, speaks against Torah and judges Torah. And if you judge Torah, you are not a doer of Torah but a judge.

Today there is a desire by the re-established Sanhedrin in 2004, to be ‘judge over all people’ through an international court system based on Talmudic Noahide laws. Their laws would only require ‘one’ witness for another person to be found guilty for even saying the Name of Yahusha HaMashiach. Knowing this they would do well to read the following verse:

Jas 4:12 There is one Lawgiver and Judge, who is *able* to save and to destroy. Who are you to judge another?

1Jn 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him.^e Footnote: ^e [Jas 4:4](#).

1Jn 2:16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world.

1Jn 2:17 And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever.

No one should boast about tomorrow, for we are not guaranteed of tomorrow. We should state things according to YHWH’s perfect will. Our lives are but a vapor. For that reason, ‘today, if you should hear His voice’, respond to Him.

Boasting About Tomorrow

Jas 4:13 Come now, you who say, “Today or tomorrow, let us go to such and such a city, spend a year there, and trade, and make a profit,”

Jas 4:14 when you do not know of tomorrow. For what is your life? For it is a vapour that appears for a little, and then disappears –

Jas 4:15 instead of your saying, “If the Master desires, we shall live and do this or that.”

Jas 4:16 But now you boast in your proud speeches. All such boasting is wicked.

Jas 4:17 **To him, then, who knows to do good and does not do it, to him it is sin.**

James knew even he wasn’t guaranteed of tomorrow. Even though James was targeted for His strong belief in Yahusha; he chose to redeem the time. James gets right to the point and preaches diligently to keep those in Yahusha on His narrow path that leads to life.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>